Christinas Conquest

Materialities of Religion Indian Blood Niall Finneran Andrew J. Jolivétte Materialities of Religion Indian Blood Niall Finneran Andrew J. Jolivétte

this book offers an overview of the material expressions of caribbean religious expressions including those that have been imported through the vehicle of colonialism and which subsequently changed and adapted within the caribbean islands and those religious expressions which developed through the contact of african indigenous and imported world views this book takes a multi disciplinary perspective drawing from subjects as diverse as archaeology religious studies history human geography and anthropology it introduces current topical debates around the role of colonialism and religion in the caribbean and also considers theoretical approaches to the study of caribbean religions set within a wider global context this approach introduces the reader to a number of important and topical concepts around the wider study of caribbean religions and illuminates the complex cultural history and interplay of these religions in the caribbean islands richly illustrated and drawing upon a range of different cultural approaches it offers new and challenging perspectives on the development and cultural history of caribbean spiritual and religious expression through the lens of the material world the book is for anyone interested in the caribbean as a region and the role of religious behaviour in human society students of religions archaeology and anthropology will find a number of thought provoking and important case studies which relate complex theories to real world case studies any profits from this book will be donated to unicef eastern caribbean projects supporting vulnerable children in the region unicef org easterncaribbean

finalist for the 2017 lambda literary lammy award in lgbtq studies the first book to examine the correlation between mixed race identity and hiv aids among native american gay men and transgendered people indian blood provides an analysis of the emerging and often contested lgbtq two spirit identification as it relates to public health and mixed race identity prior to contact with european settlers most native american tribes held their two spirit members in high esteem even considering them spiritually advanced however after contact and religious conversion attitudes changed and social and cultural support networks were ruptured this discrimination led to a breakdown in traditional values beliefs and practices which in turn pushed many two spirit members to participate in high risk behaviors the result is a disproportionate number of two spirit members who currently test positive for hiv using surveys focus groups and community discussions to examine the experiences of hiv positive members of san francisco's two spirit community indian blood provides an innovative approach to understanding how colonization continues to affect american indian communities and opens a series of crucial dialogues in the fields of native american studies public health queer studies and critical mixed race studies

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