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Betty Cannon
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through an in depth look at the sexual lives of real people different sexual worlds illustrates the myriad dimensions of human sexuality developed as a supplementary text for college level courses this innovative book charts the sexual development and maturation of ten men and women in order to help students gain an integrated perspective on human sexuality among those whose stories are told are libby who overcame emotionally dependent behavior and achieved a satisfying sexual identity ed a gay man who lived with and eventually died from the aids virus jennifer who chose to become a prostitute to escape a disastrous home life and nick whose sexual exploration helped him grow and find the perspective he needed to be able to commit to a long term relationship dick skeen s thoughtful analysis of the unique stories contained in the book and the intriguing questions he poses for discussion make this book required reading for courses on human sexuality

in depth look at the sexual lives of real people using their own words

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betty cannon is the first to explore the implications of sartrean philosophy for the freudian psychoanalytic tradition drawing upon sartre s work as well as her own experiences as a practicing therapist she shows that sartre was a fellow traveler who appreciated freud s psychoanalytic achievements but rebelled against the determinism of his metatheory the mind sartre argued cannot be reduced to a collection of drives and structures nor is it

enslaved to its past as Freud's work suggested Sartre advocated an existentialist psychoanalysis based on human freedom and the self's ability to reshape its own meaning and value through the Sartrean approach. Cannon offers a resolution to the crisis in psychoanalytic metatheory created by the current emphasis on relational needs by comparing Sartre with Freud and influential post-Freudians like Melanie Klein, Otto Kernberg, Margaret Mahler, D.W. Winnicott, Heinz Kohut, Harry Stack Sullivan, and Jacques Lacan. She demonstrates why the Sartrean model transcends the limitations of traditional Freudian metatheory. In the process, she adds a new dimension to our understanding of Sartre and his place in twentieth-century philosophy.

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