Descartes Error Emotion Reason And The Human Brain

Descartes' ErrorReason and EmotionDescartes' ErrorEmotion, Reason, and Action in KantLaw, Reason, and EmotionThe Relationship between Emotion and Reason based on JealousyEmotion, Reason, and Action in KantEmotion vs. ReasonExploring Antonio Damasio's Descartes' ErrorThe Rationality of EmotionEmotional ReasonEmotional Dimensions of Educational Administration and LeadershipMoral TribesLaw, Reason, and EmotionPassion and ReasonEmotion, Reason, and AwarenessReason and emotion in psychotherapyReason and EmotionReasons Vs. EmotionEmotions and Reason Antonio Damasio John Macmurray Antonio R. Damasio Maria Borges M. N. S. Sellers Nicole Hauser Maria Borges William Taylor Damasio Descartes' ErrorThe Rationality of EmotionEmotional Dimensions of Educational Administration and LeadershipMoral TribesLaw, Reason, and EmotionPassion and ReasonEmotion, Reason, and Administration and LeadershipMoral TribesLaw, Reason, and EmotionPassion and ReasonEmotion, Reason, and Administration and LeadershipMoral TribesLaw, Reason, and EmotionPassion and ReasonEmotional Dimensions of Educational Administration and LeadershipMoral TribesLaw, Reason, and EmotionPassion and ReasonEmotion, Reason, and ReasonEmotional Dimensions of Educational Administration and LeadershipMoral TribesLaw, Reason, and EmotionPassion and ReasonEmotion, Reason, and ReasonEmotional Dimensions of Educational Administration and LeadershipMoral TribesLaw, Reason, and EmotionPassion and ReasonEmotional Dimensions of Educational Administration and LeadershipMoral TribesLaw, Reason, and EmotionPassion and ReasonEmotional Dimensions of Educational Administration and ReasonEmotional Passion and ReasonEmotional Pass

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Albert Ellis John Macmurray Dr Jeffrey Donner Vivian Jerauld McGill

an ambitious and meticulous foray into the nature of being the boston globe a landmark exploration of the relationship between emotion and reason since descartes famously proclaimed i think therefore i am science has often overlooked emotions as the source of a person s true being even modern neuroscience has tended until recently to concentrate on the cognitive aspects of brain function disregarding emotions this attitude began to change with the publication of descartes error in 1995 antonio damasio one of the world s leading neurologists the new york times challenged traditional ideas about the connection between emotions and rationality in this wondrously engaging book damasio takes the reader on a journey of scientific discovery through a series of case studies demonstrating what many of us have long suspected emotions are not a luxury they are essential to rational thinking and to normal social behavior

a great scientist presents a radical new conception of how our minds work arguing that rational decisions are not the product of logic alone but require the support of emotion and feeling

this book is open access and available on bloomsburycollections com it is funded by knowledge unlatched though kant never used the word emotion in his writings it is of vital significance to understanding his philosophy this book offers a captivating argument for reading kant considering the importance of emotion taking into account its many manifestations in his work including affect and passion emotion reason and action in kant explores how in kant s world view our actions are informed contextualized and dependent on the tension between emotion and reason on the one hand there are positive moral emotions that can and should be cultivated on the other hand affects and passions are considered illnesses of the mind in that they lead to the weakness of the will in the case of affects and evil in the case of passions seeing the role of these emotions enriches

our understanding of kant s moral theory exploring the full range of negative and positive emotions in kant s work including anger compassion and sympathy as well as moral feeling borges shows how kant s theory of emotion includes both physiological and cognitive aspects this is an important new contribution to kant studies suitable for students of kant ethics and moral psychology

this book examines the role and importance of reason and emotion in justice and the law eight lawyers and philosophers of law consider law s basis in the universal human need for society our innate sense of justice and many other powerful inclinations and emotions including the desire for fairness and even for law itself human beings are deeply social creatures inspired by social and other emotions which can ennoble support or undermine the law law gains legitimacy and effectiveness when reason recognizes and embraces human emotions for the benefit of society as a whole this volume explores the power and purposes of reason and emotion in the law

