

Die Bibel Erschlossen Und Kommentiert Von Hubertus Halbfas

Juden und Christen - ungleiche Geschwister Börsenblatt Erzählkultur What 1.3 Billion Muslims Really Think Elenchus of Biblica Jahrbuch der historischen Forschung in der Bundesrepublik Deutschland Anthropologie und kulturelle Identität Herder-Korrespondenz Theologische Rundschau Gedichte und Epen, I, kommentiert von E. Trunz Cicero Börsenblatt für den deutschen Buchhandel 2010 Lexikon der Begegnung Wissenschaftlicher Literaturanzeiger Kanzleikorrespondenz des späten Mittelalters in Bayern ZAW Publik-Forum Immanuel Weißglas Lesezeiten Michael Wolffsohn Rolf Wilhelm Brednich Arno Tausch Maria J. Schoenmaeckers Hans-Otto Mühleisen Wilhelm Bousset Johann Wolfgang von Goethe Redaktion Osnabrück Jakob Josef Petuchowski Julian Holzapfl Andrei Corbea-Hoisie Friederike Rupprecht

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geschichte der wechselseitigen und wechselhaften beziehungen zwischen judentum und christentum diskussionsbeitrag zum interreligiösen dialog

das elektronische zeitalter hat mehr oder weniger alle bereiche der wissenschaft revolutioniert und vor neue aufgaben gestellt erfolgreich hat auch die kulturwissenschaftliche erzählforschung den Übergang vom traditionellen studium handschriftlicher oder gedruckter texte hin zu einer

forschung vollzogen die den kontext der erzählung genauso einbezieht wie weitere medien etwa das internet als das aushängeschild solcher moderner erzählforschung gilt seit vielen jahrzehnten die enzyklopädie des märchens deren umsichtig konzipierte artikel internationalität und interdisziplinarität garantieren eine namhafte gruppe von autorinnen und autoren dieser enzyklopädie präsentiert nun in deutsch und englischsprachigen aufsätzen einen querschnitt aktueller theorien methoden und forschungsfelder der kulturwissenschaftlichen narratologie da sich die moderne erzählforschung auch mehr und mehr soziokulturellen fragestellungen der gegenwart zuwendet kommen neben traditionellen erzählgenres wie märchen und sagen auch neue inhalte und formen des alltäglichen erzählens wie lebensgeschichten rechtfertigungserzählungen und das erzählen im internet in den blick

this work is based on the quantitative multivariate analysis of the world values survey data from more than 80 countries around the globe on the political and social values of the world s muslim communities by international comparison

le 23 novembre 1964 jour de la promulgation de lumen gentium la constitution dogmatique sur l eglise marque un evenement c est la premiere fois dans l histoire de l eglise qu une assemblee de la sainte eglise s exprime solennellement sur la vie consacree le sixieme chapitre de la constitution traite de la signification et de l essence de la vie religieuse la reliant au mystere de l eglise peuple de dieu ce texte conciliaire presente la vie religieuse comme un etat canonique celui du chretien qui tend dans un institut de perfection a la charite parfaite et consacre sa vie a dieu et aux hommes ppar la profession des conseils evangeliques de chastete pauvreté et obeissance de toute evidence cette declaration doctrinale est importante pour l eglise et pour le developpement de la vie consacree dans l eglise en lisant lumen gentium on est assez vite frappe par le debut abrupt du sixieme chapitre sur les religieux car tous les autres chapitres s ouvrent par une breve introduction cepedant on ne peut deracher ce chapitre de ce que a ete dit precedemment sur la vocation universelle a la saintete en fait l histoire du texte fait clairement ressortir le lien qui unit ces chapitres

includes supplements

was wir liebs und guts vermoegen in steter bruederlicher treue allezeit zuvoran die formel und phrasensprache kanzleimäßiger korrespondenz des spätmittelalters erscheint aus moderner sicht steif und inhaltsleer doch bei näherem hinsehen erkennt man in ihr eine normierte rhetorik sozialer und politischer beziehungen eine bemerkenswerte leistung der noch jungen

deutschen kanzleisprache und ein quellenkundlich bisher nicht systematisch bearbeitetes phänomen julian holzapfl hat kanzleibriefe in bayerischen regensburger und nürnberg archivbeständen aufgearbeitet er entwirft aus ihnen ein gesamtbild dieses quellentyps das sich auf hilfswissenschaftliche detailanalysen und kanzleigeschichtliche studien ebenso stützt wie auf spannende fallstudien julian holzapfl geb 1976 studierte von 1996 bis 2002 in konstanz galway und münchen historische hilfswissenschaften neuere geschichte und englische literaturwissenschaft 2006 promovierte er an der ludwig maximilians universität münchen mit der vorliegenden arbeit von 2006 bis 2008 absolvierte er eine archivausbildung an der bayerischen archivschule in münchen

der vorliegende band unternimmt den versuch in einer gesamtschau den dichter immanuel weißglas vorzustellen das immanuel weißglas umgebende dunkel ist bisher nur unter wenigen Gesichtspunkten ausgelotet worden eine tatsache die sicherlich zu großen teilen aber nicht nur auf der schöpferischen und biographischen diskretion des dichters beruht diesem schatten möchte die sammlung entgegen treten die vielfältigen perspektiven vermögen in gebündelter form immanuel weißglas leben und sein darin wurzelndes werk aufzulichten der unscheinbaren silhouette des weitgehend unbekannten stärkere konturen zu verleihen dies ist das bestreben der hier vereinigten dokumente und beiträge ein solches unternehmen reflektiert besonders im erscheinungsjahr 2010 die facettenreiche verbindung von immanuel weißglas mit paul celan und all ihre berührungspunkte in biographie werk und rezeption es ist sowohl ein weißglas als auch ein celan gedenkjahr beide 1920 geborenen wären in diesem jahr neunzig jahre alt geworden durch alter herkunft und dichtung sind weißglas und celan schicksalhaft verknüpft der immanuel weißglas gewidmete band bietet im widerschein auch aufschlüsse zur dichterischen wirklichkeit zur geistigen herkunft des berühmteren altersgenossen paul celan gerade im kontrast werden die widerwendigen entsprechungen in inhalt und form deutlich welche die schöpfungen der beiden jahrgangsgefährten für immer unlösbar miteinander verbinden

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