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major religious themes of the bible such as election and covenant are not mentioned in the
book of proverbs furthermore self interest underlies its motivational system you shall
behave well because it will be good for you these selfish and secular features have posed
serious ethical and theological challenges for some interpreters while others have claimed
that their presence is only in the eyes of the beholder after a thorough investigation of the
history of proverbs interpretation in the nineteenth and twentieth centuries zoltán schwáb
argues that its self interested and secular nature should not be simply affirmed or dismissed
the question is not whether proverbs is selfish and secular but in what ways it is selfish
and secular and within what conceptual framework one is supposed to interpret these
characteristics in order to construct a proper framework schwáb uses such diverse
sources as thomas aquinas theological ethics modern secularization theories ancient near
eastern temple ideology and the theological tradition of god s incomprehensibility the result
is a reading that simultaneously reflects on the ancient context of the text and the concerns
of its readers in a secular world

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