

By Eric Voegelin Science Politics And Gnosticism Two Essays Gateway Ed

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Political SpaceThe Eric Voegelin ReaderEric VoegelinGnostic WarsThe Mystical
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Trepanier Eric Voegelin*

science politics and gnosticism comprises two essays by eric voegelin 1901 85
arguably one of the most provocative and influential political philosophers of the
last century in these essays voegelin contends that certain modern movements
including positivism hegelianism marxism and the god is dead school are variants
of the gnostic tradition he identified in his classic work the new science of politics

voegelin attempts to resolve the intellectual confusion that has resulted from the dominance of gnostic thought by clarifying the distinction between political gnosticism and the philosophy of politics

published together for the first time in one volume are eric voegelin s political religions the new science of politics and science politics and gnosticism political religions was first published in 1938 in vienna the year of voegelin s forced emigration from austria to the united states the new science of politics was written in 1952 and established voegelin s reputation as a political philosopher in america science politics and gnosticism was voegelin s inaugural lecture at the university of munich in 1958 and introduced him to the west german intellectual public although these books were written during remarkably different historical circumstances of voegelin s life all three present an analysis of modern western civilization that has lost its spiritual foundations and is challenged by various ideological persuasions voegelin critiques in these texts a modernity without restraint it is a modernity with hegelian marxian nietzschean heideggerian positivist fascist and other predominantly german characteristics the author confronts this modernity with western meaning as it emerged in ancient greece rome israel and christianity and became transformed in the european middle ages the italian renaissance and the anglo american political formation this three in one volume delves into the intellectual and spiritual complications of modernity tracing its evolution from the ancient civilizations to the twentieth century in his substantial new introduction manfred henningsen explores the experiential background that motivated voegelin s theoretical analyses and the new relevance that his work has gained in recent years with the unexpected collapse of state socialism in east germany eastern europe and the soviet union modernity without restraint will be a valuable addition to intellectual history and voegelin studies

must be considered one of the most enlightening essays on the character of european politics that has appeared in half a century powerful and vivid times literary supplement thirty five years ago few could have predicted that the new science of politics would be a best seller by political theory standards compressed within the draconian economy of the six walgreen lectures is a complete theory of man society and history presented at the most profound and intellectual level voegelin s work stands out in bold relief from much of what has passed under the name of political science in recent decades the new science is aptly titled for voegelin makes clear at the outset that a return to the specific content of premodern political theory is out of the question the subtitle of the book an introduction clearly indicates that the new science of politics is an invitation to

join the search for the recovery of our full humanity from the new foreword by dante germino one of the most distinguished interpreters to americans of the non liberal streams of european thought brilliant insights american political science review

explores the role of christianity including john wesley and the great awakening revival in the formation of the american republic also considers eric voegelin s contributions to the philosophy of religious experience argues that modern republicanism grounds human dignity in spiritual individualism thereby generating democratic agency for self government under divine providence provided by publisher

at the same time they themselves tended toward individualistic views of the power of myth believing that the world of ancient myth contained resources that could be of immense help to people baffled by the ambiguities and superficiality of modern life book jacket

the politics of the soul eric voegelin on religious experience includes eight essays examining one of the most profound studies of religious experience to appear in the last century that of the political philosopher eric voegelin voegelin is increasingly recognized as a political theorist of exceptional scope and erudition and the most important philosopher of his time since toynbee and his treatment of religious experience is a crucial part of his overall analysis of existence and history this collection of essays by prominent voegelin scholars is the first book to explore the relevance of that analysis to the contemporary understanding of political theory theology history and philosophy of consciousness and as such it constitutes a significant contribution not only to voegelin scholarship but to the current quest for theoretical foundations

this comprehensive volume provides crucial insights from contemporary academics and practitioners into how positive interventions might be made into post secular political spaces that have emerged in the wake of the economic political and social upheavals of the 2008 global financial crisis the failure of liberal democracy to deal effectively with such challenges has led to scapegoating of the poor immigrants and muslims and contributed to the populist electoral success of among others the leave campaign during the 2016 united kingdom european union membership referendum and donald trump s presidential campaign these shocks have highlighted contemporary political spaces defined by what has been termed all the posts postmodern post christendom post liberal post political and post secular this collection examines emerging attempts to understand and advance

the cause of wellbeing within this context the authors address a variety of key issues including re configuring mythologies for the common good deploying love and friendship politically motivating new social movements valuing the other recovering displaced and devalued political narratives finding alternatives to the previously dominant neo liberalism listening deeply for social transformation and overcoming adversarial party politics this book was originally published online as a special issue of the journal global discourse

