

## Milady Cosmetology Theory Book Answers

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from the start of the european integration process one question has puzzled scholars what type of political association is the european union in absence of an agreed upon response most scholars have suggested that the european union is sui generis this book challenges the sui generis thesis by demonstrating that the eu is not a unique form of association but rather a federal union of states or what this book calls a federation this is a discrete form of political association on par with though differentiated from political modernity's two other main forms namely the state and the empire the federation cannot be understood on the basis of the general theory of the state or its concept of sovereignty the statist imaginary still dominates both the debates on federalism and the eu meaning that all federal policies are either seen as confederal associations of sovereign states or sovereign federal states this book challenges this binary by demonstrating that the federation is not a super state but a discrete political form with its own constitutional theory it is characterized by a double political existence a lack of internal hierarchy and the internal absence contestation or repression of sovereignty this book details the key aspects of federal constitutional theory and how this theory accounts for the eu's constitutional form as well as the crises it has faced in recent years this book is broken into five chapters that cover the introduction to federalism origins of the eu state transformation and teleology unity in diversity and emergency rule without a sovereign this book draws on a variety of literatures and historical material to help the reader develop a critical understanding of constitutional myths and the theory of federalism

we are all subjected to the power of the state and other entities such as the eu but what justifies the far reaching power of these institutions standard theories suggest that consent democracy or justification make exercising power legitimate this book however argues that these approaches do not survive philosophical scrutiny instead it develops a radical theory of political legitimacy according to which power is justified because of the outcomes it brings about it does not primarily matter then how power is exercised instead we should focus on what it achieves this is the first

book length treatment of instrumentalism it outlines the structure and core moral commitments of the theory and considers in detail how it is best formulated in particular the book sketches an abstract theory of justice and argues that our primary aim in distributing political power should be to promote justice instrumentalism is also contrasted with the three leading theories of legitimacy based on consent democracy and public justification not only are these competing theories unpersuasive but it is also shown that instrumentalism can replicate some of their appeal in its own way the book also untangles some conceptual confusions concerning political legitimacy one mainstream view is that legitimacy requires authority the ability to give binding commands to people this book argues against the necessity of authority and develops an authority less model of legitimacy defining legitimacy as the separate and distinctly moral problem of justifying political power this book will appeal to anyone interested in the moral foundations of justified political power and especially to researchers in philosophy political theory and law

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