

The Centrality Of The Resurrection A Study In Pauls Soteriology

Resurrection and RedemptionThe Centrality of the ResurrectionSin and Its Remedy in PaulInhabiting the Cruciform GodWhere is Boasting?Paul's New PerspectiveChristosisThe New Perspective on GraceResurrection and RedemptionWe Are Being TransformedA FRESH LOOK AT PAUL'S THEOLOGYThe Power of God in Paul's LettersTheodicy and Predestination in Pauline SoteriologyThe Soteriological Use of Call by Paul and LukePaul on the CrossThe Saving Righteousness of GodThe Calling Metaphor in Paul's EpistlesNew Creation in Paul's LettersTransformation (Snapshots)By Faith, Not by Sight Richard B. Gaffin Richard B. Gaffin Nijay K. Gupta Michael J. Gorman Simon J. Gathercole Garwood P. Anderson Blackwell Edward Adams Richard B. Gaffin, Jr. M. David Litwa Edward D. Andrews Petrus J. Gräbe Timo Eskola Ian Hussey David A. Brondos Michael F. Bird Fiva Savkovi T. Ryan Jackson David A. deSilva Richard B. Gaffin

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a study of the structure of paul s theology of jesus resurrection as that doctrine forms the center of paul s total theology

what place does the resurrection of jesus christ have in the soteriological teaching of the apostle paul the author writing from within the reformed tradition explains in part one that a change has taken place in reformed theology s interpretation of the emphasis of paul s thought gaffin discusses this change and the proper way to approach paul part two uncovers the basic structure of paul s resurrection theology and shows that the central theme of christ s resurrection

governs the whole of paul s theology part three discusses the way in which paul develops and uses this theme gaffin s conclusion presents the implications of this study for the problems and program of reformed dogmatics back cover

this collection of essays considers what light is shed on pauline soteriology by giving focused attention to the apostle s language and conception of sin sometimes paul appears to present sin and disobedience as transgression while at other times sin is personified and treated as an enslaving power is there a model or perspective that can account for paul s conceptual range in his discussion of sin what does careful study of paul s letters reveal about the christological and pneumatological remedies to the problem of sin as he conceives of them these questions are explored with attention to individual pauline letters towards a richer understanding of his attitude towards sin and its remedy

in this groundbreaking study of paul s soteriology michael gorman builds on his influential cruciformity paul s narrative spirituality of the cross to argue that cruciformity is at its heart theosis what the christian tradition has called theosis or participation in the life of god a richly synthetic reading of paul gorman deftly integrates the results of recent debates about pauline theology into a powerful constructive account that overcomes unfruitful dichotomies and transcends recent controversies between the new perspective on paul and its traditionalist critics gorman s important book points the way forward for understanding the nonviolent world transforming character of paul s gospel richard b hays duke divinity school

this important work challenges the validity of the new perspective on paul and judaism working with new data from jewish literature and a fresh reading of romans 1 5 simon gathercole produces a far reaching criticism of the current approach to paul and points a new way forward building on a detailed examination of the past generation of scholarship on paul and early judaism gathercole s work follows two paths first he shows that while early judaism was not truly oriented around legalistic works righteousness it did consider obedience to the law to be an important criterion at the final judgment on the basis of this reconstruction of jewish thought and a rereading of romans 1 5 gathercole advances his main argument that paul did indeed combat a jewish perspective that saw obedience to the law both as possible and as a criterion for vindication at the final judgment paul s reply is that obedience to the law is not a criterion for the final judgment because human nature makes obedience to the law impossible his doctrine of justification can therefore be properly viewed in its jewish context yet anthropological issues also take center stage

the debate between the old and new perspectives on paul has reached a stalemate but what if paul s own theological perspective developed over time starting with the thesis that both camps are right but not all the time garwood anderson unfolds a new proposal for overcoming the deadlock infusing new energy into

the quest for understanding paul s mind and letters

amid increasing interaction between eastern and western theologians several recent biblical interpreters have characterized paul s soteriology as theosis or deification harking back to patristic interpretations of paul in this book ben c blackwell critically evaluates that interpretation as he explores the anthropological dimension of paul s soteriology blackwell first examines two major greek patristic interpreters of paul irenaeus and cyril of alexandria to clarify what deification entails and to determine which pauline texts they used to support their soteriological constructions the book then focuses on paul s soteriology expressed in romans 8 and 2 corinthians 3 5 with excursions on other passages and explores how believers embody christ s death and life his suffering and glory through the spirit blackwell concludes by comparing the patristic view of deification with paul s soteriology arising from the biblical texts noting both substantial overlap and key differences

