

The Copper Age Cemetery Of Tiszapolgar Basatanya

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Antiquity Warfare and Society Helinium Starinar The Eneolithic Period in Bulgaria in the Fifth
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of Historical Literature Magyar Tudományos Akadémia Régészeti Intézetének
közleményei Rites of the Gods Ida Bognár-Kutzián Eleanor Scott Prehistoric Society
(London, England) Lunds universitet. Historiska museet samt mynt- och medaljkabinettet
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University of London. Institute of Archaeology George Nash John Chapman Historical
Association (Great Britain) Régészeti Intézet (Magyar Tudományos Akadémia) Aubrey Burl
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this book is a wide ranging archaeological description and analysis of infancy the social
constructions of infancy and the practices of infant care and social reproduction through
time and across space the main themes are the ways in which infants have lived in and
have been perceived by society the burial of the infant dead and the meanings of domestic
infanticide and infant sacrifice it examines infancy as a process with meanings varying
between and within societies and it addresses the relationships between infants and adults
the contradictions which lie at the heart of attitudes to infants and the exclusion of
neonates from communal life and communal burial are recurrent themes the whole is
rounded off with a concluding chapter which aims to establish some general statements
about past attitudes to infancy and the treatment of infants whilst stressing the particularity
and specificity of the various historical contexts which have been examined

numbers for 1958 73 include the annual reports of the institute for 1956 57 71 72

deals with the interrelationship between society and war seen through the analytical eyes
of anthropologists and archaeologists we need to have a better understanding of what war
does to people and their societies war produces change and archaeologists and
anthropologists are analytically equipped to pinpoint its direction patterning scale and
content

the eneolithic period in bulgaria which covers the 5th millennium b c is a remarkable span

of time in her prehistory for a very long time the idea of a rudimentary primitive mode of life and culture of the population which inhabited the bulgarian lands in that very distant epoch largely dominated the public mind

numbers for 1958 73 include the annual reports of the institute for 1956 57 71 72

a thought provoking collection of essays which take a cognitive approach to landscape examining the phenomonology and symbolism of landscapes and monuments

this is a highly original work that attempts to take fragmentation studies further towards integrating archaeology social anthropology and material culture and concerns the relationship between whole objects and broken ones the authors construct a new fragmentation premise and examine its implications for the balkans in the neolithic using case studies taken from the balkans and greece key issues covered include a biographical method of considering objects and their relation to the creation of personhood methodological issues of site formation a questioning of the assumption that excavated data is a more or less accurate reflection of the operation of past social practices and a discussion of what happened to pieces missing from an assemblage it concludes by seeking to put balkan prehistory back together again by looking at variations in social practices and the construction of personhood at different socio spatial levels

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