

Quantum Leadership Of Religious Congregations

Pillars of Faith American Congregations, Volume 2 History of Religious Orders Religion and Community in the New Urban America History of Religious Orders: A Compendious and Popular Sketch of the Rise and Progress of the Principle Monastic, Canonical, Military, Mendicant and Stuck Religious Bodies: 1906: Separate denominations: history, description, and statistics The Church of God Sister Churches Rising Expectations A Visual Approach to the Study of Religious Orders The Catholic Encyclopedia The Catholic Encyclopedia History of Sacerdotal Celibacy in the Christian Church Library of Congress Subject Headings The New Schaff-Herzog Encyclopedia of Religious Knowledge The Rise and Fall of Catholic Religious Orders Cyclopædia of Political Science, Political Economy, and of the Political History of the United States Religious Communities and Civil Society in Europe Defining the Jacobean Church Nancy Tatom Ammerman James P. Wind Charles Warren Currier Paul David Numrich Charles Warren Currier Todd W. Ferguson United States. Bureau of the Census Mickey Crews Janel Kragt Bakker Arthur Emery Farnsley Marcin Jewdokimow Charles George Herbermann John Joseph Wynne Henry Charles Lea Library of Congress Johann Jakob Herzog Patricia Wittberg John Joseph Lalor Rupert Graf Strachwitz Charles W. A. Prior

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this book will be a classic in the field it does something no other book has done it shows with one of the most impressive sets of data i have ever seen what congregations do and how

they go about doing it michael emerson author of divided by faith ammerman demonstrates rare mastery in a book that is brimming with original research and original thinking the material is well organized and the author has an eye for the well turned phrase this is a book of great importance that gives us an unprecedented picture of lived american religion while challenging stereotypes and conventional wisdom james wind president of the alban institute author of finding a new voice the public role of mainline protestantism

american congregations volume 2 new perspectives in the study of congregations builds upon the empirical foundation provided by the historical studies in volume 1 of the congregational history project volume 2 addresses three crucial questions where is the congregation located on the broader map of american cultural and religious life what are the distinctive qualities tasks and roles of the congregation or parish in american culture and what patterns of leadership characterize american congregations published simultaneously these two volumes combine engaging historical studies with incisive scholarly analysis to focus attention on the central role of congregational studies in research and teaching of american religion this two volume study of american congregations is of compelling importance to anyone interested in civil society community and belief in contemporary america extraordinarily rich in detail association for research on non profit organizations and voluntary action news an informative and stimulating study john a saliba journal of contemporary religion these congregational histories are important pieces of both social and religious history they tell us much about the convictions and experience of a great variety of people different styles of leadership and of how these distinctive local cultures both bear and shape the larger traditions they represent gordon harland studies in religion both volumes of american congregations resulted from pioneering efforts and they are timely and useful they should force american religious historians to ask new questions any american religious historian who fails to take this two volume work seriously in the future will find his or her own scholarship terribly deficient lewis v baldwin journal of american history

religion and community in the new urban america examines the interrelated transformations of cities and urban congregations the authors ask how the new metropolis affects local religious communities and what role those communities play in creating the new metropolis through an in depth study of fifteen chicago congregations catholic parishes protestant churches jewish synagogues muslim mosques and a hindu temple both city and suburban this book describes congregational life and measures congregational influences on urban environments paul d numrich and elfriede wedam challenge the view held by many urban studies scholars that religion plays a small role if any in shaping postindustrial cities and that religious communities merely adapt to urban structures in a passive fashion taking into account the spatial distribution of constituents internal traits and external actions each congregation s urban impact is plotted on a continuum of weak to moderate to strong thus providing a nuanced understanding of the significance of religion in the contemporary urban context presenting a thoughtful analysis that includes maps of each congregation in its social geographic setting the authors offer an insightful look into urban community life today from congregations to the places in which they are embedded

