Writings On An Ethical Life

An Ethical LifeWritings on an Ethical LifeEthical LifeAn Ethical Philosophy of Life Presented in Its Main OutlinesIdeas Unite, Issues DivideDifficulties of Ethical LifeAn ethical philosophy of life presented in its main outlinesThe Ethical LifeThe Ethical LifeThe moral life and the ethical lifeGet an Ethical LifeThe Ethics of DemocracyThe Rise and Triumph of the Modern SelfAn Ethical Philosophy of LifeThe Ethical LifeThe Philosophy of Hegel as a Doctrine of the Concreteness of God and Humanity: Volume TwoEthics and Social SurvivalIntentionality and ActionA New Dawn for the Second SexOn the Ethical Life Richard Kyte Peter Singer Webb Keane Felix Adler Richard Kyte Shannon Sullivan Felix Adler Russ Shafer-Landau Eliseo Vivas Peter MacBride Lucio Cortella Carl R. Trueman Felix Adler Russ Shafer-Landau I. A. Il'in Milton Fisk Jesús Padilla Gálvez Karen Vintges Raymond Aaron Younis

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presents a logical intuitive approach to ethical thinking that relies on native abilities and shows how it s possible to work out complex ethical problems no sophisticated theories necessary

the essential collection of writings by one of the most visionary and daring philosophers of our time since bursting sensationally into the public consciousness in 1975 with his groundbreaking work animal liberation peter singer has remained one of the most provocative ethicists of the modern age his reputation built largely on isolated incendiary quotations and outrage of the moment news coverage has preceded him ever since aiming to present a more accurate and thoughtful picture of singer s pioneering work writings on an ethical life features twenty seven excerpts from some of his most lauded and controversial essays and books the reflections

on life death murder vegetarianism poverty and ethical living found in these pages come together in a must read collection for anyone seeking a better understanding of the issues that shape our world today this ebook features an illustrated biography of peter singer including rare photos from the author's personal collection

the human propensity to take an ethical stance toward oneself and others is found in every known society yet we also know that values taken for granted in one society can contradict those in another does ethical life arise from human nature itself is it a universal human trait or is it a product of one s cultural and historical context webb keane offers a new approach to the empirical study of ethical life that reconciles these questions showing how ethics arise at the intersection of human biology and social dynamics drawing on the latest findings in psychology conversational interaction ethnography and history ethical life takes readers from inner city america to samoa and the inuit arctic to reveal how we are creatures of our biology as well as our history and how our ethical lives are contingent on both keane looks at melanesian theories of mind and the training of buddhist monks and discusses important social causes such as the british abolitionist movement and american feminism he explores how styles of child rearing notions of the person and moral codes in different communities elaborate on certain basic human tendencies while suppressing or ignoring others certain to provoke debate ethical life presents an entirely new way of thinking about ethics morals and the factors that shape them

reproduction of the original

collects four years worth of editorials richard kyte has written for the la crosse tribune on the topic of the ethical life

philosophy is being radically transformed by questions of how to live well what does such a way of life mean how are we to understand the meaning of ethicality what are the obstacles to ethical living and should we assume that an ethical life is a better life this text investigates these questions

in an ethical philosophy of life presented in its main outlines felix adler articulates a profound vision of ethical living advocating for a rational and universal moral framework that transcends religious dogma the book is characterized by its clear didactic prose and engaging arguments situated in the late 19th century philosophical discourse that sought to reconcile ethics with emerging scientific understandings of human nature and society adler Äôs work draws on the traditions of humanism and ethical culture addressing the interplay between individual responsibility and social welfare while highlighting the importance of personal integrity and altruism in shaping a just society felix adler a prominent philosopher and social reformer was deeply influenced by his diverse background including his jewish

heritage and secular upbringing as the founder of the society for ethical culture adler sought to create a community grounded in ethical living without the constraints of religious orthodoxy his commitment to education and social reform reflected a lifelong passion for uplifting humanity making his philosophical inquiries resonate with practical implications for ethical practice in a modernizing world this book is highly recommended for readers interested in ethical philosophy social reform and the foundations of humanistic thought adler s insights remain relevant today inviting readers to critically examine their moral convictions and encouraging a reflective approach to ethical dilemmas in an increasingly complex world

a compact yet thorough collection of readings in ethical theory and contemporary moral problems at the best price

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do you want to live more ethically but not sure where to start get a kickstart with this little book which will give you just enough to get you going

demonstrates how the ethical underpinning of hegel s political and social philosophy has relevance for contemporary democratic life the legal regulations and formal rules of democracy alone are not enough to hold a society together and govern its processes yet the irreducible ethical pluralism that characterizes contemporary society seems to make it impossible to impose a single system of values as a source of social cohesion and identity reference in this book lucio cortella argues that hegel s theory of ethical life can provide such a grounding and makes the case through an analysis of hegel s central political work the philosophy of right although hegel did not support democratic political ends and wrote in a historical and cultural context far removed from the current liberal democratic scene cortella maintains that the hegelian theory of ethical life with its emphasis on securing a framework conducive to human freedom nevertheless offers a convincing response to the problem of the ethical uprootedness of contemporary democracy