by the time eric voegelin fled hitler s regime and made his way to the united states in 1938 he had already written four books criticizing nazi racism establishing what would be the focus of his life s work to account for the endemic political violence of the twentieth century one of the most original political philosophers of the period voegelin has largely avoided ideological labels or categorizations of his work because of this however and because no one work or volume of his can do justice to his overall project his work has been seen as difficult to approach drawing from the university of missouri press s thirty four volume edition of the collected works of eric voegelin 1990 2009 charles embryo and glenn hughes have assembled a selection of representative works of voegelin satisfying a longstanding need for a single volume that can serve as a general introduction to voegelin s philosophy the collection includes writings that demonstrate the range and creativity of voegelin s thought as it developed from 1956 until his death in 1985 in his search for the history of order in human society the reader begins with excerpts from autobiographical reflections 1973 which include an orienting mixture of biographical information philosophical motivations and the scope of voegelin s project it reflects key periods of voegelin s philosophical development pivoting on his flight from the gestapo the next section focuses on voegelin s understanding of the contemporary need to re ground political science in a non positivistic post weberian outlook and method it begins with voegelin s historical survey of science and scientism followed by his explanation of what political science now requires in his introduction to the new science of politics also included are two essays that exemplify the practice of this new science voegelin started his academic career as a political scientist and these early essays indicate his wide philosophical vision voegelin recognized that a fully responsible new science of politics would require the development of a philosophy of history this led to the writing of his magnum opus the five volume order and history 1956 1985 this section of the reader includes his introductions to volumes 1 2 and 4 and his most essential accounts of the theoretical requirements and historical scope of a philosophy of history adequate to present day scholarship

and historical discoveries in the course of his career voegelin came to understand that political science political philosophy and philosophy of history must have as their theoretical nucleus a sound philosophical anthropology based on an accurate philosophy of human consciousness the next set of writings consists of one late lecture and four late essays that exemplify how voegelin recovers the wisdom of classical philosophy and the western religious tradition while criticizing modern misrepresentations of consciousness the result is voegelin s contemporary accounts of the nature of reason the challenge of truly rational discussion and the search for divine origins and the life of the human spirit during his philosophical journey voegelin addressed the historical situatedness of human existence explicating the historicity of human consciousness in a manner that gave full due to the challenges of acknowledging both human immersion in the story of history and the ability of consciousness to arrive at philosophically valid truths about existence that are transhistorical the essays in this final section present the culmination of his philosophical meditation on history consciousness and reality

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stefan rossbach reminds us of the philosophical and spiritual underpinnings of the cold war era drawing on the traditions of apocalypticism millenarianism and gnostic spirituality

this is not just another book so much as a new way of seeing the world and our way of being in it groundbreaking and profoundly optimistic this is the only book to investigate how mysticism can inspire cultural and political renewal at heart the mystical state looks toward the future toward what is possible on the other side of the difficult times that confront us and how we can envision and encourage cultural emergence in the mystical state arthur versluis delves into the origins of modernity and what led to the crises of our time but he also looks to the future and in particular to how spirituality can inform cultural and political life in new and illuminating ways arthur versluis s the mystical state politics gnosis and emergent cultures asks a question long overdue in the study of mysticism what are the political implications of direct mystical experience and thinking his analysis ranges freely over both ancient and modern thought and experience his focus on western thought ancient and modern is a welcome respite from the tendency to focus on eastern meditation and philosophy among scholars of mysticism his exploration of the marginalized is especially important and by focusing on the road not taken when gnosticism was repudiated long ago he dares to imagine what a new culture and state that s centered on the mystical might look like the end of

gigantism the re framing of life and value and a form of political authority centered in value it is a courageous and thought provoking book and should open the door to a series of questions important in our struggling world robert k c forman author of mysticism mind consciousness and numerous other books on mysticism it s simply amazing each page is a feast to both my mind and soul miguel conner editor of voices of gnosticism a wonderful book fascinating i highly recommend that people buy it and read it as soon as possible i can t say enough about it william kennedy sphinx radio praise for other works by arthur versluis at a time when the religions of the world are meeting on a spiritual level and in a global context it is crucial that the christian west rediscover its often forgotten inner or esoteric wisdom arthur versluis skillfully guides the reader to recover the wide range of this rich heritage ewart cousins general editor world spirituality an encyclopedic history of the religious quest a collection of very precious clues to the sources of the western spiritual tradition pointing to the hidden currents both in history and in our own selves jacob needleman author of the american soul and the heart of philosophy

this volume explores the historical and theoretical underpinnings of personal liberty and free government and provides an analysis of the crisis of civic consciousness endangering both

please note this is a companion version not the original book sample book insights 1 political science is suffering from a difficulty that stems from its very nature as a science of man in historical existence for man does not wait for science to explain to him what his life is about and when the theorist approaches social reality he finds it pre emptied by society s self interpretation 2 when a theorist reflects on his own theoretical situation he finds himself faced with two sets of symbols the language symbols produced as an integral part of the social cosmion in the process of its self illumination and the language symbols of political science 3 the task of defining and clarifying the symbols of a political party is not simple if the inquiry is conducted according to critical standards the criteria used in the process of clarification must be well defined and the cognitive value of the resulting concepts must be tested by placing them in larger theoretical contexts 4 a political society is a cosmion illuminated from within it can dissolve not only through the disintegration of the beliefs that make it an acting unit in history but also through the dispersion of its members in such a manner that communication between them becomes physically impossible

politics apocalypse is the inaugural issue of the studies in violence mimesis and

