Greek Cooking In An American Kitchen

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in an american friendship david weinfeld presents the biography of an idea cultural pluralism the intellectual precursor to modern multiculturalism he roots its origins in the friendship between two philosophers jewish immigrant horace kallen and african american alain locke who advanced cultural pluralism in opposition to both racist nativism and the assimilationist melting pot it is a simple idea different ethnic groups can and should coexist in the united states perpetuating their cultures for the betterment of the country as whole

and it grew out of the lived experience of this friendship between two remarkable individuals kallen a founding faculty member of the new school for social research became a leading american zionist locke the first black rhodes scholar taught at howard university and is best known as the intellectual godfather of the harlem renaissance and the editor of the new negro in 1925 their friendship began at harvard and oxford during the years 1906 through 1908 and was rekindled during the great depression growing stronger until locke s death in 1954 to locke and kallen friendship itself was a metaphor for cultural pluralism exemplified by people who found common ground while appreciating each other s differences weinfeld demonstrates how this understanding of cultural pluralism offers a new vision for diverse societies across the globe an american friendship provides critical background for understanding the conflicts over identity politics that polarize us society today

how american westward expansion was governmentally engineered to promote the formation of a white settler nation westward expansion of the united states is most conventionally remembered for rugged individualism geographic isolationism and a fair amount of luck yet the establishment of the forty eight contiguous states was hardly a foregone conclusion and the federal government played a critical role in its success this book examines the politics of american expansion showing how the government's regulation of population movements on the frontier both settlement and removal advanced national aspirations for empire and promoted the formation of a white settler nation building an american empire details how a government that struggled to exercise plenary power used federal land policy to assert authority over the direction of expansion by engineering the pace and patterns of settlement and to control the movement of populations at times the government mobilized populations for compact settlement in strategically important areas of the frontier at other times policies were designed to actively restrain settler populations in order to prevent violence international conflict and breakaway states paul frymer examines how these settlement patterns helped construct a dominant racial vision for america by incentivizing and directing the movement of white european settlers onto indigenous and diversely populated lands these efforts were hardly seamless and frymer pays close attention to the failures as well from the lack of further expansion into latin america to the defeat of the black colonization movement building an american empire reveals the lasting and profound significance government settlement policies had for the nation both for establishing america as dominantly white and for restricting broader aspirations for empire in lands that could not be so racially engineered

abdullah an na im offers a pioneering exploration of american muslim citizenship and identity arguing against the prevalent emphasis on majority minority politics and instead promoting a shared citizenship that both accommodates and transcends religious identity many

scholars and community leaders have called on american muslims to engage with or integrate into mainstream american culture such calls tend to assume that there is a distinctive monolithic minority religious identity for american muslims rejecting the closed categories that determine the minority status of a particular group and that in turn impede active engaged citizenship an na im draws attention to the relational nature of identity emphasizing a common base of national membership and advancing a legal approach to a public recognition of a person s status as citizen rather than perceive themselves or accept being perceived by others as a monolithic minority he argues american muslims should view themselves as american citizens who happen to be muslims as american citizens they share a vast array of identities with other american citizens whether ethnic political or socio economic but none of these identities qualify or limit their citizenship an na im urges members of the american muslim community to take a proactive affirmative view of their citizenship in order to realize their rights fully and fulfill their obligations in social and cultural as well as political and legal terms he shows that the freedom to associate with others in order to engage in civic action to advance rights and interests is integral to the underlying rationale of citizenship and not something that must be relinquished to become an american citizen what is an american muslim provides acute insight into the nature of citizenship and identity the place of religious affiliation in american society and what it means to share in a collective identity

a wonderfully written book about a little recognized but enormously significant process that has shaped contemporary american political culture cynthia enloe author of the morning after

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