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ubukata keiko trentacinquenne scrittrice di successo nota con lo pseudonimo di koumi narumi e da qualche tempo in crisi di creatività scompare lasciando un unica traccia di sé un manoscritto intitolato una storia crudele atsur il marito avvezzo alle stranezze e alla volubilità della donna lo trova in bella vista sulla sua scrivania con il seguente post it

appiccicato sopra da spedire al dott yahagi della bunchosha editor della casa editrice di koumi narumi yahagi si getta subito a capo fitto nella lettura dell opera nella speranza di avere finalmente tra le mani il nuovo best seller dell'acclamata autrice piú si addentra nella lettura tuttavia piú rimane sconvolto e leggendo l'annotazione finale dell'opera ciò che è scritto in queste pagine corrisponde alla pura verità gli eventi di cui si parla sono accaduti realmente non può fare a meno di avvertire un brivido corrergli lungo la schiena koumi narumi narra infatti dell infanzia di keiko vale a dire della propria fanciullezza descritta come una bambina di dieci anni triste e solitaria che patisce l'indifferenza e l'irascibilità della madre keiko è impaziente di ricevere amore e attenzione dal prossimo una sera sperando forse di trovarvi il padre si spinge fino a k un quartiere ad alta concentrazione di bar e locali a luci rosse là si sente a un tratto picchiettare con delicatezza sulla spalla sorpresa si volta di scatto e scorge un giovane uomo con in braccio un grosso gatto bianco i capelli aridi e spettinati gli scendono a ciuffi sulla fronte le sopracciglia spioventi gli danno un aria da ebete l'uomo la fissa con i suoi occhi piccoli lo sguardo affettuoso le pupille che gli brillano frastornata incuriosita keiko lo segue in un vicoletto buio dove lo sconosciuto le infila un sacco nero sul capo e la rapisce la bambina resta nelle mani di kenji il rapitore per un anno intero stabilendo con lui un rapporto agghiacciante ambivalente la cui natura le risulta oscura quando infine viene ritrovata non rivela niente di ciò che è accaduto né alla polizia né agli psichiatri che vorrebbero aiutarla soltanto miyasaka un misterioso detective con un braccio solo non si stanca d'indagare forse innamorato della verità o forse di keiko orpeure curioso di venire a capo di una vicenda che sembra nascondere dettagli morbosi da quando ha vissuto l esperienza del rapimento infatti la capacità immaginifica di keiko cresce a dismisur

a groundbreaking examination of michel foucault s history of truth many blame michel foucault for our post truth and conspiracy laden society in this provocative work daniele lorenzini argues that such criticism fundamentally misunderstands the philosopher s project foucault did not question truth itself but what lorenzini calls the force of truth or how some truth claims are given the power to govern our conduct while others are not this interest lorenzini shows drove foucault to articulate a new ethics and politics of truth telling precisely in order to evade the threat of relativism the force of truth explores this neglected dimension of foucault s project by putting his writings on regimes of truth and parrhesia in conversation with early analytic philosophy and by drawing out the possibilizing elements of foucault s genealogies that remain vital for practicing critique today

quarterly accession lists beginning with apr 1893 the bulletin is limited to subject lists special bibliographies and reprints or facsimiles of original documents prints and manuscripts in the library the accessions being recorded in a separate classified list jan apr 1893 a weekly bulletin apr 1893 apr 1894 as well as a classified list of later accessions in the last number published of the bulletin itself jan 1896

how did the evolution of new gunpowder weapons change the nature structure and composition of the florentine militias during the first decades of the sixteenth century through an examination of little known and unpublished sources this book provides a comparative exploration of two florentine republican experiments with a peasant militia one promoted and created by niccolò machiavelli 1506 12 and a later one 1527 30 using this comparison as the basis for a new reading of machiavelli s art of war which drew on the author's experience with the militia the book then investigates the relationship between the circulation and reception of machiavelli s influential work changing conceptions

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