modern culture is obsessed with identity since the landmark obergefell v hodges supreme court decision in 2015 sexual identity has dominated both public discourse and cultural trends and yet no historical phenomenon is its own cause from augustine to marx various views and perspectives have contributed to the modern understanding of self in the rise and triumph of the modern self carl trueman carefully analyzes the roots and development of the sexual revolution as a symptom rather than the cause of the human search for identity this timely exploration of the history of thought behind the sexual revolution teaches readers about the past brings clarity to the present and gives guidance for the future as christians navigate the culture s ever changing search for identity

brief yet thorough and affordably priced the ethical life fundamental readings in ethics and moral problems sixth edition is ideal for courses in introductory ethics and contemporary moral problems featuring forty eight readings divided into four parts it introduces students to ethical theory and a wide range of moral issues the essays include selections from such historically influential philosophers as aristotle hume kant and mill alongside work by contemporary philosophers like philippa foot robert nozick peter singer and judith jarvis thomson detailed reading introductions provide helpful contextual information

the publication of volume 2 of philip t grier s translation of the philosophy of hegel as a doctrine of the concreteness of god and humanity completes the first appearance in english of any of the works of russian philosopher i a il in ilyin most of the contents of volume 2 will be unknown even to those who have read the 1946 german version prepared by il in because in that version he omitted eight of the original ten chapters these omitted chapters provide an extended reflection on the central categories of hegel s moral legal and political philosophies as well as of the philosophy of history the topics examined are in order freedom humanity will right morality ethical life personhood and its virtue and the state contained within these chapters are some notably insightful expositions of core doctrines in hegel s philosophy il in s colleague a f losev accurately observed in the same year the text first appeared neither the study of hegel nor the study of contemporary russian philosophical thought is any longer thinkable without this book of i a il in s

when speaking of society s role in ethics one tends to think of society as regimenting people through its customs ethics and social survival rejects theories that treat ethics as having justification within itself and contends that ethics can have a grip on humans only if it serves their deep seated need to live together it takes a social survival view of ethical life and its norms by arguing that ethics looks to society not for regimentation by customs but rather for the viability of society fisk traces this theme through the work of various philosophers and builds a consideration of social divisions to show how rationalists fail to realize their aim of justifying ethical norms across divisions the book also explores the relation of power and authority to ethics without simply dismissing them as impediments and explains how personal values such as honesty modesty and self esteem still retain ethical importance finally it shows that basing ethics on avoiding social collapse helps support familiar norms of liberty justice and democracy and strives to connect global and local ethics

the book links the concept of intention to human action it provides answers to questions like why do we act intentionally which impact do reasons and motives have on our decisions certain events are identified as intentional actions when they are considered as being rationalized by reasons the linguistic description of such events enables us to reveal the structure of intention the mental and the linguistic constitute irreducible ways of understanding events among the topics discussed are intentionality actions the linguistic form to talk about intentionality and actions brentano s view of intentionality the phenomenological approach to intention and

wittgenstein s proposals the contributions by wolfgang künne peter simons christian bermes kevin mulligan severin schroeder antónio marques margit gaffal michel le du jesús padilla gálvez bernhard obsieger and amir horowitz show that actions and decisions are guided by intentional considerations

to what extent is simone de beauvoir s study the second sex still relevant from her work it emerges that patriarchy is a many headed monster over the past decades various heads of this monster have been slayed important breakthroughs have been achieved by and for women in law politics and economics today however we witness movements in the opposite direction such as a masculinist political revival in different parts of the world the spread of the neoliberal myth of the super woman the rise of transnational networks of trafficking in women and children and a new international jihadism this suggests that patriarchy is indeed a hydra a multi headed monster that grows several new heads every time one head is cut off since different often hybrid heads of patriarchy dominate in different settings feminism requires a variety of strategies women s movements all over the world today are critically creating new models of self and society in their own contexts drawing on notions of beauvoir as well as michel foucault this book outlines a feminism in a new key which consists of women s various freedom practices each hunting the hydra in their own key but with mutual support

the question of the ethical life is arguably one of the most compelling and urgent questions of our time as peter singer among others has pointed out almost 10 million children die each year due to poverty some of whom would not die if the amount of aid that we now offer increases significantly as singer has also pointed out the exploitation of human beings and other animals is a major ethical and practical concern there can be little reasonable doubt that pain and suffering abound in the world today due to many causes such as poverty disease environmental degradation and destruction and anthropocentrism among others just as there can be little reasonable doubt that some of the pain and suffering is preventable so what does it mean to live ethically today does it mean taking the point of view of the universe as sidgwick put it memorably rather than a narrow anthropocentric or speciesist view does it mean living in accordance with duties or obligations or in light of recognised virtues or with the minimisation of pain and suffering primarily in mind does it entail a consideration of the interests of other species and a rejection of the principle of the sanctity of human life does it mean not eating animals when other healthy alternatives are available especially when those animals have been treated in ways that are inconsistent with their interests whatever they may be does it mean taking active steps to reduce poverty on our part on a day to day basis is ethics exhausted in some sense today and if we could reach some consensus on these questions what difference would the ethical life make some argue that speciesism and the exploitation of human beings and other animals might diminish that pain and suffering especially gratuitous pain and suffering would decrease or at the very least not increase or that we will become more aware of the limitations of things such as the traditional ethic of the sanctity of life as singer calls it some argue that the ethical life is closely related to a life of relationships refl

argue that the ethical life is closely related to our search for a meaningful life that the ethical life can help us to find meaning in a world in which meaning defined broadly can seem elusive enigmatic or unsubstantial these and related issues and questions are explored in this collection which illustrates the relevance vitality and dynamism of ethics today

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