

I Accuse The Anti Sikh Violence Of 1984

The 1984 Anti-Sikh Violence Aftermath of 1984 Anti-Sikh Violence 1984 I Accuse- I Accuse... Violence and Resistance in Sikh Gendered Identity Genocides and Xenophobia in South Asia and Beyond Indians on Indian Lands Terrorism, Security and Development in South Asia Spirituality, Culture, and Development PUNJAB Documenting a Pogrom 1984 Justice Nanavati Commission of Inquiry (1984 Anti-Sikh Riots) Anti-Chinese Violence in Indonesia, 1996-1999 Justice Nanavati Commission of Inquiry (1984 Anti-Sikh Riots) Report, 9th February, 2005 Khaki and the Ethnic Violence in India Documenting a Pogrom Remembering the Past Communalism Condemned, Gujarat Genocide 2002 Ritika Singh Anuja Khanna Sanjay Suri Jarnail Singh Jarnail Singh Jaspal Kaur Singh Rituparna Bhattacharyya Nishant Upadhyay M. Raymond Izarali Subhabrata Dutta Bakhshish Singh Sandhu MD India. Justice Nanavati Commission of Inquiry, 1984 Anti-Sikh Riots Jemma Purdey India. Justice Nanavati Commission of Inquiry, 1984 Anti-Sikh Riots Omar Khalidi Manjeet H. Singh Ishmeet Kaur Chaudhry Basudeb Chattopadhyay

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this book presents a comprehensive theoretical study of fictional and non fictional narratives of 1984 anti sikh violence in india this volume contributes to the expanding field of trauma and memory studies in literature through an interdisciplinary approach it takes perspectives from the fields of neurobiology sociology psychology and literary theory to offer an integrative and fresh approach to reading and locating trauma in narratives going beyond a simple reading of silence the author discusses themes which encompass othering of the sikh body visual echoic and olfactory memories somatic expressions of trauma experiences of women and instances of rape and sexual atrocities and children as young witnesses and intergenerational trauma to understand questions of agency and

politics of remembering incisive and invigorating this book is a must read for students of memory and trauma studies sikh studies south asian literature gender studies english studies postcolonial studies cultural studies psychology exclusion studies and political sociology

this book explores the inheritance of trauma distress and healing from one generation of survivors of the 1984 anti sikh violence to the next it looks at this dyadic relationship and the post violence context that is marked by their experience of injustice the book highlights the psycho social impacts of violence on survivors and their families everyday struggles against conditions of injustice marginalization deprivation stigma and threat to one's individual and collective identity through interviews and ethnographic explorations it analyses the lived experiences of survivors understanding the everyday struggles of suffering and healing and their relationship with their families and the next generation this book will be of interest to students teachers and researchers of psychology trauma studies clinical psychology health psychology qualitative research and social psychology it will also be useful for those interested in interdisciplinary perspectives on mental health trauma and disaster mental health ethnography and qualitative research methodology

a chilling eyewitness account of the anti sikh violence sanjay suri was a young crime reporter with the indian express newspaper in new delhi when prime minister indira gandhi was assassinated by her bodyguards on 31 october 1984 he was among the few journalists to experience the full horror of the anti sikh violence that followed and carried on unchecked for the next couple of days while the police looked the other way he saw a congress mp demanding the release of party workers who had been arrested for loot he had a narrow escape from a gang of killers while out reporting he later filed affidavits that included eyewitness accounts relating to two congress mps and confronted former prime minister rajiv gandhi at an election rally suri also testified before several commissions of inquiry set up to investigate the massacres though very little came of these in this book he brings together a wealth of fresh revelations arising from his own experiences and from extensive interviews with police officers then in the front line of facing the violence humane but chilling suri's account is backed by a thorough examination of existing records and the provisions of the indian legal system taking a close look at the question of the congress hand behind the brutalities and why the survivors continue to wait for justice even thirty years later 1984 the anti sikh violence and after remains urgent even today it combines expert reportage with gripping recollections to tell a riveting story leaving us disturbed and moved in equal measure

the unanswered questions the justice delayed the unbearable memories the three days of 1984 when over 3000 sikhs were slaughtered have indelibly marked the lives of thousands more who continue to exist in a twilight of bitterness and despair it was outrage at this state of affairs that led jarnail singh an unassuming law abiding journalist to throw his shoe at home minister p chidambaram during a press conference in new delhi he readily acknowledges that this was not an appropriate means of protest but asks why

