

# Darwinian Evolution And Classical Liberalism Theories In Tension

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The Radical Critique of Liberalism  
Common Law and Liberal Theory  
Liberal Criminal Theory  
The Limits of Liberal Multiculturalism  
Democracy After Liberalism  
Shaping Modern Liberalism  
Feminist Theory and Literary Practice  
Theories of the State  
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A Liberal Theory of Collective Rights  
The Seven liberal Arts  
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liberalism the founding philosophy of many constitutional democracies has been criticized in recent years from both the left and the right for placing too much faith in individual rights and distributive justice in this book david johnston argues for a reinterpretation of liberal principles he contends will restore liberalism to a position of intellectual leadership from

which it can guide political and social reforms he begins by surveying the three major contemporary schools of liberal political thought rights based perfectionist and political liberalism and by weeding out their weaknesses sketches a new approach he calls humanist liberalism the core of johnston s humanist liberalism is the claim that the purpose of political and social arrangements should be to empower individuals to be effective agents drawing on and modifying the theories of john rawls michael walzer ronald dworkin joseph raz amartya sen and others johnston explains how this purpose can be realized in a world in which human beings hold fundamentally different conceptions of the ends of life his humanist liberalism responds constructively to feminist neo marxist and other criticisms while remaining faithful to the core values of the liberal tradition

there are many books about liberalism but no defence of radical critique that treats liberal theory with the depth breadth and intensity of this work rigorously examining rawls waldron larmore and kymlicka the book demonstrates that an adequate appreciation of the deep structural flaws of liberal theory presupposes the application of a critical philosophical methodology that has the power to reveal the systemic interconnections within and between the varieties of liberal inquiring practices

in this book james stoner s purpose is to recover the common law basis of american constitutionalism american constitutionalism in general he argues and judicial review in particular cannot be fully understood without acknowledging their roots in both common law and liberal political theory but for the most part the common law underpinnings of constitutionalism have received short shrift

this book celebrates andreas andrew von hirsch s pioneering contributions to liberal criminal theory he is particularly noted for reinvigorating desert based theories of punishment for his development of principled normative constraints on the enactment of criminal laws and for helping to bridge the gap between anglo american and german criminal law scholarship underpinning his work is a deep commitment to a liberal vision of the state this collection brings together a distinguished group of international authors who pay tribute to von hirsch by engaging with topics on which he himself has focused the essays range across sentencing theory questions of criminalisation and the relation between criminal law and the authority of the state together they articulate and defend the ideal of a liberal criminal justice system and present a fitting accolade to andreas von hirsch s scholarly life

the limits of liberal multiculturalism provides a timely analysis of some of the weaknesses as well as the successes of the liberal multicultural project it also takes a step forward by developing a pluralist individual centred approach to allocating minority rights in practice

first published in 2005 routledge is an imprint of taylor francis an informa company

a well researched and pertinent discussion of one of american liberalism s most important exponents choice a concise intelligent and highly readable study what is fresh and extremely valuable is the flesh that stettner puts on the bones of the old generalization about croly and liberalism this is a worthy addition to the literature on this important and influential american thinker american historical review

an accessible account of the varieties of feminist thought within the context of the key american texts including kate chopin alice walker and ann beattie

this is the first accessible systematic study of the five schools of thought that dominate modern political science in the west

political realism has recently moved to the centre of debates in contemporary political theory in this monograph matt sleat presents the first comprehensive overview of the resurgence of interest in realist political theory and develops a unique and original defence of liberal politics in realist terms through explorations of the work of a diverse range of thinkers including bernard williams john rawls raymond geuss judith shklar john gray carl schmitt and max weber the author advances a theory of liberal realism that is consistent with the realist emphasis on disagreement and conflict yet still recognisably liberal in its concern with respecting individuals freedom and constraining political power the result is a unique contribution to the ongoing debates surrounding realism and an original and timely re imagining of liberal theory for the twenty first century this provocative work will be of interest to students and all concerned with the possibility of realising liberalism and its moral aspirations in today s world

in this collection leading international scholars provide their perspectives on the continuing role of the liberal paradigm both as a theoretical approach to international relations and as an ordering principle of international politics

every day we experience shocks to our civic sensibility in our view these shocks are due to the marketization of our social endowment of family life of childhood health and knowledge of security and employment the raw side of the trend towards the marketization and defamilization of the social bond is what we see in street crime drugs school drop outs single family poverty homelessness and unemployment which we experience either directly or vicariously through media reportage whose power to observe is equalled only by its inability to explain indeed the media coverage of the daily degradation of the life world is itself an essential ingredient in the reduction of social concern to social anxiety that further undermines civility

liberalism the basics is an engaging and accessible introduction to liberalism the author provides a comprehensive overview of liberal practices liberal values and critically analyses liberal theories allowing for a richer understanding of liberalism as a whole the book is divided into three parts liberal practices the rule of law free speech freedom of association and movement economic freedom and sexual freedom liberal values freedom autonomy equality and the universal values of political societies the communal identity and well being of their members liberal theories natural rights utilitarianism kant s rationalism and the contemporary theories of john rawls and the post rawlsians presented in a clear and concise way this book will be an ideal introduction for students and scholars of liberalism political philosophy political theory and political ideology

looks at two theories which attempt to comprehend the state under the general conception of organic life where the thesis is that the state is essentially like a natural organism in structure and members and in origin and development

most states are multination states and most peoples are stateless peoples just as collectives can behave as sovereign states only if they are recognized by the international community liberal multination states must recognize stateless peoples in order to determine their political status within that state there is however no agreement on the kind of principles that should be considered especially under classical liberalism which gives individuals preeminence over groups liberal theories that attempt to accommodate collective rights are often based on a comprehensive version of liberalism that subscribes to moral individualism within such a framework they develop a watered down concept of collective rights in a liberal theory of collective rights michel seymour explores the theoretical resources of john rawls s political liberalism and shows that this particular approach can accommodate genuine collective rights by

Rawls's account. Seymour explains peoples are moral agents and sources of valid moral claims and are therefore entitled to collective rights. These kinds of rights translate in the constitution of the multinational state to a true political recognition for stateless peoples. Ultimately a liberal theory of collective rights answers three important questions: who is the subject of collective rights, what is the object of collective rights, and can they be institutionalized in real politics.

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