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this book explores the socio cultural dimensions of rice ritual and relationship in japanese culture utilizing critical resources drawn from the methodologies of liturgical inculturation ritual studies and postcolonial theory it offers unique insights into the development of more deeply contextualized ways of worship in japanese christian churches with japan predominantly influenced by shinto and buddhism and christians making up less than one percent of the population christianity is often viewed as a western foreign religion despite this little serious consideration of liturgical inculturation or contextualization has been undertaken by local christians thus this study s effort at such a beginning constitutes original research seeking to offer new insights and approaches to liturgical inculturation inviting broader perspectives on the subject including considerations of social behaviour ritual practice and cultural identity in particular references to the work of japanese theologian masao takenaka 1925 2006 an emphasis on performative orthopraxy and the collective ethos of japanese culture together with concern for relationship building with non christian culture and people contribute to the development of unique and creative methods of liturgical inculturation in japan

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this series of reports is in a sense a continuation but with a decided expansion of the plan of the english ruling cases as it takes the cases from the british empire instead of from england only but it continues the english ruling cases in the sense that it will include the most important cases from the english courts decided since that series terminated pref

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