

Begum Jahanara Shah Nawaz And The Socio

9691

China, Pakistan and the Belt and Road Initiative
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Indian Mujahideen
The Routledge Companion to Cultural Text and the Nation
Networks, Labour and Migration among Indian Muslim Artisans
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Bhutto, a Political Biography
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Indian Antiquary
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International
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Chiefs and Families of Note in the Dehli [sic], Jalandhar, Peshawar and Derajat Divisions of the Panjab
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pakistan occupies an elevated role in china s belt and road initiative bri and hosts its flagship project the china pakistan economic corridor cpec it has attracted the largest volume of investments under the bri and opened itself comprehensively to its transformative potential this book provides a comprehensive analysis of cpec s impact on pakistan s economy politics and society covering its developmental benefits as well as resulting controversies interdisciplinary and international experts capture the complexity of cpec presenting new empirical data in the form of interviews archival materials and documentary evidence covering topics ranging from agriculture to the

environment gender to security they focus on local outcomes challenging prevalent narratives about the bri as a strategic china driven vehicle to transform other countries in its image they argue that examples like cpec should be understood as interactive processes between china and its international partners which produce interdependent relations between them beyond the case of cpec these findings contribute to the burgeoning field of global china through a comprehensive yet granular assessment of the first ten years of the bri s flagship project this book will be of interest to scholars of area studies regionalization international relations and development studies as well as china studies and south asia studies focused on the most important and far reaching national level implementation of the bri to date

a cross cultural and ethno historical perspective exploring the lives and legacies of several muslim women rulers from medieval to modern times

recent acts of terror have exploded the myth that indian youth is insulated from the global terrorism phenomenon and had little time for extremism the communal riots post the 1992 incident the rise of the students islamic movement of india simi and the mutation of a section of aspiring muslim youth into terrorists with the help of forces across the border the story of home grown jihadists would have been skewed had it not been for the testimonies of david coleman headley and sarfaraz nawaz on the involvement of the pakistan inter services intelligence top lashkar e taiba leadership the al qaida and the karachi project whose demon child the indian mujahideen is this book is the first ever attempt to link up jihadists all over india and trace their linkages with terrorists based in countries like pakistan nepal sri lanka bangladesh united arab emirates oman yemen and saudi arabia

the routledge companion to cultural text and the nation brings together over 30 articles by leading and emerging scholars from around the world who engage fresh critical lenses from affect studies to the medical humanities and re energize established frameworks to examine the interplay between cultural production and conceptualizations of the nation and nationalism the scholarship in this volume takes as its objects of analysis various forms of aesthetic and cultural production from film and literature to museums and costume books enriching the conversation that has often siloed these forms geared toward scholars graduate students and upper level undergraduates across the humanities and social sciences this timely interdisciplinary collection is issued at a critical juncture in the transformation of the nation and the global resurgence of regressive and populist nationalist movements both offering new insights reorienting our understanding of canonical materials and bringing noncanonical works to light this volume challenges long held assumptions about the nation while establishing its continued significance and future possibilities

networks labour and migration among indian muslim artisans provides an ethnography of life work and migration in a north indian muslim dominated woodworking industry it traces artisanal connections within the local context during migration within india and to the gulf examining how woodworkers utilise local and transnational networks based on identity religiosity and affective circulations to access resources support and forms of mutuality however the book also illustrates how liberalisation intensifying forms of

marginalisation and incorporation into global production networks have led to spatial pressures fragmentation of artisanal labour and forms of enclavement that persist despite geographical mobility and connectedness by working across the dialectic of marginality and connectedness thomas chambers thinks through these complexities and dualities by providing an ethnographic account that shares everyday life with artisans and others in the industry descriptive detail is intersected with spatial scales of local national and international with the demands of supply chains and labour markets within india and abroad with structural conditions and with forms of change and continuity empirically then the book provides a detailed account of a specific locale but also contributes to broader theoretical debates centring on theorisations of margins borders connections networks embeddedness neoliberalism subjectivities and economic or social flux

political violence has remained an integral part of south asian society for decades the region has witnessed and continued to encounter violence for achieving political objectives from above and from below violence is perpetrated by the state by non state actors and used by the citizens as a form of resistance ethnic insurgency religion inspired extremism and ideology driven hostility are examples of violent acts that have emerged as challenges to the states which have responded with violence in the form of civil war and through violations of human rights disregarding international norms this book explores various dimensions of political violence in south asia namely in bangladesh india nepal pakistan and sri lanka each chapter either speaks to an important aspect of the political violence or provides an overall picture of the nature and scope of political violence in the respective country political violence is understood in the larger sense of political that is above and beyond institutions and also as an integral part of social relationships where social norms and the role of individual agency play seminal roles the contributions in this book incorporate both institutional and non institutional dimensions of political violence exploring how everyday life in south asian states and societies is transformed by the engagement with violence through direct and indirect methods this book adopts an interdisciplinary framework diverse methods are employed from ethnographic readings to more macro level analyses the phenomenon is explored from historical sociological and political perspectives this book will be useful as a supplementary text in courses on south asian studies in general and south asian politics in particular

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