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modern hertford is one of oxford s least famous colleges its chief claims to attention are its pioneering egalitarian reforms of its admissions system in the 1960s and 70s its early embrace of co residence in 1974 and its deliberate transformation from a poor obscure dilapidated ill favoured and introspective conservative backwater to an open outward looking financially secure and academically sound partner in the collegiate university such rapid transformations being somewhat rare in oxford it is also one of oxford s youngest colleges and having been founded only in 1874 ostensibly unsuitable for a book length history but behind modern hertford sits an institutional history reaching back to the thirteenth century and the early days of the university itself the direct residual legatee of two medieval academic halls usually precarious non corporate licensed student hostels that dominated oxford s first quarter millenium providing teaching accommodation and the model for later more solidly established endowed colleges hart hall c 1280 1740 and magdalen hall c 1480 1874 and the failed first hertford college 1740 1816 on a small intimate but precise scale hertford and its precursors map not only the internal history of the university but also the wider social political religious and educational settings over seven centuries the creation of a medieval literate clerisy sixteenth century humanism gentrification and reformation seventeenth century religious and political upheaval and civil war the post restoration triumph of tory oxford the latitudinarian eighteenth century the beginnings of empire nineteenth century imperialism plutocracy and reform twentieth century slow democratisation and twenty first century technology based at every stage on deep trawls through rich much hitherto unexplored archival evidence and lit by close portraits of dons grandees scholars students and staff through the centuries this book charts a story of repeated dislocation precarity ingenuity and renewal very different from the more fami

the establishment of the caribbean court of justice sees the countries of the commonwealth caribbean at an important and exciting judicial crossroads debate often acrimonious continues over the abolishment of ties to the judicial committee of the privy council and increasingly those

influencing the debate are a more educated and articulate cari

at a time when each society had its own medium of propagation of its researches in the form of transactions proceedings journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of indian culture in all its aspects this encouraged jas burgess to launch the indian antiquary in 1872 the scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of india another laudable aim was to present the readers abstracts of the most recent researches of scholars in india and the west indian antiquary also dealt with local legends folklore proverbs etc in short indian antiquary was entirely devoted to the study of man the indian in all spheres introduction to facsimile volumes published 1985

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