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the kama sutra of vatsyayana vatsyayana the kama sutra of vatsyayana by richard francis burton is an edition of the ancient indian text on sexuality and emotional needs vatsayana was an ancient indian philosopher who lived during the second or third century although it is often thought of as a sex manual it is much more with guides on living well the nature of love and finding a partner indeed vatsyayana says himself this work is not to be used merely as an instrument for satisfying our desires burton did not in fact translate the kama sutra it was translated by the indian scholar bhagwan lal indraji it was edited by burton to suit prevailing british attitudes to sex but was still banned in england and the united states until 1962 other criticisms levelled at burton s translation is that instead of using english words for the sex organs he uses the words lingam and yoni despite those words not appearing in the

original work this was seen as an attempt to distance them and make them other rather than about english people s sexual organs he also removes the agency of women and where in the original women s words are direct quotes in the burton translation women s words are removed and put into the passive state i e a woman saying stop becomes she continually utters words expressive of prohibition despite all this it has been such an influential translation that even modern editions in the hindi language are re translations of the burton version the kama sutra is an ancient indian hindu text widely considered to be the standard work on human sexual behavior in sanskrit literature written by vaatsyayana a portion of the work consists of practical advice on sexual intercourse it is largely in prose with many inserted anustubh poetry verses kama which is one of the four goals of hindu life means desire including sexual desire the latter being the subject of the textbook and sutra literally means a thread or line that holds things together and more metaphorically refers to an aphorism or line rule formula or a collection of such aphorisms in the form of a manual contrary to popular perception especially in the western world kama sutra is not exclusively a sex manual it presents itself as a guide to a virtuous and gracious living that discusses the nature of love family life and other aspects pertaining to pleasure oriented faculties of human life

at its core the kama sutra especially in the edition mediated through the scholarship of vatsyayana and the exploratory translations of richard francis burton engages with the intricate tapestry of love desire and socio sexual conduct within the historical and cultural contexts of ancient india this edition transcends mere eroticism to encompass a diverse range of literary styles from the straightforward to the elegantly poetic offering a profound insight into the human condition through its exploration of intimacy pleasure and emotional connections the scholarly work involved in bringing this collection to contemporary audiences highlights its significance beyond the titillating presenting it as a vital component of cultural legacy and human literature the backgrounds of vatsyayana a sage reputed for his deep understanding of the nuances of conjugal life and richard francis burton an english explorer fascinated with the exotic and the ribald encapsulate a unique melding of perspectives burton s translations opened eastern philosophy and sexual ethics to western audiences capturing the essence of vatsyayana s work while inaugurating conversations on sexuality morality and human relationships across disparate cultures aligning with both historical revelatory purposes and the victorian fascination with the other this collaboration uncovers commonalities in human quests for love and understanding this edition of the kama sutra is an imperative read for those interested in the intersections of cultural studies sexuality and literature it promises not just an exploration of ancient indian societal norms but a deeper understanding of human desires guided by the timeless wisdom of vatsyayana and rejuvenated by burton s penetrative gaze into cultures far removed from his own the anthology serves as a bridge inviting readers to traverse the gap between historical contexts and contemporary interpretations of love thereby fostering a dialogue that enriches our comprehension of universal human experiences

the 1964 publication of sir richard burton s translation marked the first wide

appearance in english of the kama sutra and was celebrated as a literary event of highest importance as vital to an understanding of ancient indian civilization as the works of plato and aristotle are to the west the kama sutra has endured for 1 700 years as an indisputable classic of world literature written with frankness and unassuming candor the kama sutra remains one of the most readable and enjoyable of all the classics of antiquity a work of philosophy psychology sociology hindu dogma scientific inquiry and sexology the kama sutra s importance is so great that it has at the same time both affected indian civilization and remained an indispensable key to understanding it

an ancient indian text on human sexual behavior widely considered to be the standard work on love in the sanskrit literature the text was written by vatsyayana the author is believed to have lived sometime between the 1st to 6th centuries a d probably during the gupta period

the kama sutra is an ancient indian hindu text widely considered to be the standard work on human sexual behavior in sanskrit literature written by vatsyayana a portion of the work consists of practical advice on sexual intercourse it is largely in prose with many inserted anustubh poetry verses kama which is one of the three goals of hindu life means sensual or sexual pleasure and sutra literally means a thread or line that holds things together and more metaphorically refers to an aphorism or line rule formula or a collection of such aphorisms in the form of a manual contrary to popular perception especially in the western world kama sutra is not just an exclusive sex manual it presents itself as a guide to a virtuous and gracious living that discusses the nature of love family life and other aspects pertaining to pleasure oriented faculties of human life the kama sutra is the oldest and most notable of a group of texts known generically as kama shastra sanskrit kama sastra traditionally the first transmission of kama shastra or discipline of kama is attributed to nandi the sacred bull shiva s doorkeeper who was moved to sacred utterance by overhearing the lovemaking of the god and his wife parvati and later recorded his utterances for the benefit of mankind historians attribute kamasutra to be composed between 400 bce and 200 ce john keay says that the kama sutra is a compendium that was collected into its present form in the 2nd century ce

the best english interpretations of this early indian treatise on politics social customs love and intimacy its crisp style set a new standard for sanskrit translation the kama sutra stands uniquely as a work of psychology sociology hindu dogma and sexology it has been a celebrated classic of indian literature for 1 700 years and a window for the west into the culture and mysticism of the east

special service after purchase for the booking of an exclusive round of discussions reading with the publisher questions wishes or suggestions write an email to books gabrielarch at t online de vatsyayana kama sutra is the most famous ancient indian text about love philosophy eroticism sexuality and the art of living well kamasutra informs about topics like sm sadomasochism homosexuality foreplay different sex positions flirting kissing and prostitution

In the literature of all countries there will be found a certain number of works treating especially of love everywhere the subject is dealt with differently and from various points of view in the present publication it is proposed to give a complete translation of what is considered the standard work on love in Sanskrit literature and which is called the Vatsyayana Kama Sutra or aphorisms on love by Vatsyayana

the kama sutra of Vatsyayana by Vatsyayana

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the kama sutra is an ancient Indian Hindu text written by Vatsyayana it is widely considered to be the standard work on human sexual behaviour in Sanskrit literature

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