

The Copper Age Cemetery Of Tiszapolgar Basatanya

The Copper Age Cemetery of Tiszapolgár-Basatanya *Archaeologia Hungarica Acta archaeologia Muzei nationalis hungarici* The New Hungarian Quarterly The Archaeology of Infancy and Infant Death Proceedings of the Prehistoric Society *Meddelanden Från Lunds Universitets Historiska Museum* Bulletin of the Institute of Archaeology New World Antiquity Warfare and Society *Helinium Starinar* The Eneolithic Period in Bulgaria in the Fifth Millennium B.C. Clay Gods Bulletin Semiotics of Landscape Parts and Wholes Annual Bulletin of Historical Literature Magyar Tudományos Akadémia Régészeti Intézetének közleményei Rites of the Gods *Ida Bognár-Kutzián Eleanor Scott Prehistoric Society (London, England)* Lunds universitet. Historiska museet samt mynt- och medaljkabinetet University of London. Institute of Archaeology Ton Otto Khenrieta Todorova Nándor Kalicz University of London. Institute of Archaeology George Nash John Chapman Historical Association (Great Britain) Régészeti Intézet (Magyar Tudományos Akadémia) Aubrey Burl The Copper Age Cemetery of Tiszapolgár-Basatanya *Archaeologia Hungarica Acta archaeologia Muzei nationalis hungarici* The New Hungarian Quarterly The Archaeology of Infancy and Infant Death Proceedings of the Prehistoric Society *Meddelanden Från Lunds Universitets Historiska Museum* Bulletin of the Institute of Archaeology New World Antiquity Warfare and Society *Helinium Starinar* The Eneolithic Period in Bulgaria in the Fifth Millennium B.C. Clay Gods Bulletin Semiotics of Landscape Parts and Wholes Annual Bulletin of Historical Literature Magyar Tudományos Akadémia Régészeti Intézetének közleményei Rites of the Gods *Ida Bognár-Kutzián Eleanor Scott Prehistoric Society (London, England)* Lunds universitet. Historiska museet samt mynt- och medaljkabinetet University of London. Institute of Archaeology Ton Otto Khenrieta Todorova Nándor Kalicz University of London. Institute of Archaeology George Nash John Chapman Historical Association (Great Britain) Régészeti Intézet (Magyar Tudományos Akadémia) Aubrey Burl

this book is a wide ranging archaeological description and analysis of infancy the social constructions of infancy and the practices of infant care and social reproduction through time and across space the main themes are the ways in which infants have lived in and have been perceived by society the burial of the infant dead and the meanings of domestic infanticide and infant sacrifice it examines infancy as a process with meanings varying between and within societies and it addresses the relationships between infants and adults the contradictions which lie at the heart of attitudes to infants and the exclusion of neonates from communal life and communal burial are recurrent themes the whole is rounded off with a concluding chapter which aims to establish some general statements about past attitudes to infancy and the treatment of infants whilst stressing the particularity and specificity of the various historical contexts which have been examined

numbers for 1958 73 include the annual reports of the institute for 1956 57 71 72

deals with the interrelationship between society and war seen through the analytical eyes of anthropologists and archaeologists we need to have a better understanding of what war does to people and their societies war produces change and archaeologists and anthropologists are analytically equipped to pinpoint its direction patterning scale and content

the eneolithic period in bulgaria which covers the 5th millennium b c is a remarkable span

of time in her prehistory for a very long time the idea of a rudimentary primitive mode of life and culture of the population which inhabited the bulgarian lands in that very distant epoch largely dominated the public mind

numbers for 1958 73 include the annual reports of the institute for 1956 57 71 72

a thought provoking collection of essays which take a cognitive approach to landscape examining the phenomonology and symbolism of landscapes and monuments

this is a highly original work that attempts to take fragmentation studies further towards integrating archaeology social anthropology and material culture and concerns the relationship between whole objects and broken ones the authors construct a new fragmentation premise and examine its implications for the balkans in the neolithic using case studies taken from the balkans and greece key issues covered include a biographical method of considering objects and their relation to the creation of personhood methodological issues of site formation a questioning of the assumption that excavated data is a more or less accurate reflection of the operation of past social practices and a discussion of what happened to pieces missing from an assemblage it concludes by seeking to put balkan prehistory back together again by looking at variations in social practices and the construction of personhood at different socio spatial levels

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