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more than three centuries after its creation calculus remains a dazzling intellectual achievement and the gateway to higher mathematics this book charts its growth and development by sampling from the work of some of its foremost practitioners beginning with isaac newton and gottfried wilhelm leibniz in the late seventeenth century and continuing to henri lebesgue at the dawn of the twentieth now with a new preface by the author this book documents the evolution of calculus from a powerful but logically chaotic subject into one whose foundations are thorough rigorous and unflinching a story of genius triumphing over some of the toughest subtlest problems imaginable in touring the calculus gallery we can see how it all came to be

this study explains how one of the most remarkable thinkers of the italian renaissance giovanni pico della mirandola 1463 1494 broke new ground by engaging with the scholastic tradition while maintaining his humanist sensibilities a central claim of the monograph is that pico was a philosopher at the crossroads whose sophisticated reading of numerous scholastic thinkers enabled him to advance a different conception of philosophy the scholastic background to pico s work has been neglected by historians of the period this omission has served to create not only an unreliable picture of pico s thought but also a more general ignorance of the dynamism of scholastic thought in late fifteenth century italy the author argues that these deficiencies of modern scholarship stand in need of correction

the first english language book to cover the full scope of modern italy from its official birth to today the force of destiny is a brilliant and comprehensive study and a frightening example of how easily nation building and nationalism can slip toward authoritarianism and war

gregory t doolan assistant professor of philosophy at the catholic university of america is editor of aquinas on the divine ideas as exemplar causes published by cua press

the mystical presence 1846 john williamson nevin s magnum opus was an attempt to combat the sectarianism and subjectivism of nineteenth century american religion by recovering the robust sacramental and incarnational theology of the protestant reformation enriched with the categories of german idealism in it he makes the historical case for the spiritual real presence as the authentic reformed doctrine of the eucharist and explains the theological and philosophical context that render the doctrine intelligible the 1850 article the doctrine of the reformed church on the lord s supper represents his response to his arch critic charles hodge of princeton seminary providing what is still considered a definitive historical treatment of reformed eucharistic theology both texts demonstrate nevin s immense erudition and theological creativity contributing to our understanding not only of reformed theology but also of the unique milieu of nineteenth century american religion the present critical edition carefully preserves the original text while providing extensive introductions annotations and bibliography to orient the modern reader and facilitate further scholarship the mercersburg theology study series is an attempt to make available for the first time in attractive readable and scholarly modern editions the key writings of the nineteenth century movement known as the mercersburg theology an ambitious multi year project this aims to make an important contribution to the academic community and to the broader reading public who may at last be properly introduced to this unique blend of american and european reformed and catholic theology

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