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this book explores the complex relationship between indian nationalism and hindi cinema examining how film serves as a crucial medium due to its visual narrative power and connections to traditional cultural forms including parsi theatre folk traditions and mythological storytelling while hindi films have often been positioned as embodiments of nationalism they simultaneously present alternative more inclusive and liberal conceptions of national belonging this collection investigates the multifaceted construction dissemination and reception of indian nationalism across four decades of hindi cinema from the 1980s through the 2020s the contributors analyze how hindi cinema as both a discursive and popular medium not only portrays various forms of nationalism but also shapes the politics of film production through nation building narratives and industry power dynamics this volume demonstrates how films have served as mouthpieces for those in power showcasing both majoritarian perspectives and critical challenges to hegemonic thinking covering a deliberately broad timeline and diverse genres from war epics and sports dramas that exemplify muscular nationalism to biopics comedy dramas and spy thrillers this collection offers a nuanced examination of nationalist messaging across different periods of india s socio economic development and political leadership this book is essential reading for academics researchers and students in film studies cultural studies regional studies and nationalism studies focused on indian cultural landscapes the chapters in this book were originally published as a special issue of national identities

a major part of the world s population is bi or multilingual since code switching is common practice in bilinguals speech even various commercial disciplines are becoming increasingly interested in this phenomenon and its underlying mechanisms and effects sociolinguistic research which aims at determining how code switching creates social meaning and which discourse functions it serves represents an important field of code switching research while all of south asia is characterised by bi or multilingualism there is probably no multilingual society more complex than the indian one apart from the two national languages english and hindi more than 100 distinct languages are spoken in the country with permanent code switching between several of these languages being an established and accepted practice this book discusses the different sociolinguistic code switching theories and their applicability to the indian context it then studies english hindi code switching and analyzes the findings against the background of the different theories the book is aimed both at sociolinguists as well as laypersons interested in the amazing indian multilingual environment

natural language processing and information retrieval is a textbook designed to meet the requirements of engineering students pursuing undergraduate and postgraduate programs in computer science and information technology the book attempts to bridge the gap between theory and practice and would also serve as a useful reference for professionals and researchers working on language related projects

included section book reviews

the president s report to the trustees and statement of grants

balochistan has been an important contact zone between the indian subcontinent and the iranian plateau it is a region where a variety of languages intermingle different religions jostle for attention and traditional ways of living are challenged by modernity the papers in this volume explore balochistan s linguistic socio political and cultural diversity balochistan is in many ways a marginalised region in pakistan iran and afghanistan traditional economies persist but modernity is rapidly gaining ground tensions between traditionalism and modernity are explored in several articles other articles examine the impact of economic development in balochistan political borders are always problematic and this is particularly so in southwest asia only in the late 19th

century were the present borders between iran afghanistan and pakistan drawn as modern nation states were consolidated in the 20th century the baloch found themselves under the dominion of islamabad and tehran the baloch nationalist movement which is treated in a number of articles has been much stronger in former british india pakistan than in iran a powerful element of self definition in the middle east and south asia is religious belief in balochistan this may take the form of balochi sunni assertions contra persian shia ones or attempts by the minority zikri baloch to resist mainstream sunnism another source of social demarcation is tribal affiliation thus difference between self and other is not always baloch versus non baloch both religious and social demarcations are discussed in various articles in this volume the balochi language is the subject of several articles in the volume this language is a conglomerate of dialects with diverging grammatical systems and it is therefore by no means possible to speak of a standard balochi language throughout history the baloch have been in contact with other groups and this has influenced their language in the eastern parts of the balochi speaking region contact with indo aryan languages is particularly intense as it is in the western parts with persian but other languages are also spoken in balochistan this has created widespread multilingualism where one language the national language or an international language may be used for reading and writing and balochi as well as other local languages are used in various oral domains

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