# Road Belong Cargo A Study Of The Cargo Movement In The Southern Madang District New Guinea

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the may or june issue of 1900 1939 includes the report of the institute s president for 1900 1939

this book sets out the primary issues and current debates in the use of ceramics to reconstruct and explain cultural economic and social processes in the early bronze age by bringing together research on pottery from various parts of the southern levant it allows direct comparison of contemporary material from different regions alongside these empirical studies are discussions of general ceramic issues so that the book highlights the potential of pottery as an investigative tool and indicates fruitful directions for future research within the traditionally conservative field of levantine archaeology

in this provocative work cheryl claassen challenges long standing notions n this provocative work cheryl claassen challenges long standing notions iabout hunter gatherer life in the southern ohio valley as it unfolded some iabout hunter gatherer life in the southern ohio valley as it unfolded some i8 000 to 3 500 years ago focusing on freshwater shell mounds scattered 8 000 to 3 500 years ago focusing on freshwater shell mounds scattered along the tennessee ohio green and harpeth rivers claassen draws on the latest archaeological research to offer penetrating new insights into the sacred world of archaic peoples some of the most striking ideas are that there were no villages in the southern ohio valley during the archaic period that all of the trading and killing were for ritual purposes and that body positioning in graves reflects cause of death primarily mid twentieth century assessments of the shell mounds saw them as the products of culturally simple societies that cared little about their dead and were concerned only with food more recent interpretations while attributing greater complexity to these peoples have viewed the sites as mere villages and stressed such factors as population growth and climate change in analyzing the way these societies and their practices evolved claassen however makes a persuasive case that the sites were actually the settings for sacred rituals of burial and renewal and that their large shell accumulations are evidence of feasts associated with those ceremonies she argues that the physical evidence including the location of the sites the largely undisturbed nature of the deposits the high incidence of dog burials the number of tools per body found at the sites and the indications of human sacrifice and violent death not only supports this view but reveals how ritual practices developed over time the seemingly sudden demise of shellfish consumption claassen contends was not due to overharvesting and environmental change it ended rather because the sacred rituals changed feasting with shellfish in the southern ohio valley is a work bound to stir controversy and debate among scholars of the archaic period just as surely it will encourage a new appreciation for the spiritual life of ancient peoples how they thought about the cosmos and the mysterious forces that surrounded them

issues for 1916 include section biographical sketches

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