

Coutumier Des Freres Mineurs Capucins De Saint Francois

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French Missionaries in Acadia/Nova Scotia, 1654-1755
Transregional Reformations
Catalogue of Printed Books in the Library of the British Museum ...
Theological and Semitic Literature
Theological and Semitic Literature for the Year[s] 1898- [1901]
Catalogue of Printed Books
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Real Algebraic Geometry and Ordered Structures
Memoirs of Cardinal Dubois
The Riviera, Or, The Coast from Marseilles to Leghorn
Planting the Cross
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Periodical Articles on Religion, 1890-1899
An Alphabetical Subject Index and Index Encyclopaedia to Periodical Articles on Religion, 1890-1899
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British Museum. Department of Printed Books
William Muss-Arnolt William Muss-Arnolt
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this book investigates and assesses how and to what extent the french catholic missionaries carried out their evangelical activity amid the natives of acadia nova scotia from the mid seventeenth century until 1755 the year of the great deportation of the acadians it provides a new understanding of the role played by the french missionaries in the most peripheral and less populated area of canada during the colonial period the decision to focus on this period is dictated by the need to investigate how and to which extent the french missionaries sought to carry out their activity within a contested territory which was exposed to the pressures coming out of both french and british imperial interests

this volume invites scholars of the catholic and protestant reformations to incorporate recent advances in transnational and transregional history into their own field of research as it seeks to unravel how cross border movements shaped reformations in early modern europe covering a geographical space that ranges from scandinavia to spain and from england to

hungary the chapters in this volume apply a transregional perspective to a vast array of topics such as the history of theological discussion knowledge transfer pastoral care visual allegory ecclesiastical organization confessional relations religious exile and university politics the volume starts by showing in a first part how transfer and exchange beyond territorial circumscriptions or proto national identifications shaped many sixteenth century reformations the second part of this volume is devoted to the acceleration of cultural transfer that resulted from the newly invented printing press by translation as well as transmission of texts and images the third and final part of this volume examines the importance of mobility and migration in causing transregional reformations focusing on the process of crossing borders in peripheries and borderlands all chapters contribute to the de centering of religious reform in early modern europe rather than princes and urban governments steering religion the early modern reformations emerge as events shaped by authors and translators publishers and booksellers students and professors exiles and refugees and clergy and female members of religious orders crossing borders in europe a continent composed of fractured states and regions

the first thing that catholic religious orders did when they arrived in a town to establish a new community was to plant the cross to erect a large wooden cross where the church was to stand the cross was a contested symbol in the civil wars that reduced france to near anarchy in the sixteenth century protestants tore down crosses to mark their disdain for popish superstition catholics swore to erect a thousand new crosses for every one destroyed fighting words at the time the vow to erect a thousand new crosses was expressed in the rapid multiplication of reformed religious congregations once peace arrived in this book barbara b diefendorf examines the beginnings of the catholic reformation in france and shows how profoundly the movement was shaped by the experience of religious war she analyzes convents and monasteries in three regions paris provence and languedoc as they struggled to survive the wars and then to raise standards and instill a new piety in their members in their aftermath what emerges are stories of nuns left homeless by the wars of monks rebelling against both abbot and king of ascetic friars reviving catholic devotion in a protestant dominated south and of a dominican order battling demonic possession illuminating persistent debates about the purpose of monastic life planting the cross underscores the diverse paths religious reform took within different local settings and offers new perspectives on the evolution of early modern french catholicism

a bibliography of some works relating to the huguenot refugees whence they came where they settled v 1 pp 130 149

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