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contemporary debates on free will are numerous and multifaceted according to compatibilists it is possible for an agent to be determined in all her choices and actions and still be free incompatibilists on the other hand think that the existence of free will is incompatible with the truth of determinism there are also two dominant conceptions of the nature of free will according to the first it is primarily a function of being able to do otherwise than one in fact does the second approach focuses on issues of sourcehood holding that free will is primarily a function of an agent being the source of her actions in a particular way this book guides the student through all these debates demarcating the different conceptions of free will exploring the relationships between them and examining how they relate to the debate between compatibilists and incompatibilists in the process it addresses a number of other views including revisionism and free will scepticism this is the ideal introduction to the contemporary debates for students at all levels

in this comprehensive new study of human free agency laura waddell ekstrom critically surveys contemporary philosophical literature and provides a novel account of the conditions for free action ekstrom argues that incompatibilism concerning free will and causal determinism is true and thus the right account of the nature of free action must be indeterminist in nature she examines a variety of libertarian approaches ultimately defending an account relying on indeterministic causation among events and appealing to agent causation only in a reducible sense written in an engaging style and incorporating recent scholarship this study is critical reading for scholars and students interested in the topics of motivation causation responsibility and freedom in broadly covering the important positions of others along with its exposition of the author s own view free will provides both a significant scholarly contribution and a valuable text for courses in metaphysics and action theory

a guide to current work on free will and related subjects the focus is on writings of the past 40 years in which there has been a resurgence of interest in traditional issues about the freedom of the will in the light of new developments in the sciences philosophy and humanistic studies

much contemporary scholarship on free will focuses on whether it is compatible with causal determinism according to compatibilists it is possible for an agent to be determined in all her choices and actions and still be free incompatibilists

on the other hand think that the existence of free will is incompatible with the truth of determinism there are two dominant general conceptions of the nature of free will according to the first of these free will is primarily a function of being able to do otherwise than one in fact does on this view free will centrally depends upon alternative possibilities the second approach focuses instead on issues of sourcehood holding that free will is primarily a function of an agent being the source of her actions in a particular way this book demarcates these two different conceptions free will explores the relationship between them and examines how they relate to the debate between compatibilists and incompatibilists it ultimately argues for a version of source incompatibilism

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