for those inspired by barclay s paul and the gift over the course of his academic career john m g barclay has transformed how we think about paul barclay s contributions to pauline studies reached a new height with the publication of his award winning paul and the gift in which he presents a sophisticated reading of paul s theology of grace within the context of gift giving in the greco roman world but where does pauline scholarship go from here featuring a diverse group of internationally renowned scholars the new perspective on grace collects essays inspired by barclay s magnum opus these essays broadly explore the implications of grace and gift across a variety of fields biblical studies theology reception history and theology in practice topics include paul s soteriology the role of grace in paul s life and ministry implications of the new perspective on paul divine giving in the gospels gift giving and christian aesthetics interpretations of pauline grace from the patristic period to the present self giving and self care grace and ministry in marginalized communities the new perspective on grace is essential reading for all students and scholars who want to understand the current state of pauline scholarship contributors edward adams dorothea h bertschmann ben c blackwell david briones marion l s carson stephen j chester susan grove eastman troels engberg pedersen simon gathercole beverly roberts gaventa john k goodrich judith m gundry jane heath david g horrell jonathan a linebaugh joel marcus orrey mcfarland dean pinter todd d still paul trebilco michael wolter mockingbird top theology books list 2023

can pauline soteriology be categorized as a form of deification this book attempts to answer this question by keen attention to the greco roman world it provides the first full scale history of research on the topic it is also the first work to fully treat the basic historical questions relating to deification namely what is deity in the greco roman world what are the types of deification in the greco roman world are there jewish antecedents to deification does paul consider christ to be a divine being if so according to what logic how is pauline deification possible in light of ancient jewish monotheism how is deification

possible with a strong notion of creation although a rigorously historical study no attempt is made to avoid theological issues in their historical context deification it is argued provides a new historical category of perception with which to deepen our knowledge of the apostle s religious thought in its own time this book is intended for an academic audience the range of topics discussed here should interest a wide array of scholars in the fields of hebrew bible new testament classics and patristics

paul s gospel was not shaped by culture tradition or theological consensus it was revealed by christ and preserved in scripture this book takes that fact seriously a fresh look at paul s theology strips away centuries of doctrinal distortion to examine the apostle s inspired writings on their own terms rejecting philosophical overlays speculative systems and subjective interpretation this work employs the historical grammatical method to uncover what paul truly taught about salvation the law grace the resurrection the holy spirit the human condition and more with clarity and conviction edward d andrews provides a systematic exegetical study that remains rooted in literal bible chronology covenant development and textual precision each chapter upholds a high view of scripture and rejects all modern theological constructs whether reformed charismatic sacramental or critical that obscure paul s original message this book is for those who want more than tradition it s for those who want the truth straight from the text faithful biblical uncompromising

the concept of god s power is a leading motif in pauline theology it functions in key passages of paul s letters and is intrinsically linked to his theology of the cross and its soteriological explication in the message of justification because this concept is so closely related to the message of the cross paul often speaks of power in a paradoxical context although power is generally assumed to be an important motif in pauline theology the concept has not yet been fully explored petrus j grabe investigates the concept of god s power in paul s letters he also gives an overview of god s power in the broader new testament context in order to distinguish more clearly the specific pauline interpretation of the power of god the investigation comprises three sections a lexico and conceptual historical overview of the concept of power an exegetical investigation of the concept of god s power in paul s letters and a theological scope of the concept of god s power in the pauline letters in the last section petrus j grabe distinguishes between a theological christological and a pneumatological emphasis the concept of god s power plays an important role in the way paul views his apostolic ministry in the concluding chapter the author therefore deals with paul s ministry within the christological perspective on weakness and power the work is an important contribution to pauline studies and is a well researched thorough and scholarly study jeffrey r asher in the catholic biblical quarterly vol 64 2002 page 762this book is a useful refresher course on paul with a valuable dialogue with the most recent monographs and commentaries on his letters benedict t viviano in zeitschrift fur missions und religionswissenschaft jahrgang 86 2002 p 74