seminar paper from the year 2011 in the subject philosophy theoretical realisation science logic language grade 2 university of zurich philosophisches seminar course emotion language english abstract after an illustration of the relationship between reason and emotion defended by the philosophers who do not claim the emotion to be rational i elaborate the role of emotion as an aid to rationality therefore i will introduce a concept of the emotion as an aid to bounded rationality i will then go on pointing out the rational and irrational elements of the emotion jealousy in order to conclude with an argument that is defending a more differentiated and relative view on the rationality of emotions at first sight jealousy seems to be a very unreasonable feeling especially the actions in consequence of jealousy are in several situations hard to comprehend for an external observer this raises the question if the emotion jealousy which leads people to unreasonable activities can be called unreasonable itself as well how about the relationship between rationality and the emotion jealousy without considering the following actions many

philosophers called emotions in general irrational some claimed the relationship between reason and emotion to be interdependent is the emotion influencing the reason or is the reason affecting emotions or are emotions rather an aid to rationality is a feeling like jealousy due to its dependency on temper a proof for the irrationality of emotions for descartes reason and emotion are two distinct entities while for hume an emotion is neither called rational nor irrational aristotle by contrast calls for the rationality of emotions

though kant never used the word emotion in his writings it is of vital significance to understanding his philosophy this book offers a captivating argument for reading kant considering the importance of emotion taking into account its many manifestations in his work including affect and passion emotion reason and action in kant explores how in kant s world view our actions are informed contextualized and dependent on the tension between emotion and reason on the one hand there are positive moral emotions that can and should be cultivated on the other hand affects and passions are considered illnesses of the mind in that they lead to the weakness of the will in the case of affects and evil in the case of passions seeing the role of these emotions enriches our understanding of kant s moral theory exploring the full range of negative and positive emotions in kant s work including anger compassion and sympathy as well as moral feeling borges shows how kant s theory of emotion includes both physiological and cognitive aspects this is an important new contribution to kant studies suitable for students of kant ethics and moral psychology bloomsbury publishing

emotions vs reason rethinking decision making delves into the fascinating interplay between our emotional impulses and rational analysis in the process of decision making drawing on cutting edge research from neuroscience psychology and behavioral economics this ebook offers a thought provoking exploration of how emotions and reason shape our choices and behaviors through a series of engaging chapters readers will discover the complex dynamics between our intuitive gut reactions

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in this urbane and witty book ronald de sousa disputes the widespread notion that reason and emotion are natural antagonists he argues that emotions are a kind of perception that their roots in the paradigm scenarios in which they are learned give them an essentially dramatic structure and that they have a crucial role to play in rational beliefs desires and decisions by breaking the deadlocks of pure reason the book s twelve chapters take up the following topics alternative models of mind and emotion the relation between evolutionary physiological and social factors in emotions a taxonomy of objects of emotions assessments of emotions for correctness and rationality the regulation by emotions of logical and practical reasoning emotion and time the mechanism of emotional self deception the ethics of laughter and the roles of emotions in the conduct of life there is also an illustrative interlude in the form of a lively dialogue about the ideology of love jealousy and sexual exclusiveness a bradford book

how can we motivate ourselves to do what we think we ought how can we deliberate about personal values and priorities

bennett helm argues that standard philosophical answers to these questions presuppose a sharp distinction between cognition and conation that undermines an adequate understanding of values and their connection to motivation and deliberation rejecting this distinction helm argues that emotions are fundamental to any account of value and motivation and he develops a detailed alternative theory both of emotions desires and evaluative judgements and of their rational interconnections the result is an innovative theory of practical rationality and of how we can control not only what we do but also what we value and who we are as persons

exploring foundational theories for emotional dimensions of educational administration and leadership this collection covers a broad range of topics such as ethics personality social justice gender discrimination and organisational culture

surprising and remarkable toggling between big ideas technical details and his personal intellectual journey greene writes a thesis suitable to both airplane reading and phd seminars the boston globe our brains were designed for tribal life for getting along with a select group of others us and for fighting off everyone else them but modern times have forced the world s tribes into a shared space resulting in epic clashes of values along with unprecedented opportunities as the world shrinks the moral lines that divide us become more salient and more puzzling we fight over everything from tax codes to gay marriage to global warming and we wonder where if at all we can find our common ground a grand synthesis of neuroscience psychology and philosophy moral tribes reveals the underlying causes of modern conflict and lights the way forward greene compares the human brain to a dual mode camera with point and shoot automatic settings portrait landscape as well as a manual mode our point and shoot settings are our emotions efficient automated programs honed by evolution culture and personal experience the brain s manual mode is its capacity for deliberate reasoning which makes our thinking flexible point and shoot emotions make us social animals turning me into us but they also make us tribal animals turning us against them our tribal emotions

