KOCOUMBO LTUDIANT NOIR

KOCOUMBO, L' TUDIANT NOIRTHE COLOR OF LIBERTYL' TUDIANT NOIRNEGRITUDEKOCOUMBO, L'ETUDIANT NOIRTHE FRENCH IMPERIAL NATIONSTATEKOCOUMBO, L' TUDIANT NOIRKOCOUMBO, L' TUDIANT NOIR: ROMANCOLONIAL METROPOLISLES TUDIANTS NOIRS PARLENTKIABER RE INTERNATIONAL
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DIVTRACES THE MULTIPLE HISTORIES OF RACE AND RACIAL THINKING OVER TIME IN FRANCE AND IN FRANCOPHONE AREAS OF THE GLOBE DIV

DOIT ON CONSIDE RER LA NE GRITUDE COMME UN MOUVEMENT ANCRE DANS LA FIN DE LA PER RIODE COLONIALE ET SUR LEQUEL IL N Y A PLUS LIEU DE REVENIR C EST UNE DES QUESTIONS QUE LE COLLOQUE QUI S EST TENU 🖟 L UNIVERSIT DES WEST INDIES 🖟 LA BARBADE EN L HONNEUR DU CENTENAIRE DE LA NAISSANCE DE SENGHOR S EFFORCE D EXPLORER LYLIAN KESTELOOT NOUS RAPPELLE ENCORE RE CEMMENT DANS SON E TUDE CE SAIRE ET SENGHOR UN PONT SUR L'ATLANTIQUE L'IMPORTANCE DE CE MOUVEMENT QUI ENTRE LES ANN ES TRENTE ET SOIXANTE À PARTICIPE DE LA NAISSANCE DE LA LITTE RATURE AFRICAINE LA QUESTION DU PARTICULARISME QUE LE MOT NE GRITUDE IMPLIQUE ET DE SON OPPOSE L UNIVERSEL SERA LARGEMENT DE BATTUE DANS LES PAGES DE CET OUVRAGE LES ARTICLES DE CET ESSAI DISCUTENT LES DE FAUTS ESSENTIALISTES DE LA NE GRITUDE SENGHORIENNE MAIS B GALEMENT LE FAIT QUE DANS LES TERMES DE SENGHOR LA NE GRITUDE EST UN MYTHE DONC UNE CONSTRUCTION IDENTITAIRE L'EXPRESSION D'UNE INVENTION IL ENVISAGEAIT PAR EXEMPLE L AVE NEMENT D UN SOCIALISME AFRICAIN DANS UNE INTERPRE TATION UNIQUE DU MARXISME EN TANT QUE MOUVEMENT POP TIQUE PHILOSOPHIQUE LITTE RAIRE OU EN TANT QUE RE PONSE IDE OLOGIQUE DE UNE OPPRESSION LES AUTEURS AFRICAINS ET ANTILLAIS TUDIO S ICI ET QUI TRAITENT DE THOMES TROS SCONTEMPORAINS DO MONTRENT LA VIVACITO D UNE NO GRITUDE TOUIQUES D ACTUALITO DANS SA PRE SENTATION DES CULTURES IL FAUT BIEN ENTENDU DE PASSER LA NOTION RACIALE CONTENUE DANS LE TERME ET INSISTER SUR LE CULTUREL LE PHILOSOPHIQUE ET L ESTHE TIQUE POUR ACCEPTER QUE LA NE GRITUDE AIT UNE PERTINENCE ACTUELLE NOTAMMENT NOUS VERRONS QUE LA NE GRITUDE S EST ME TAMORPHOSE E AUX ANTILLES OF AU BRE SIL EN D ORIGINAUX PROJETS IDE OLOGIQUES ET ESTHE TIQUES SHOULD NEGRITUDE BE SEEN AS A MOVEMENT THAT ORIGINATED AT THE END OF THE COLONIAL ERA AND MERITS NO FURTHER STUDY IN THIS CONTEMPORARY WORLD THIS IS ONE OF THE QUESTIONS EXPLORED IN THE COLLOQUIUM HELD AT THE UNIVERSITY OF THE WEST INDIES BARBADOS TO MARK THE CENTENARY OF THE BIRTH OF OPOLD SEDAR SENGHOR IN A RECENT STUDY C SAIRE ET SENGHOR UN PONT SUR L'ATLANTIQUE LYLIAN KESTELOOT REMINDS HER READERS OF THE IMPORTANCE OF NEGRITUDE WHICH CONTRIBUTED TO THE EMERGENCE OF AFRICAN LITERATURE BETWEEN 1930 AND 1960 THE IDEA OF ESSENTIALISM WHICH THE WORD NEGRITUDE IMPLIES AS WELL AS THE OPPOSITE IDEA OF UNIVERSALISM WILL BE WIDELY DISCUSSED IN THE PAGES OF THIS WORK THIS COLLECTION OF ESSAYS ACKNOWLEDGES THE ESSENTIAL SHORTCOMINGS OF SENGHOR S NEGRITUDE BUT AT THE SAME TIME UNDERLINES THE FACT THAT IN

