

# Political Science Theory And Practice Mazhar Ul Haq

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traces the islamic healing tradition s interaction with indian society and politics as these evolved in tandem from 1600 to 1900 and demonstrates how an in house struggle for hegemony can be as potent as external power in defining medical social and national modernity a pioneering work on the social and medical history of indian islam

this project evolved out of my research on several other topics concerning militant islam among sunnis in iran deobandis and female deobandi madares since then several more informants have sincerely come forward to help me update my information on the current research

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