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a paragraph on the series sounds of innate freedom the indian texts of mahāmudrā is an historic five volume series containing many of the first english translations of the classic mahāmudrā literature the texts and songs in these volumes are excerpted from the large compendium of texts called the indian texts of the mahāmudrā of definitive meaning compiled by the seventh karmapa ch[?] tra gyatso 1456 1539 in its modern tibetan edition this collection consists of five volumes containing seven kinds of texts the anāvilatantra as a tantric source of mahāmudrā attributed to the buddha himself and its commentary songs of realization dohā caryāg[?] ti and vajrag[?] ti commentaries on songs of realization and other texts independent tantric treatises nontantric treatises edifying stories and doxographies presenting hierarchies of different buddhist and non buddhist philosophical systems the collection offers a brilliant window into the richness of this vast ocean of indian mahāmudrā texts in the kagy[?] tradition as well as a clear view of the sources of one of the world's great contemplative traditions it is for meant for anyone who appreciates buddhist literature and buddhist tantric practice reading these songs and texts that express the inexpressible and contemplating their meaning in meditation will open doors to experience and possibly even awakening just as they did for practitioners in the past description of volume 5 volume 5 most closely follows luminous melodies and contains the most versified songs of realization consisting of dohās couplets vajrag[?] tis vajra songs and caryāg[?] tis conduct songs all luminously expressing the inexpressible as well as commentary the dohā lineage in tantric buddhism began when saraha known as the great brahmin started singing songs of realization to his disciples the royal family and the people of the kingdom since then the great mahāmudrā siddhas have continued to express their realization and instructions to their disciples in pithy songs composed and sung spontaneously these songs display a vast range of styles themes and metaphors providing readers a feast offering of profound pith instructions of great power that were uttered by numerous male and female mahasiddhas siddhas yog[?] s and [?] ākin[?] s often in the context of ga[?] acakras and initially kept in their secret treasury this volume can stand on its own at the same time as it provides a taste of the entire collection offering a window into the richness of this vast ocean of indian mahāmudrā texts in the kagy[?] tradition the majority of songs and their commentaries are translated for the first time into english by karl brunnh[?] lzl brilliantly capturing the wordplay mystical wonder bliss and ecstatic sense of freedom expressed by awakened mahāmudra masters of india such as saraha lūhipa k[?] ṣ[?] a alias kā[?] hapa jaganmitrānanda alias mitrayog[?] virūpa tilopa nāropa maitr[?] pa nāgārjuna the female mahāsiddhas princess lakṣm[?] [?] karā and [?] ombiyogin[?] as well as many otherwise unknown figures of this rich buddhist tradition karl brunnh[?] lzl's learned and lucid introduction situates the songs in their social religious and literary context mahāmudrā refers to perfect buddhahood in a single instant the omnipresent essence of all phenomena that is nondual and devoid of all obscurations reading these songs that express the inexpressible and contemplating their meaning in meditation will open doors to experience and possibly even awakening just as they did for practitioners in the past for besides the officially recognized mahāsiddhas there were many other varieties of practitioners and many lived and taught outside of the framework of institutionalized buddhism in their time evidence that the teachings and the path of mahāmudrā are accessible to and can be practiced by anyone from any walk of life whether a king a servant in a brothel

or a housewife often without having to renounce their day jobs

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seventeen years ago three young women were killed their bodies dumped in the wasteland of the l a river the killer was never found and the case was mysteriously closed now all these years later as memories from her past threaten her present detective alex delillo reopens the river killer case after a chaotic year homicide detective alex delillo s life is finally back to normal her daughter is in college and she is experiencing the first pangs of an empty nest until she receives a phone call about a death outside her pasadena jurisdiction the body of an unidentified man is found next to the river near griffith park with a single gunshot wound to the head apparent suicide and alex was the last person he tried to contact before he died when she goes to identify him alex comes face to face with the spitting image of her father now a half brother she never knew she had is dead under more than mysterious circumstances lapd thinks it s an open and shut case alex isn t so sure when she reconstructs her brother s final hours she discovers he had investigated on an old lapd serial killer case from the 70s the river killings he may have come across something buried deep within the case files something that could have gotten him killed as alex gets closer to the truth of her brother s murder her father s past comes into alarming focus and disturbing flashbacks from her childhood start to plague her a journeyman actor who disappeared when she was child her father had a history of violence against women but was he capable of murder and is he the one in the shadows stalking alex s every move and leaving a body count in a chilling turn alex finds that the truth is as murky and as empty as the l a river itself book jacket

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