SENGHOR S WORDS NEGRITUDE IS A MYTH AND THEREFORE HAS TO DO WITH THE CONSTRUCTION OF AN IDENTITY AND IS THE EXPRESSION OF AN IMAGINARY CREATION IT ENVISAGED FOR EXAMPLE THE CREATION OF AN AFRICAN FORM OF SOCIALISM WITHIN A UNIQUE INTERPRETATION OF MARXISM IN THIS VOLUME AFRICAN AND CARIBBEAN WRITERS WHO ARE CONCERNED WITH CONTEMPORARY ISSUES DEMONSTRATE THE VITALITY OF NEGRITUDE AS A POETIC PHILOSOPHICAL AND LITERARY MOVEMENT AND AS AN IDEOLOGICAL RESPONSE TO OPPRESSION THAT IS STILL RELEVANT IN ITS PRESENTATION OF CULTURES CLEARLY IT IS NECESSARY TO GO BEYOND THE NOTION OF RACE IMPLIED IN THE TERM AND TO FOCUS ON THE CULTURAL PHILOSOPHICAL AND AESTHETIC ELEMENTS IN ORDER TO APPRECIATE THE RELEVANCE OF NEGRITUDE TODAY MOST NOTABLY IN THE CARIBBEAN OR BRAZIL NEGRITUDE HAS BEEN TRANSFORMED INTO ORIGINAL IDEOLOGICAL AND AESTHETIC PROJECTS

FRANCE EXPERIENCED A PERIOD OF CRISIS FOLLOWING WORLD WAR I WHEN THE RELATIONSHIP BETWEEN THE NATION AND ITS COLONIES BECAME A SUBJECT OF PUBLIC DEBATE THE FRENCH IMPERIAL NATION STATE FOCUSES ON TWO INTERSECTING MOVEMENTS THAT REDEFINED IMPERIAL POLITICS COLONIAL HUMANISM LED BY ADMINISTRATIVE REFORMERS IN WEST AFRICA AND THE PARIS BASED NEGRITUDE PROJECT COMPRISING AFRICAN AND CARIBBEAN ELITES GARY WILDER DEVELOPS A SOPHISTICATED ACCOUNT OF THE CONTRADICTORY CHARACTER OF COLONIAL GOVERNMENT AND EXAMINES THE CULTURAL NATIONALISM OF NEGRITUDE AS A MULTIFACETED MOVEMENT ROOTED IN AN ALTERNATIVE BLACK PUBLIC SPHERE HE ARGUES THAT INTERWAR FRANCE MUST BE UNDERSTOOD AS AN IMPERIAL NATION STATE AN INTEGRATED SOCIOPOLITICAL SYSTEM THAT LINKED A PARLIAMENTARY REPUBLIC TO AN ADMINISTRATIVE EMPIRE AN INTERDISCIPLINARY STUDY OF COLONIAL MODERNITY COMBINING FRENCH HISTORY COLONIAL STUDIES AND SOCIAL THEORY THE FRENCH IMPERIAL NATION STATE WILL COMPEL READERS TO REVISE CONVENTIONAL ASSUMPTIONS ABOUT THE DISTINCTIONS BETWEEN REPUBLICANISM AND RACISM METROPOLITAN AND COLONIAL SOCIETIES AND NATIONAL AND TRANSNATIONAL PROCESSES

WORLD WAR I GAVE COLONIAL MIGRANTS AND FRENCH WOMEN UNPRECEDENTED ACCESS TO THE WORKPLACES AND NIGHTLIFE OF PARIS AFTER THE WAR

THEY WERE EXPECTED TO RETURN WITHOUT PROTEST TO THEIR HOMES EITHER OVERSEAS OR METROPOLITAN NEITHER GROUP HOWEVER WAS WILLING TO