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stuck is a guide for understanding how and why a traditional approach to ministry does not align with the modern realities facing pastors congregations and seminaries more than simply describing findings from their firsthand research however todd w ferguson and josh packard offer a new understanding of why professional ministry can be so alienating today stuck shifts the dominant narrative around calling vocation and ministry away from a focus on individual traits and characteristics of pastors and congregational leaders and toward a more structural understanding of the social forces that impact modern ministry the authors focus on the nature of calling the need for modern flexible congregational supports and a different approach to training professional clergy stuck lets pastors who feel stuck know that they re not alone they re not crazy and it s not their fault it helps congregations be more supportive of their clergy and it participates in the conversation for reshaping seminary training and professional development

includes statistics for memberships sunday schools ministers languages used in the conduct of services and a sketch of the missionary educational and philanthropic work of the various denominations at home and abroad includes national state territory and county data

this book delves into the remarkable rise of the church of god a pentecostal denomination born in the rural mountains of tennessee and north carolina at the turn of the twentieth century emerging alongside the populist movement the church offered a distinct spiritual response to the anxieties of a rapidly changing society the author meticulously traces the church s evolution from its humble beginnings to its current global reach exploring its unique theology strict moral code and the development of its hierarchical structure this journey unveils the intricate interplay between religious fervor social class and cultural context through vivid accounts of early members experiences the book illuminates the church s appeal as a close knit community offering spiritual empowerment and a sense of belonging it also sheds light on the challenges faced by the church including internal conflicts and external persecution ultimately this book offers a nuanced understanding of how the church of god navigated the tensions between tradition and modernity carving out a space for itself in the american religious landscape its insights into the dynamics of religious communities and the enduring power of faith resonate even today

the growth of christianity in the global south and the fall of colonialism in the middle of the twentieth century caused a crisis in christian mission as many southern christians spoke out about indignities they had suffered and many northern christians retreated from the global south american christians soon began looking for a fresh start a path forward that was neither isolationist nor domineering out of this dream the sister church model of mission was born rather than western churches sending representatives into the mission field they established congregation to congregation partnerships with churches in the global south janel kragt bakker draws on extensive fieldwork and interviews with participants in these partnerships to explore the sister church movement and in particular its effects on american churches because christianity is numerically and in many ways spiritually stronger in the global south than it is in the global north while the imbalance in material resources runs in the opposite direction both northern and southern christians stand to gain challenging prevailing notions of friction between northern and southern christians bakker argues that sister church relationships are marked by interconnectivity and collaboration

rising expectations examines the current attempts to enlist religious congregations as partners in social services and community development it highlights stark demographic realities about urban congregations in order to challenge current assumptions about welfare reform and to encourage realistic expectations for the future both governmental officials and civic leaders are calling on religious congregations to become more active partners in social welfare reforms especially through charitable choice based on research conducted in indianapolis indiana farnsley examines the context for those changes and evaluates the current and potential role for congregations as community development agencies and social service providers farnsley begins with an assessment of congregations seen as one interdependent piece in a complex urban environment he then deals with the three basic assumptions about congregations that drive contemporary faith based reforms how well do congregations know their neighbors is smaller better and can congregations impart values finally the book considers plans for future implementation or expansion of reform

a visual approach to the study of religious orders applies visual methods to the exploration of various facets of religious life such as everyday lived experience contemporary monastic identity or monastic architecture presenting a series of visual essays it treats images not as simple illustrations but as an autonomous form of expression capable of unveiling vital and developmental layers of experience while inviting readers to examine and interpret the data themselves the first book of its kind it brings together case studies from various locations across europe to demonstrate what the use of visual methodologies can contribute to social scientific research on religious orders as such it will appeal to scholars and students of sociology religious studies and theology and anyone with interests in religious orders

a sociological analysis of the periodically recurring cycles of roman catholic religious life applying the theories and research on large scale social movements and on the internal dynamics of other intentional communities to the data presented in historical works on specific periods following an introductory chapter the extent of the problem

the seemingly vitalizing impact of religiosity on civil society is a research topic that has been extensively looked into not only in the usa but increasingly also in a european context what is missing is an evaluation of the role of institutionalized religious communities and of circumstances that facilitate or impede their status as civil society organisations this anthology in two volumes aims at closing this gap by providing case studies regarding political legal and historical aspects in various european countries vol i provides an introduction and looks at cases in greece italy the netherlands sweden and bosnia and herzegovina as well as chapters on legal issues and data and comprehensive bibliography

this 2005 book proposes a model for understanding religious debates in the churches of england and scotland between 1603 and 1625 setting aside narrow analyses of conflict over predestination its theme is ecclesiology the nature of the church its rites and governance and its relationship to the early stuart political world drawing on a substantial number of polemical works from sermons to books of several hundred pages it argues that rival interpretations of scripture pagan and civil history and the sources central to the christian historical tradition lay at the heart of disputes between proponents of contrasting ecclesiological visions some saw the church as a blend of spiritual and political elements a state church while others insisted that the life of the spirit should be free from civil authority

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