

Life In Biblical Israel

Biblical Interpretation in Ancient Israel
Everyday Law in Biblical Israel
Biblical Israel
Israel in the Wilderness
The Historicity of Biblical Israel
Covenant and Polity in Biblical Israel
Covenant & Polity in Biblical Israel
Life in Biblical Israel
Ancient Israel's Faith and History
History of Biblical Israel
Worship in Ancient Israel
History and Historical Writing in Ancient Israel
The Knowledge of God in Ancient Israel
Biblical Interpretation in Ancient Israel
The Creation of History in Ancient Israel
The Days of Our Years
The Biography of Ancient Israel
Prophecy and War in Ancient Israel
Covenant and Polity in Biblical Israel
The History of Ancient Israel
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Raymond Westbrook
Jorge V. Pixley
Kenneth E. Pomykala
Kamal Suleiman Salibi
Daniel Elazar
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Philip J. King
George E. Mendenhall
Abraham Malamat
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an award winning study which analyzes the phenomenon of textual analysis in ancient israel exploring the tradition of exegesis prior to the development of biblical interpretation in early classical judaism and the earliest christian communities

introduction sources litigation status and family crimes and delicts property and inheritance contracts conclusion

we the people explores john howard yoder s account of peoplehood and develops an appreciative revision that considers the politics of jesus in relation to the people of israel this revision articulates the theopolitical stakes in relation to the modern nation state s claims to peoplehood and the observable effects of its exegetical and historical moorings in self assertion as the new and purified israel tommy givens then undertakes a critical engagement with karl barth s account of god s election and a theologically sensitive exegesis of key biblical texts in dialogue with carl schmitt jacob taubes and n t wright

this collection of essays examines how stories from the biblical narrative of israel in the wilderness exodus 16 deuteronomy 34 were interpreted by later jewish and christian writers ca 400 bce 500 ce stories such as those about manna and water from a rock the golden calf incident korah s rebellion and the death of moses provided later jewish and christian writers with a treasure trove of material for reflection and interpretation whereas individual essays investigate how particular literary works such as ben sira qumran documents new testament writings the apostolic fathers and targums appropriated the biblical text taken together the essays form an exercise in uncovering the hermeneutical imagination of interpreters during formative periods of jewish and christian thought this volume will be valuable to those interested in ancient judaism and early christianity the history of interpretation of the hebrew bible and the hermeneutical appropriation of sacred texts

in this first volume of a trilogy daniel j elazar addresses political uses of the idea of covenant the tradition that has adhered to that idea and the political arrangements that flow from it among the topics covered are covenant as a political concept the bible as a political commentary the post biblical tradition medieval covenant theory and jewish political culture

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based on the latest research and presents a vivid description of ancient isreal p 2 of cover

relying on archeological artifacts and anthropological study george mendenhall re tells the story of israel s history and faith while careful not to move beyond the evidence mendenhall also provides an account of the theological dimensions of israel s history

the book holds 26 chapters encompassing the history of israel from its very beginnings up to the destruction of the first temple of jerusalem 586 bc the successive parts are 1 the dawn of israel dealing with the israelite proto history mari and early israel as well as the tribal societies and genealogies 2 forming a nation the exodus and conquest of canaan the period of the judges and the charismatic nature of the judges the danite migration 3 the rise of the davidic dynasty a political view of the kingdom of david and solomon the diplomatic international marriages of the latter organs of statecraft in the israelite monarchy 4 king amon and josiah and their final fate twilight of judah and the destruction of jerusalem 5 this part is dedicated to historical episodes in the former prophets and in the prophetic books several excursi follow this publication has also been published in paperback please click here for details

worship in ancient israel is a history of worship in israel from the age of the patriarchs until the new testament period the author begins by discussing the faith of the patriarchs and the ways in which the worship of yahweh came into israel he goes on to discuss aspects of this worship during the monarchy the cult the temple psalmody and the relation of prophecy to liturgy the institution of the synagogue is then considered and the final chapter of the book deals with the forms and the spirit of worship professor rowley reviews all the current arguments upon the subject with his usual sound judgement it is my hope he says that i may have stimulated interest in an aspect of old testament study which has been far too long neglected and which is today commanding the increasing interest of scholars worship in ancient israel is an expansion of the edward cadbury lectures delivered in the university of birmingham in 1965

in how far do the traditions in historical writing reflect history in the hebrew bible this momentarily hot debated question is the central issue of the current volume in which the author takes a firm stand against the sceptical approach to the unity and historicity of biblical traditions part one of the book opens with a systematic examination of twenty seven lists of the original inhabitants of the promised land who were doomed to be dispossessed by the israelites two essays are devoted to a historical investigation into the political leaders sopet and nagid in the following special attention is given to formulae denoting dynastic change royal succession and to the expression people of the land and house of ahab part two deals with the historical interpretation of the narrative of solomon s succession to david s throne the author concludes the work with two comparative studies on biblical historiography and inscriptions from y dy sam al and assyria

argues that the biblical historians were influenced by typology interpretation of earlier texts satire and ideology shows how with this model we can put together a history of ancient israel using the hebrew bible as a key source

this study is an investigation into the lexical meanings of hebrew terms for the human life cycle in the old testament the investigation differs from previous studies in that the terms are studied from the perspective of a specific semantic domain age and not in isolation from each other in addition other modern linguistic approaches are applies including syntagmatic and paradigmatic analysis

in the bible parades suggests history and literature go hand in hand more explicitly than in modern historiography which is why the bible serves as a paradigmatic case for examining the narrative base of national constructions this portrayal of the history of ancient israel will be of interest to anyone interested in the bible in the interrelations of literature and history in nationhood in feminist thought and in psychoanalysis book jacket

in this reprint of the revised edition of his well known harvard dissertation the author traces the historical development of the oracle against a foreign nation from its origin in the early military traditions of israel down to its refinement as a form of prophetic speech christensen begins with early material related to oracular divination and moves chronologically through israelite history down to the early sixth century bce observing in the process two major transformations of the war oracle

the author traces the history of the israelites from ancient times to the siege of jerusalem in 70 a d

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