make us fight sometimes with bombs sometimes with words often with life and death stakes a major achievement from a rising star in a new scientific field moral tribes will refashion your deepest beliefs about how moral thinking works and how it can work better

this book examines the role and importance of reason and emotion in justice and the law eight lawyers and philosophers of law consider law s basis in the universal human need for society our innate sense of justice and many other powerful inclinations and emotions including the desire for fairness and even for law itself human beings are deeply social creatures inspired by social and other emotions which can ennoble support or undermine the law law gains legitimacy and effectiveness when reason recognizes and embraces human emotions for the benefit of society as a whole this volume explores the power and purposes of reason and emotion in the law

when oxford published emotion and adaptation the landmark 1991 book on the psychology of emotion by internationally acclaimed stress and coping expert richard lazarus contemporary psychology welcomed it as a brightly shining star in the galaxy of such volumes now in passion and reason lazarus draws on his four decades of pioneering research to bring readers the first book to move beyond both clinical jargon and feel good popular psychology to really explain in plain accessible language how emotions are aroused how they are managed and how they critically shape our views of ourselves and the world around us with his co author writer bernice lazarus dr lazarus describes how readers can interpret what lies behind their own emotions and those of their families friends and co workers and how to manage them more effectively exploring fifteen emotions in depth from love to jealousy the authors show how the personal meaning we give to the events and conditions of our lives trigger such emotions as anger anxiety guilt and pride the authors make a strong case that contrary to common assumption emotions are not irrational our emotions and our analytical thought processes are inextricably linked packed with

insight and compellingly readable passion and reason will enrich all readers fascinated by our emotional lives

in a western tradition of philosophy beginning in ancient greece and continuing into a dominant role in anglo american thinking emotions have generally been relegated to a role subservient to reason a role further reinforced by a scientific view of emotion as unthinking responses shaped through evolution to situations in life against this view other resistant discourses have developed that attempt to reshape this hierarchy this study challenges this traditional view of the emotions using critical analyses of the reason emotion dualism that come from two different theoretical positions that of human development theory and a feminist analysis of emotions as sites of political power using ideas from wittgenstein s later philosophy another view of emotions is proposed that places them at the centre of language and meaning making within patterns of living in this central position emotions become the most common and compelling site of inner private experience engaging with outer public language and a prime example of the engagement of private experience in conceptual understanding because of this central position an emotional education must address both the inner and outer aspects of experience the latter requires that students are fully engaged in the language of emotion primarily through open and accepting relationships with mentors ready to respond to the feelings of the student the inner aspect requires that individuals themselves learn to pay open attention to their own inarticulate inner experience two practices for developing awareness of the pre conceptual aspect of experience are examined mindfulness meditation coming from buddhist tradition and a practice called focusing developed by gendlin the kind of relationship between inner experience and conceptualization developed by these practices provides access to new possibilities for expression of emotion and ways of incorporating emotion in understanding benefits to individuals and the possibility of positive social change that would occur from emotional education are examined suggestions for further study are made regarding how emotional understanding can become a positive part of every student s experience in school

the battle has raged ever since man began standing upright no matter how technologically advanced we become the question remains what controls us is it our logic and our deductive inductive reasoning or is it our emotions and our desires and impulsive reactions there is no question that both systems play a part a role in our behavioral reactions we want to believe we are logical rational beings all this aside our intelligence or rationality is frequently guided or undermined by our emotions we often buy things because we want them they make us feel good not always because we need them we are sometimes or often impulsive reacting before we think we fall prey to good salesmen or fancy advertising and then realize we ve been duped believe it or not our emotions fuel our actions without emotional input we evaluate but don t do anything it s been suggested that 80 of all decision making is emotion and only 20 is logic so one of the goals of life is to balance your emotions and your logic not let either rule the day much easier said than done some of what you will learn in this small book is emotional leaking and the 5 monsters of unhealthy emotions what emotional intelligence is and what it is not take the who is me test to help you understand your strength and weaknesses toxic stress and how it affects your body mind emotions and behavior how your brain controls your flight fright and freeze response getting control of your thoughts tools to give your brain a break the two systems that control us if you want to begin your journey to making better decisions click the buy now button and you can begin today

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