

Whose Development An Ethnography Of Aid

Whose Development? Development Brokers and Translators Cultivating Development Cultivating Development Adventures in Aidland Whose development ? Ethnographic Practice and Public Aid The Oxford Handbook of Ethnographies of Crime and Criminal Justice Meeting Ethnography The Aid Effect Ethnography by Archaeologists Practicing Anthropology Journal of Anthropology The SAGE Handbook of Social Anthropology Polish Encyclopædia: no. 1. Geography and ethnography of Poland The American Catholic Quarterly Review ... Lectures on Ethnography Anthropology at the Dawn of the Cold War The American Catholic Quarterly Review Ethnography Emma Crewe David Lewis David Mosse David Mosse David Mosse Sten Hagberg Sandra M. Bucerius Jen Sandler David Mosse Elisabeth Tooker Richard Fardon L. Krishna Anantha Krishna Iyer (Diwan Bahadur) Dustin M. Wax James Andrew Corcoran Jervoise Athelstane Baines

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includes essays by some of today's leading anthropologists working in development studies furthers the goals of both poverty reduction and ethnographic research by detailing their contributions to and reliance on each another provides a practical and theoretical resource for development agencies policy makers and students wishing to access a variety of case studies and new analytical approaches the success of any international development agency depends on an understanding of the ways in which a community and individuals relate to ideas and resources david lewis and david mosse have brought together a number of anthropologists engaged in development research to show how ethnography can be an indispensable tool for understanding these complex and dynamic relationships the world that this ethnography of

development reveals does not divide neatly into the developers and the developed perpetrators and victims domination and resistance or the incompatible rationalities of scientific and indigenous knowledge it is a world in which interests and practices are always hybrids where the realms of reason and the real world are not neatly separate and in which rational policy representations frequently conceal the messiness of practice that precedes the ideas and technologies of development the wealth of new ideas offered in this collection will be especially valuable to graduate students in anthropology and development studies but also to undergraduates and those working in development organizations who wish to run more effective operations on every level other contributors tim bending bina desai amity doolittle pierre yves le meur peter luetchford wiebe nauta sergio rosendo benedetta rossi oscar salemink and celayne heaton shrestha

critiques the very essence of development policy especially the complex relationship between policy and practice and role of participation

by focusing in detail on the activities of a development project in tribal western india over more than ten years as it falls under different policy regimes this book takes a close look at the relationship between policy and practice in development

anthropological interest in new subjects of research and contemporary knowledge practices has turned ethnographic attention to a wide ranging variety of professional fields among these the encounter with international development has perhaps been longer and more intimate than any of the others anthropologists have drawn critical attention to the interfaces and social effects of development s discursive regimes but oddly enough have paid scant attention to knowledge producers themselves despite anthropologists being among them this is the focus of this volume it concerns the construction and transmission of knowledge about global poverty and its reduction but is equally interested in the social life of development professionals in the capacity of ideas to mediate relationships in networks of experts and communities of aid workers and in the dilemmas of maintaining professional identities going well beyond obsolete debates about pure and applied anthropology the book examines the transformations that occur as social scientific concepts and practices cross and re cross the boundary between anthropological and policy making knowledge

tillämpad antropologi socialantropologi metodik utvecklingssamarbete metodik utvecklingsbistånd metodik applied anthropology lcsh ethnology methodology lcsh

the oxford handbook of ethnographies of crime and criminal justice provides critical and current reviews of key research topics issues and debates that crime ethnographers have been grappling with for over a century this volume brings together an outstanding group of scholars

to discuss various research traditions the ethical and pragmatic challenges associated with conducting crime related fieldwork relevant policy recommendations for practitioners in the field and areas of future research for crime ethnographers

this volume asks and addresses elusive ontological epistemological and methodological questions about meetings what are meetings what sort of knowledge identities and power relationships are produced performed communicated and legitimized through meetings how do and how might ethnographers study meetings as objects and how might they best conduct research in meetings as particular elements of their field sites through contributions from an international group of ethnographers who have conducted meeting ethnography in diverse field sites this volume offers both theoretical insight and methodological guidance into the study of this most ubiquitous ritual

a critical account of the politics of aid giving

in two volumes the sage handbook of social anthropology provides the definitive overview of contemporary research in the discipline it explains the what where and how of current and anticipated work in social anthropology with 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in social anthropology available and the essential point of departure for future projects the handbook is divided into four sections part i interfaces examines social anthropology s disciplinary connections from art and literature to politics and economics from linguistics to biomedicine from history to media studies part ii places examines place region culture and history from regional area studies to a globalized world part iii methods examines issues of method from archives to war zones from development projects to art objects and from ethics to comparison part iv futures anticipates anthropologies to come in the brain sciences in post development in the body and health and in new technologies and materialities edited by the leading figures in social anthropology the handbook includes a substantive introduction by richard fardon a think piece by jean and john comaroff and a concluding last word on futures by marilyn strathern the authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research comprehensive and detailed this magisterial handbook overviews the last 25 years of the social anthropological imagination it will speak to scholars in social anthropology and its many related disciplines

with special reference to kerala india

examines the influence of mccarthyism and the cia on anthropology in the cold war era

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