

Untie The Strong Woman Blessed Mothers Immaculate Love For The

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Justice in Love
Friendship: Interpreting Christian
Love
Life of Love for Atema and Atepa
Liturgy Or Book of Worship, for the Use of the New Church Signified by the New
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Ties That Bind
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Hinko, a play, and a prologue called The younger son
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The young people's hymnal
Bringing in
Sheaves. A Record of Evangelistic Labour in the United States, from the Atlantic to the Pacific
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Liz Carmichael
Dedeth Ford
Reiko Ohnuma
Reginald Ernest Hutton
Michael Schulz
Colin G. Kruse
James Hogg
Mary Wentworth
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the love of friendship has at the least established its place as a necessary model of love in christian tradition this study shows the deep roots it has in christian thought among both ancient and modern writers and is intended to facilitate further reflection on and exploration of its creative potential now and for the future

dedeth i reach across the many miles and gently touch your cheek and ask the wind to kiss you softly for me until we can be together patrick during the year of 1987 computers were not household commodities and communication was primarily done through letters two people from opposite sides of the earth with contrasting cultures develop a unique and strong relationship simply through writing letters to one another over an entire year of penning back and forth they earned each others trust while discovering the true personality of the other thoughts of a future relationship that would endure a lifetime were constantly circling their minds dedeth a young woman from a developing village in the philippines and patrick a man from the united states of america grasped what each others inner self contained they were able to fall in love despite the thousands of miles separating them dedeth and patrick saved the letters they received and have kept them safe and close to their hearts those letters are shared in this novel to allow one to understand the breathtaking depth of their relationship that culminated from a single letter

reiko ohnuma offers a wide ranging exploration of maternal imagery and discourse in pre modern south asian buddhism drawing on textual sources preserved in pali and sanskrit she demonstrates that buddhism in india had a complex and ambivalent relationship with mothers and motherhood symbolically affectively and institutionally symbolically motherhood was a double edged sword sometimes extolled as the most appropriate symbol for buddhahood itself and sometimes denigrated as the most paradigmatic manifestation possible of attachment and suffering on an affective level too motherhood was viewed with the same ambivalence in buddhist literature warm feelings of love and gratitude for the mother s nurturance and care frequently mingle with submerged feelings of hostility and resentment for the unbreakable obligations thus created and positive images of self sacrificing mothers are counterbalanced by horrific depictions of mothers who kill and devour institutionally the formal definition of the buddhist renunciant as one who has severed all familial ties seems to co exist uneasily with an abundance of historical evidence demonstrating monks and nuns continuing concern for their mothers as well as other familial entanglements ohnuma s study provides critical insight into buddhist depictions of maternal love and maternal grief the role played by the buddha s own mothers maya and mahaprajapati the use of pregnancy and gestation as metaphors for the attainment of enlightenment the use of breastfeeding as a metaphor for the compassionate deeds of buddhas and bodhisattvas and the relationship between buddhism and motherhood as it actually existed in day to day life

the title of this publication suggests a double meaning on the one hand most of the contributions outline philosophies of religion relevant for latin america without however betraying an explicit latin american perspective does not philosophical reason always articulate itself in the same way whether in berlin or rio de janeiro on the other hand the title refers to a

specific form of philosophy that has developed regionally and bears explicit traces of its origins that differentiate it from philosophy in Europe does not philosophical reason always articulate itself in a specific cultural context the charm of the book lies in the encounter of these two variants to think philosophically

among the gospels John's is unique in both structure and content ultimately faith in Jesus is at the center with signs highlighted to provoke faith and stories of those who responded to Jesus as examples of faith in this replacement Tyndale commentary Colin Kruse ably reveals how the fourth gospel weaves its themes of belief and unbelief into its rich Christology

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