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this work analyses the vaisnava iconography of orissa vaisnava iconography proper including hari hara and other composite images and those of visnu s female consorts images of visnu in his avataras depiction of balarama krsna and jagannatha and iconography of the secondary figures like garuda and hanumana

the author presents a rich and variegated picture of the sakta tantra art of orissa

highlighting the evolving iconography of individual images he focuses on different forms and depictions of the goddess as sakti painstakingly analyzing the architecture of a number of temples and their images

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