twenty five years after the massacres so little has been done to address the issues that are still unresolved and unanswered and a source of anguish to the whole community who initiated the pogrom and why why did the state apparatus allow it to happen why despite the many commissions and committees set up to investigate the events have the perpetrators not been brought to book i accuse is a powerful and passionate indictment of the state s response to the killings of 1984 it explores the chain of events the survivors stories and the continuing shadow it casts over their lives because finally 1984 was not an attack on the sikh community alone it was an attack on the idea at the very core of democracy that every citizen irrespective of faith and community has a right to life liberty and security

if people have lost their lives in a storm it is a different matter but how can a massacre be forgotten especially when there s been no justice the three days of 1984 when over 3000 sikhs were slaughtered have indelibly marked the lives of thousands more who continue to exist in a twilight of bitterness and despair it was outrage at this state of affairs that led jarnail singh an unassuming law abiding journalist to throw his shoe at home minister p chidambaram during a press conference in new delhi he readily acknowledges that this was not an appropriate means of protest but asks why twenty seven years after the massacres so little has been done to address the issues that are still unresolved and a source of anguish to the whole community i accuse is a powerful and passionate indictment of the state s response to the killings of 1984 by exploring the chain of events the survivors stories and the continuing shadow it casts over their lives singh seeks answers to some relevant questions who initiated the pogrom and why why did the state apparatus allow it to happen why despite the many commissions and committees set up to investigate the events have the perpetrators not been brought to book because finally 1984 was not an attack on the sikh community alone it was an attack on the idea at the very core of democracy that every citizen irrespective of faith and community has a right to life security and justice

this book examines the constructions and representations of male and female sikhs in indian and diasporic literature and culture through the consideration of the role of violence as constitutive of sikh identity how do sikh men and women construct empowering identities within the indian nation state and in the diaspora the book explores indian literature and culture to understand the role of violence and the feminization of baptized and turbaned sikh men as well as identity formation of sikh women who are either virtually erased from narratives bodily eliminated through honor killings or constructed and represented as invisible it looks at the role of violence during critical junctures in sikh history including the mughal rule the british colonial period the partition of india the 1984 anti sikh riots in india and the terror of 9 11 in the united states the author analyzes how violence reconstitutes gender roles and sexuality within various cultural and national spaces in india and the diaspora she also highlights questions related to women s agency and their negotiation of traumatic memories for empowering identities

the book will interest scholars researchers and students of postcolonial english literature contemporary indian literature sikh studies diaspora studies global studies gender and sexuality studies religious studies history sociology media and films studies cultural studies popular culture and south asian studies

this volume foregrounds some of the unknown or lesser known incidents of xenophobia and genocide from india bangladesh sri lanka south africa and rwanda it critically analyses the cultural and structural contexts triggering these various forms of genocides and xenophobia and situates them within modern histories of violence and human tribulations the book discusses various non western case studies which include the communal violence incited by anti caa protests in delhi the expulsion and displacement of kashmiri pandits xenophobic attitudes against illegal immigrants in assam genocide in sylhet during the liberation war of bangladesh the 1994 genocide in rwanda and incidences of human rights violations across the world a comprehensive and transdisciplinary text the book will be useful for students and researchers of human geography sociology political science social work anthropology colonialism and postcolonialism nationalism imperialism human rights and history

winner of a nwsa university of illinois press first book prize nishant upadhyay unravels indian diasporic complicity in its ongoing colonialist relationship with indigenous peoples lands and nations in canada upadhyay examines the interwoven and simultaneous areas of dominant indian caste complicity in processes of settler colonialism antiblackness capitalism brahminical supremacy hindu nationalism and heteropatriarchy resource extraction in british columbia in the 1970s 90s and in present day alberta offer examples of spaces that illuminate the dispossession of indigenous peoples and simultaneously reveal racialized gendered and caste labor formations upadhyay juxtaposes these extraction sites with examples of anticolonial activism and solidarities from tkaronto analyzing silence on settler colonialism and brahminical caste supremacy upadhyay upends the idea of dominant caste indian diasporas as racially victimized and shows that claiming victimhood denies a very real complicity in enforcing other power structures exploring stories of quotidian proximity and intimacy between indigenous and south asian communities upadhyay offers meditations on anticolonial and anti casteist ways of knowledge production ethical relationalities and solidarities groundbreaking and ambitious indians on indian lands presents the case for holding indian diasporas accountable for acts of violence within a colonial settler nation