BE DISCARDED DETWEEN THE WORLD WARS THE MESMERIZING CAPITAL OF FRANCE'S COLONIAL EMPIRE ATTRACTED DENIZENS FROM AFRICA THE CARIBBEAN AND THE UNITED STATES PARIS BECAME NOT MERELY THEIR HOME BUT ALSO A SITE FOR POLITICAL ENGAGEMENT COLONIAL METROPOLIS TELLS THE STORY OF THE INTERACTIONS AND CONNECTIONS OF THESE BLACK COLONIAL MIGRANTS AND WHITE FEMINISTS IN THE SOCIAL CULTURAL AND POLITICAL WORLD OF INTERWAR PARIS AND OF HOW BOTH WERE DENIED CERTAIN RIGHTS LAUDED BY THE THIRD REPUBLIC SUCH AS THE VOTE HOW THEY SUFFERED FROM SENSATIONALIST DEPICTIONS IN POPULAR CULTURE AND HOW THEY PURSUED PARITY IN WAYS THAT WERE OFTEN INTERPRETED AS POLITICALLY SUBVERSIVE THIS COMPELLING BOOK MAPS THE INTELLECTUAL AND PHYSICAL LOCALES THAT THE DISENFRANCHISED RESIDENTS OF PARIS FREQUENTED REVEALING WHERE THEIR STORIES INTERSECTED AND HOW THE PERSONAL AND LOCAL BECAME POLITICAL AND TRANSNATIONAL WITH A FOCUS ON ART CULTURE AND POLITICS THIS STUDY REVEALS HOW BOTH GROUPS CONSIDERED THEMSELVES INHABITANTS OF A COLONIAL METROPOLIS AND UNCOVERS THE STRATEGIES THEY USED TO COLONIZE THE CITY TOGETHER THROUGH THE POLITICS OF ANTI IMPERIALISM COMMUNISM FEMINISM AND MASCULINITY THESE URBANITES CONNECTED PERFORMANCES OF COLONIAL AND FEMININE TROPES SUCH AS JOSEPHINE BAKER S TO CONTESTATIONS OF THE COLONIAL SYSTEM.

THE FIRST BIOGRAPHY IN ENGLISH OF THIS PRIZEWINNING POET POLITICIAN AND INTELLECTUAL SENGHOR THE FIRST AFRICAN TO BE ELECTED TO THE ACADEMIE FRANCAISE FOR HIS CONTRIBUTIONS TO FRENCH CULTURE WAS ALSO THE FIRST PRESIDENT OF INDEPENDENT SENEGAL FROM 1961 1980 AND A LEADER OF WEST AFRICAN INDEPENDENCE EXAMINED ARE THE LINKS BETWEEN HIS PERSONAL EXPERIENCE HIS POLITICAL WORK AND HIS POETRY AND THE EFFECTS OF HIS POLITICAL IDEOLOGY ON STATE BUILDING ANNOTATION C 2003 BOOK NEWS INC PORTLAND OR BOOKNEWS COM

THIS TITLE EXPLORES THE PROCESS OF DECOLONIZATION OF FRANCE S LARGEST COLONY FRENCH WEST AFRICA THE AUTHOR CHALLENGES THE TRADITIONAL DICHOTOMY BETWEEN IMPERIAL AND COLONIAL HISTORY AND ASKS IF SUCCESSFUL DECOLONISATION HAPPENED LARGELY BY ACCIDENT

WRITTEN IN CLEAR JARGON FREE PROSE THAT BOTH STUDENTS AND SPECIALISTS WILL APPRECIATE THIS IS THE FIRST BOOK IN THE STUDIES IN AFRICAN

LITERATURE SERIES TO PLACE AFRICAN LITERATURE IN FIRM DIALOG WITH FRANCE AND THE CARIBBEAN

IN THEIR REBELLION AGAINST WESTERN CIVILIZATION THE EUROPEAN SURREALISTS CONTESTED THEIR OWN SOCIETY OF WHICH BLACK SURREALISTS WERE
SUBJECTED TO EVEN HARSHER AND SHARED THE SAME DREADFUL RACIAL MEMORY OF THE SLAVE SHIP BLACK SURREALISTS WOULD STRIVE TO COMPLETELY
ERADICATE THIS HOSTILE SOCIETY BY MEANS OF ART WORDS AND METAPHORS

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