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this work by the 5th century syriac father st jacob of serug expands on the tradition that st thomas the apostle built a palace in india for king gondophares this tradition is found elsewhere in texts like the acts of thomas as well as in the ramban pattu which all account part of this legend this texts by st jacob appears to be independent of the two aforementioned traditions as it disagrees with some of the details of their account this text is available for the first time in the english language being originally composed in the classical syriac tongue

since its first appearance in 1980 documents for the study of the gospels has been a welcome and highly regarded sourcebook for the study of the historical environment of the gospels introducing religious philosophical and literary texts comparable to various aspects of the gospels and illuminating their genre and the subgenres included in them in this edition david r cartlidge has added new discoveries including the gospel of mary magdalene and the gospel of judas and already well known texts the res gestae of augustus he has updated the introduction in light of contemporary scholarship and illustrated the texts with a rich repertoire of images from the ancient world and from the cultural reception of the gospels through centuries of christian interpretation the result is an inviting and intriguing treasure that will enrich every students appreciation of the new testament gospels and early christianity

this collection of freshly translated texts leads to a new appreciation of the richness and variety of the religious world within which christianity emerged as a powerful new force bringing together for the first time under a single cover documents from jewish greek roman egyptian syrian and little known early christian sources the material is arranged to bring out as clearly as possible the ways in which early christian worship of jesus christ as savior and god both echoed contemporary worship of other savior gods and at the same time stood in sharp contrast to such worship this revised and enlarged edition contains a new introduction on texts and traditions in late antiquity a reworked translation of the gospel of peter selections from ovid s metamorphoses plus such documents as papyrus egerton 2 oxyrhynchus papyrus 840 and the apocryphon of james in addition the table of contents has been expanded to allow easier access to the documents contained herein

includes necrology

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