

## Observations On The Spiritual Situation Of The Age

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The Nature of the Sufi Path  
The Religious Condition of Christendom  
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dr sisir kumar mitra s book entitled the early rulers of khajuraho constitutes a welcome addition to the existing literature on the history of the candellas of bundelkhand he gives a comprehensive and fascinating account of the varied activities of this distinguished family of rulers based on a minute and detailed study of the material which he collected with great industry and thoroughness from diverse sources indigenous and foreign literary and archaeological though most of his data have been compiled from epigraphic sources he is not over zealous in his estimate of the importance and reliability of inscriptional material which he examines as critically as any piece of literary gerated he has discussed the controversial issues connected with his subject without any bias his chapters on administrative social economic and religious history will be specially useful to those interested in the compilation of epigraphic material bearing on the evolution of ancient indian culture

this book focuses particularly on the self reflexive elements of the divine and human transformation in the christian life which we find in st therese especially her ability to wonder and question herself about the mysteries of god as they relate to her spiritual life and growth it studies therese s spirit of critical listening and

profound spiritual reflection on the things of her experience and explores her self reflective and interrogative self understanding of her call to sanctity of life the author also discusses how the saint appropriated god s word and god s grace hidden in the events of her life the book shows how through self reflexivity and meditation on god s word she discovered her vocation as love in the heart of the church following which she desired to sing of the mercies of the lord with her whole life by loving god and neighbor in ordinary things in an extraordinary way and by leading a legion of souls through this little way of love which has a general or universal application to all who desire to attain perfection by a straight and short route while it is recognized that god s grace works in individuals according to their personal vocations the author believes that spiritual self reflexivity helps the faithful to integrate meaningfully like st therese the general principles of the spiritual life and the example of the saints into each individual s spiritual life in the events of daily life irrespective of their individual vocations and this is why the little way as a spiritual path can be lived by all who commit themselves to following the example found in st therese s simple humble and confident way of spiritual childhood and of loving god and neighbor in the ordinary life and events of every day with reflexivity in love as the key

according to the available records brother witness lee ministered in taiwan during the first half of 1956 in july he was in the philippines in august he traveled to hong kong and he ministered there until early october before returning to the philippines where he remained until the end of january 1957 the contents of the ministry of brother witness lee in 1956 are divided into three volumes the first two volumes consist of his speaking in taipei taiwan in the first half of the year the third volume is composed of his speaking in taipei his speaking in hong kong from august 15 to the first part of october and his speaking in the philippines until the end of january 1957 the collected works of witness lee 1956 volume 1 contains messages given by brother witness lee in february through may 1956 historical information concerning brother lee s travels and the content of his ministry in 1956 can be found in the general preface that appears at the beginning of this volume the contents of this volume are divided into two sections as follows 1 twenty one messages given in taipei taiwan in february these messages were previously published in a book entitled the church as the body of christ and are included in this volume under the same title 2 thirty nine messages given in taipei taiwan in march through may these messages are included in this volume under the title revelations in the books of poetry seeing the experiences of god s holy people

these essays advance the understanding of eastern orthodox spiritual practices from a religious studies perspective reading religion how do people experience spirituality through what they see hear touch and smell in this book sonja luehrmann and an international group of scholars assess how sensory experience shapes prayer and ritual practice among eastern orthodox christians prayer even when performed privately is considered as a shared experience and act that links individuals and personal beliefs with a broader institutional or imagined faith community it engages with material visual and aural culture including icons relics candles pilgrimage bells and architectural spaces whether touching upon the use of icons in the age of digital and electronic media the impact of facebook on prayer in ethiopia or the implications of praying using recordings amplifiers and loudspeakers these timely essays present a sophisticated overview of the history of eastern orthodox christianities taken as a whole they reveal prayer as a dynamic phenomenon in the devotional and ritual lives of eastern orthodox believers across eastern europe the middle east north africa and south asia precisely by looking at so varied a group of locations home to orthodox practice this book conveys the fragility and durability of traditional religion in a postmodern secular age nadieszda kizenko author of a prodigal saint father john of kronstadt and the russian people

the material in the nature of the sufi path consists of 70 commentaries on a book entitled sufism a short introduction by professor william c chittick many if not most of the paragraphs that comprise the 163 pages preface plus text of professor chittick s book contain problems errors misleading statements and or incorrect understandings concerning islam in general and the sufi path in particular this is both surprising and disturbing since the author is someone who apparently enjoys a considerable reputation in north america and perhaps elsewhere in the world as an expert on and scholar of the sufi mystical tradition i do not claim that what i say in this book is a definitive exhaustive incapable of being improved upon treatment of the sufi path rather my hope is that the present book might move a person closer to the truth concerning the nature of that path than professor chittick s aforementioned introduction to sufism does and as such would represent an improvement over his work

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