culture series to most the word apocalypse signifies destruction death the end of the world the literal definition is revelation or unveiling the basis from which renowned theologian reneacute girard builds his own view of biblical apocalypse in this volume some of the major thinkers about the interpenetration of politics and religion including eric voegelin leo strauss and carl schmitt are scrutinized by some of today s most qualified scholars all of whom are thoroughly versed in girard s groundbreaking work

the discourse between nature and grace finds its linguistic and existential podium in the political condition of human beings as caitlin smith gilson shows it is in this arena that the perennial territorial struggle of faith and reason god and man man and state take place and it is here that the understanding of the personal as political as well as the political as personal finds its meaning and it is here too that the divine finds or is refused a home any discussion of post secular society has its origins in this political dialogue between nature and grace the resolution of which might determine not only a future post secular society but one in which awe is re united to affection solidarity and fraternity smith gilson questions whether the idea of pure nature antecedently disregards the fact that grace enters existence and that this accomplishes a conversion in the metaphysical existential region of man s action and being this conversion alters how man acts as an affective moral intellectual social political and spiritual being state of nature theories transformed yet retained in the broader metaphysical and existential implications of the hegelian weltgeist are shown to be indebted to the ideological restrictedness of pure nature natura pura as providing the foremost adversary to any meaningful type of divine presence within the polis as well as inhibiting the phenomenological facticity of man as an open nature

provides the first comparison of the thought of these two political philosophers and its influence on contemporary american conservatism

this book offers a critical evaluation of weber s ideology of value choice the author establishes weber s ideology and then considers it in light of his sociological methodology he also weighs the critical assessments of weber made by vogelin strauss aron gouldner rex and mommsen and examines weber s misperceptions concerning natural law and moral and political philosophy

twentieth century political philosopher eric voegelin is best known as a severe critic of modernity much of his work argues that modernity is a gnostic revolt against the fundamental structure of reality for voegelin gnosticism is the belief that human beings can transform the nature of reality through secret knowledge

and social action and he considered it the crux of the crisis of modernity as voegelin struggled with this crisis throughout his career he never wavered in his judgment that philosophers of the modern continental tradition were complicit in the gnostic revolt of modernity but while voegelin s analysis of those philosophers is at times scathing his work also bears marks of their influence and voegelin has much more in common with the theorists of the modern continental tradition than is usually recognized eric voegelin and the continental tradition explorations in modern political thought evaluates this political philosopher one of the most original and influential thinkers of our time by examining his relationship to the modern continental tradition in philosophy from kant to derrida in a compelling introduction editors lee trepanier and steven f mcguire present a review of the trajectories of voegelin s thought and outline what often is portrayed as his derisive critique of modernity soon however they begin to unravel the similarities between voegelin s thought and the work of other thinkers in the continental tradition the subsequent chapters explore these possible connections by examining voegelin s intellectual relationship to individual thinkers including hegel schelling kierkegaard heidegger and gadamer the essays in this volume go beyond voegelin s own reading of the modern philosophers to offer a reevaluation of his relationship to those thinkers in eric voegelin and the continental tradition voegelin s attempt to grapple with the crisis of modernity becomes clearer and his contribution to the modern continental tradition is illuminated the book features the work of both established and emerging voegelin scholars and the essays were chosen to present thoughtful and balanced assessments of both voegelin s thought and the ideas of the other thinkers considered as the first volume to examine the relationship and surprising commonalities between voegelin s philosophy and the continental tradition as a whole this text will be of interest not only to voegelin disciples but to philosophers engaged by continental modernism and all disciplines of political philosophy

in the new order and last orientation eric voegelin explores two distinctly different yet equally important aspects of modernity he begins by offering a vivid account of the political situation in seventeenth century europe after the decline of the church and the passing of the empire voegelin shows how the intellectual and political disorder of the period was met by such seemingly disparate responses as grotius s theory of natural right hobbes s leviathan the role of the fronde in the formation of the french national state spinoza s tractatus theologico politicus and locke s second treatise the blueprint of a modern middle class society by putting these responses and the thought of montesquieu hume and others in the context

of the birth pains of the national state and the emergence of a new self understanding of man voegelin achieves a brilliant mixture of political history and profound philosophical analysis voegelin s verdict of modernity is pronounced most powerfully in the opening part of last orientation in the chapter entitled phenomenalism his discussion of the intellectual confusion underlying the modern project of scientistic phenomenalism is the most original criticism leveled against modernity to date it is at the same time the first step toward a recovery of reality through philosophy conceived as a science of substance in the spirit of giordano bruno voegelin s first example of such an effort at recovering reality is the chapter on schelling one of the spiritual realists who has not been affected by the prevailing rationalist or reductionist creeds that are part of the modern disorder schelling s indirect yet powerful influence on schopenhauer nietzsche and freud more than justifies voegelin s interest in his philosophy and character even though voegelin would later distance himself from some of schelling s positions the volume s concluding chapter nietzsche and pascal applies the understanding gained from the study of schelling to the thought of the most powerful critic of the age nietzsche nietzsche s self avowed affinity with pascal provides the key to an analysis of the strengths and weaknesses of his thought and reaffirms the connection that links the beginning of modernity with its most recent crises and the efforts to overcome them

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