timo eskola presents a new way of understanding paul s soteriology as a theology of predestination god has cosigned all people to sin and condemnation there

is no basic dualism between the good and the bad since everybody needs salvation the atonement of christ is proof of god s ultimate faithfulness

the congruence of the theology of paul and luke is a matter of debate in particular according to many scholars the soteriologies of paul and luke are divergent this volume argues that the usage of language by both paul and luke suggests that it may be a common element in their soteriologies the author demonstrates that language is an important concept in the soteriologies of luke and paul and that although there are contrasts there are a number of points of comparison crucial to this common understanding is the association of language with the ot covenants election covenant meals and an expectation of the eschatological banquet as a result of this prominent and consistent usage by paul and luke the language of deserves a higher place in the christian understanding of salvation this has implications for christian life and practice

even as theologians and others have become more critical of classic theories of atonement brondos maintains biblical scholars have continued to understand paul s soteriology based on the language and categories of a thousand years later in this vital volume he draws the theological consequences of the new perspective on paul for our understanding of the meaning and efficacy of jesus death paul says brondos understood jesus death primarily as the consequence of his mission of serving as god s instrument to bring about the awaited redemption of israel in which gentiles throughout the world would also be included for paul jesus death is salvific not because it satisfies some necessary condition for human salvation as most doctrines of the atonement have traditionally maintained nor because it effects some change in the situation of human beings or the world in general but because god responded to jesus faithfulness unto death by raising him ensuring that all the divine promises of salvation would be fulfilled through him jesus death forms part of an overarching story culminating in the redemption of israel and the world it is this story and in particular what precedes and follows jesus death on the cross which makes that death redemptive for paul

this book presents a series of studies on contentious aspects of paul s doctrine of justification including the meaning of righteousness the question of imputation the role of resurrection in justification an evaluation of the new perspective the soteriological and ecclesiological significance of justification justification by faith with judgment according to works and debates over the orthodoxy of n t wright the burden of this volume is to demonstrate that reformed and new readings of paul are indispensable to attaining a full understanding of paul s soteriology an analysis of galatians and romans demonstrates that the covenantal and forensic dimensions of justification go hand in glove the vertical and horizontal aspects need to be appropriately described and weighted in order to provide a holistic rendering of justification in paul s letters according to paul faith alone in jesus christ is the instrument of eschatological vindication and faith alone marks out the true people of god

ryan jackson explores the apostle paul s conception of new creation in the light of a fresh consideration of its historical and social contexts this work seeks to understand how paul innovatively applied his theological convictions in his letters to three communities in galatia in corinth and in rome the discussion contributes to the ongoing debate concerning the degree to which paul s soteriology should be viewed in continuity or discontinuity with the old testament it also offers a further example of how roman imperial ideology may be employed in the study of the reception of paul s letters the thesis proposes that paul s concept of new creation is an expression of his eschatologically infused soteriology which involves the individual the community and the cosmos and which is inaugurated in the death and resurrection of christ

the gospel is often presented as little more than a get out of hell free pass but is that all there is to it what made it so compelling that the apostle paul would give up everything enduring hardships and deprivation to preach good news david desilva argues that some christians have unintentionally reduced the gospel to a message paul would hardly recognize the gift of righteousness is far richer than many of us have dared to imagine in transformation the heart of paul s gospel desilva examines the gospel message as presented in paul s letters he demonstrates that paul had nothing less than in mind than the means to transform and renew all of creation including ourselves prepare to let paul s message of change and renewal transform your own thinking

how according to the teachings of paul does the individual receive salvation that is the focal question behind this book gaffin argues against some recent scholars that it is both a meaningful and an appropriate question to ask so what does the application of salvation to sinners involve for paul does he distinguish between salvation accomplished *historia salutis* and salvation applied *ordo salutis* and if so how and how important is the latter for him what exactly is the place of justification in his theology gaffin argues that no matter how close justification is to the heart of paul s gospel in our salvation as he sees it there is a reality that is deeper more fundamental more decisive more crucial christ and our union with him the crucified and resurrected the exalted christ union with christ by faith that is the essence of paul s *ordo salutis*

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