

Dreams Trespass Tales Harem Girlhood

Dreams Of Trespass Dreams of Trespass [book Club Kit] Arab Women's Lives Retold Rituals of Memory in Contemporary Arab Women's Writing The Oxford Handbook of Virginia Woolf Contemporary Qur'ānic Hermeneutics Secular and Islamic Feminist Critiques in the Work of Fatima Mernissi Standing Alone Projections of Paradise Womanhood in Anglophone Literary Culture Engaging Modernity The American Journal of Islamic Social Sciences Washington and Lee Journal of Civil Rights and Social Justice Islam and Enlightenment Hospitality Frontiers The Production of the Muslim Women in Western Gnosis, Feminist Theory, Maghrebian Nationalism and Literature Women Writing Africa African Literatures at the Millennium Domes *Fatima Mernissi Fatima Mernissi Nawar Al-Hassan Golley Brinda Mehta Anne E. Fernald Georges Tamer Raja Rhouni Asra Nomani Robin Hammerman Ousseina Alidou Erik Borgman Kimberly A. Coulter Lamia Ben Youssef Zayzafoon Fatima Sadiqi African Literature Association. Meeting*

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this wonderful and enchanting memoir tells the revelatory true story of one muslim girl s life in her family s french moroccan harem set against the backdrop of world war ii the new york times book review i was born in a harem in 1940

in fez morocco so begins fatima mernissi in this illuminating narrative of a childhood behind the iron gates of a domestic harem in dreams of trespass mernissi weaves her own memories with the dreams and memories of the women who surrounded her in the courtyard of her youth women who without access to the world outside recreated it from sheer imagination a beautifully written account of a girl confronting the mysteries of time and place gender and sex dreams of trespass illuminates what it was like to be a modern muslim woman in a place steeped in tradition

examining late twentieth century autobiographical writing by arab women novelists poets and artists this essay collection explores the ways in which arab women have portrayed and created their identities within differing social environments the collection goes well beyond dismantling standard notions of arab female subservience exploring the many ways arab women writers have learned to speak to each other to their readers and to the world at large drawing from a rich body of literature the essays attest to the surprisingly lively and committed roles arab women play in varied geographic regions at home and abroad these recent writings assess how the interplay between individual private ethnic identity and the collective public global world of politics has impacted arab women s rights

this volume carefully assesses fixed notions of arab womanhood by exploring the complexities of arab women s lives as portrayed in literature encompassing women writers and critics from arab french and english traditions it forges a transnational arab feminist consciousness brinda mehta examines the significance of memory rituals in women s writings such as the importance of water and purification rites in islam and how these play out in the women s space of the hammam turkish bath mehta shows how sensory experiences connect arab women to their past specific chapters raise awareness of the experiences of palestinian women in exile and under occupation bedouin and desert rituals and women s views on conflict in iraq and lebanon and the compatibility between islam and feminism at once provocative and enlightening this work is a groundbreaking addition to the timely field of modern arab women s writing and criticism and arab literary studies

a handbook on woolf s achievements as an innovative novelist and pioneering feminist theorist it studies her life her works her relationships with other writers her professional career and themes in her work including among others feminism sexuality education and class

this project presents the hermeneutical approaches to the qur'ān of the most prominent qur'ānic scholars in islamic intellectual history not only scholars who wrote commentaries on the qur'ān in the narrow sense of the word tafāsīr are to be presented but also those who dealt hermeneutically with the qur'ān in various ways the handbook of qur'ānic hermeneutics is the first book that discusses all the hermeneutical fields of the qur'ān it will be published in seven volumes

this book presents a detailed critical analysis of the work of fatima mernissi mernissi is considered to be one of the major figures in feminist thought for both morocco and muslim society in general this work discusses mernissi s intellectual trajectory from secular to islamic feminism in order to trace the evolution of so called islamic feminist theory the book also engages critically with the work of other muslim feminists using frameworks and approaches developed in the works of muslim reformist thinkers namely mohammed arkoun and nasr abu zaid with the aim of engaging the theorization of this emerging feminism

as president bush is preparing to invade iraq wall street journal correspondent asra nomani embarks on a dangerous journey from middle america to the middle east to join more than two million fellow muslims on the hajj the pilgrimage to mecca required of all muslims once in their lifetime mecca is islam s most sacred city and strictly off limits to non muslims on a journey perilous enough for any american reporter nomani is determined to take along her infant son shibli living proof that she an unmarried muslim woman is guilty of zina or illegal sex if she is found out the puritanical islamic law of the wahabbis in saudi arabia may mete out terrifying punishment but nomani discovers she is not alone she is following in the four thousand year old footsteps of another single mother hajar known in the west as hagar the original pilgrim to mecca and mother of the islamic nation each day of her hajj evokes for nomani the history of a different muslim matriarch eve from whom she learns about sin and redemption hajar the single mother abandoned in the desert who teaches her about courage khadijah the first benefactor of islam and trailblazer for a muslim woman s right to self determination and aisha the favorite wife of the prophet muhammad and islam s first female theologian inspired by these heroic muslim women nomani returns to america to confront the sexism and intolerance in her local mosque and to fight for the rights of modern muslim women who are tired of standing alone against the repressive rules and regulations imposed by reactionary fundamentalists nomani shows how many of the freedoms enjoyed centuries ago have been

erased by the conservative brand of islam practiced today giving the west a false image of muslim women as veiled and isolated from the world standing alone in mecca is a personal narrative relating the modern day lives of the author and other muslim women to the lives of those who came before bringing the changing face of women in islam into focus through the unique lens of the hajj interweaving reportage political analysis cultural history and spiritual travelogue this is a modern woman s jihad offering for westerners a never before seen look inside the heart of islam and the emerging role of muslim women

paradise is commonly imagined as a place of departure or arrival beginning and closure permanent inhabitation of which however much desired is illusory this makes it the dream of the traveller the explorer the migrant hence a trope recurrent in postcolonial writing which is so centrally concerned with questions of displacement and belonging projections of paradise documents this concern and demonstrates the indebtedness of writers as diverse as salman rushdie agha shahid ali cyril dabydeen bernardine evaristo amitav ghosh james goonewardene romesh gunesekera abdulrazak gurnah janette turner hospital penelope lively fatima mernissi michael ondaatje shyam selvadurai m g vassanji and rudy wiebe to strikingly similar myths of fulfilment in writing directly or indirectly about the experience of migration all project paradises as places of origin or destination as homes left or not yet found as objects of nostalgic recollection or hopeful anticipation yet in locating such places quite specifically in egypt zanzibar kashmir sri lanka the sundarbans canada the caribbean queensland morocco tuscanly russia the arctic the usa and england they also subvert received fantasies of paradise as a pleasurable land rich with natural beauty projections of paradise explores what happens to these fantasies and what remains of them as postcolonial writings call them into question and expose the often hellish realities from which popular dreams of ideal elsewhere are commonly meant to provide an escape contributors vera alexander gerd bayer derek coyle geetha ganapathy doré evelyn hanquart turner ursula kluwick janne korkka marta mamet michalkiewicz sofia muñoz valdieso susanne pichler helga ramsey kurz ulla ratheiser petra tournay thedotou

features essays that examine relevant social intellectual and professional questions about the ways in which women writers contributed to conceptions of womanhood in nineteenth and twentieth century anglophone literary culture this work is of interest to students and faculty of women s studies and literature written in the english language

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an international journal of theology a catholic journal in the widest sense rooted in roman catholicism yet open to other christian traditions and the worlds faiths promotes discussion in the spirit of vatican ii annual subscriptions available

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