The Dark Child Camara Laye

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james olney demonstrates that autobiography because it provides the most direct narrative enactments of the ways motives and beliefs of a culture is an excellent way to approach african literature after a general discussion of the african ethos each chapter takes up the autobiographical literature of a specific group in african society and treats it as both an expression of a personal vision and as a revelation of a permeating social reality originally published in 1974 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

french novels such as madame bovary and the stranger are staples of high school and college literature courses this work provides coverage of the french novel since its origins in the 16th century with an emphasis on novels most commonly studied in high school and college courses in world literature and in french culture and civilization

this third edition of approaches to the african novel is a child of necessity because of the unfortunate death of the publisher of saros international who issued the first edition and high demand this third enlarged edition has become imperative three new essays all previously published are added two expectedly on achebe the father of the african novel and one on mongp betiis mission to kala which was partially anthologised in contemporary literary criticism volume 27 1984 achebeis things fall apart as an igbo national epic has evoked a spate of reactions from critics of african literature especially the troika chinweizu et al in toward the decolonization of african literature it was also anthologised in modern black literature edited by s okechukwu menu 1971 the essay on arrow of god whose structure and meaning has been largely avoided by other critics is included here for further airing for gender balance as the previous volume contained no essays on women writers an essay on flora nwapa has been added since the novels discussed in this volume exclusively are on the african literature south of the sahara the last essay on peter abrahams comes in to round out this collection of essays with a study of a south african writer for geographical balance

this book draws upon both ancient and contemporary sources to examine the significance of the earth from the perspective of six different cultures and how these spiritual traditions have valued perceived and understood the earth at first glance the peoples of aboriginal australia japan greece africa south america and native north america couldn t be more different but by taking a closer look the author shows that there are many more similarities than differences all revere mountains as a source of inspiration and holiness all feel a spiritual connection to the soil itself all create art and literature to celebrate their connection to the land and all see themselves as inextricable from the land they call home this unique volume explores how human beings across the planet and across time have felt about the earth and nature and how they have understood it related to it and celebrated it in their literature mythology religion and art it demonstrates that no matter where on the planet we exist and no matter what time period we live we all have a profound connection to the earth from book jacket

founded in 1943 negro digest later black world was the publication that launched johnson publishing during the most turbulent years of the civil rights movement negro digest black world served as a critical vehicle for political thought for supporters of the movement

these essays examine sunjata from a variety of perspectives

critical studies of african literature especially those treating colonial era novels have typically taken the form of thematic analyses in an important departure from this trend the liminal novel concentrates instead on how meaning is achieved in three african novels of the 1950s camara laye s l

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enfant noir hamidou kane s l aventure ambigue and mongo beti s mission terminée the analysis offered here is innovative on at least two counts first appropriating the anthropological rite of passage model it argues convincingly for a reclassification of the three novels as members of a subset within the genre of bildungsroman second while illuminating the artistic dimensions of these works through careful scrutiny of imagery setting and discourse the liminal novel also provides a new and valuable tool for reading many colonial coming of age novels

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