this book provides a rich analysis of the actors and organizations to reflect on the antecedents and trajectories of terrorism and insurgency in south asia and the different countermeasures adopted by the countries to deal with the security and developmental challenges south asia is a complex geography that has been both a victim and a playing field for indigenous insurgencies and domestic and transnational terrorist movements the contributors to this volume explore how this situation has posed serious challenges to the sovereignty of the states to national and human security and to the socioeconomic fabric

of the communities and to the ethnic and religious cohesion the book provides detailed studies of country cases on terrorism security and insurgencies and it underlines the national regional and global implications of the threats that emanate from this region presenting an opportunity to diversify away from a western centric focus on terrorism and security this book will be valuable to researchers in political science criminology defense and security studies and to policy makers and think tanks

this book explores culture development and spirituality from the perspective of social work this framework serves as foundation and guides analytical deliberation through the use of case studies from around the world with emerging trends in development synchronistic synthesis between the inner self and interventions it is anticipated to contribute to advancing well being of all people the book reflects global experiences from both the social work professions and development practitioner s perspectives as it pertains to economic and social development the book serves as a guide to those who want to better understand and incorporate spirituality into successful social work interventions practice and research it examines social development in the daily lives of children and families by looking at larger national and international phenomenon that can affect the well being of communities the book further discusses natural disasters poverty war migration human trafficking war violence and other factors with suggestions of innovative global interventions that have been utilized to assist diverse marginalized groups and communities

ever since the partition of the indian subcontinent on august 15 1947 into india and pakistan the erstwhile country of punjab the indian punjab has been occupied and colonized by india a process of alien subjugation domination and exploitation of the sikh state that began with the british colonization continues under the republic of india india is not only using punjab s land and resources for itself but has also proceeded to destroy sikh national religious linguistic and cultural identity the carving up of punjab s territory the diversion of its key economic resources the denial of religious freedom the violation of fundamental civil and political rights of its people and the regular pogroms on sikh communities and holy sites across india demonstrate sikh subjugation domination and exploitation by india there has been a long history of discrimination political treachery and phony negotiations that resulted in repression persecution and unspeakable tortures of the sikhs since 1947 indian army s invasion operation blue star of darbar sahib in june 1984 and the sikh genocide in november 1984 all over india tell the story of the existential threat to sikhs in india there has been a terrible tale of tortures and ruthless extrajudicial killing of sikhs the sikhs have realized that the reestablishment of the independence of punjab is their only option this book describes the sikh struggle for freedom and justice and their resolve and determination to achieve this goal by the exercise of their fundamental right to self determination

india s military paramilitary and the police constitute one of the largest security forces around the globe who constitutes these forces what is the ethnic and religious

background of these troops does the composition of these forces mirror the diversity of the indian society have their composition undergone any change since independence like other nations with ethno religious diversity india has experienced half a century of ethnic riots massacres even pogroms what impact if any does the ethnic and religious composition of the security personnel has on the ability of the state to prevent the occurrence of ethnic violence or to mitigate loss of lives and property once it occurs answers to these questions are critical to anyone interested in understanding the role of the state s most critical instrument of legitimate coercion the security forces this book provides the answers with precision and economy of words in this respect khaki and the ethnic violence in india simply has no rival

the systematic pogrom targeting sikhs in 1984 in the national capital and elsewhere in india remains a deeply painful episode in india s post independence history in october of that year as the nation was still grappling with the repercussions of operation blue star the assassination of prime minister indira gandhi became a pretext for shocking anti sikh violence that lasted several days resulting in over 3 000 deaths in delhi alone and the dispossession of many more over four decades on it is crucial to understand the impact of this violence and its aftermath what caused this rupture in the secular fabric of the country how were mobs emboldened to act violently for days with little fear of accountability

few events in contemporary india have shaken the conscience of the nation as deeply as the gujarat carnage of 2002 it is indeed a defining event in the biography of the indian nation india has witnessed many riots in the past but never befoe have the foundational principles of indian society been so comprehensively threatened never before has the complicity of the political and bureaucratic establishment been so pitiable obvious never before have the riots been so genocidal in character in a word the gujarat carnage stands apart from the rest as a class by itself the purpose of this collection is not merely to anatomize violence or to catalogue events that have disgraced the nation instead it seeks to go beyond events and attempts to capture multiple voices of reason that defiantly refused to give in book jacket

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