

## El Arameo En Sus Labios Fragmentos

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unidad, su origen, su razón de ser Estudios sobre el oriente Lláname Judas *Abdelmumin Aya*  
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*Torres Nicole Lemaître Julio Cejador y Frauca Francisco García Ayuso Guillermo Galván*

hay un lugar natural de encuentro para musulmanes y cristianos y ese lugar es la palabra de Jesús pero  
hay que acondicionar el lugar los musulmanes tendrán que hacer un esfuerzo por aceptar la veracidad  
de las palabras de Jesús que no aparecen en el Corán sino en los evangelios y los cristianos deberán  
hacer un esfuerzo por familiarizarse con la lengua de Jesús el arameo el cristianismo deberá aprender  
a expresarse sin recurrir a los conceptos aprendidos de Grecia las meras palabras en la cosmovisión  
semita son capaces de decir mucho acerca de sí mismas puede ser el momento de escuchar a Jesús  
decir en su propio idioma Dios misericordia mundo salvación bendición corazón amor etcétera y  
comprobar cómo estas palabras nos evocan en arameo sensaciones completamente diferentes a las que  
despiertan en nuestra lengua se trata de escuchar las palabras de Jesús en arameo y paladearlas de sus  
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nueva y original interpretación de la historia del mundo grecorromano en la antigüedad al contrario  
que el común de los trabajos que existen en el mercado Paul Veyne investigador de prestigio  
internacional relata y analiza el periodo desde un punto de vista unitario y conjunto sin separar el  
mundo romano y el griego dotándolo de coherencia argumental

fue judas un traidor los argumentos a favor de la hipótesis canónica el iscariote como gran villano del cristianismo son sumamente endeble apenas hay vagas referencias en un par de evangelios y son escasamente compatibles entre sí la avaricia como presunto móvil para la delación no se sostendría en pie frente a un moderno tribunal de justicia como no se sustenta ante un análisis racional el tesorero de la comunidad que vivía en torno a Jesús el nazareo habría obtenido un botín mucho más jugoso y menos arriesgado escabulléndose con la bolsa la única prueba del delito es la declaración de unos supuestos testigos que ni coinciden en los detalles del posterior suicidio como si se tratase de viejos rumores oídos de otros labios y no de acontecimientos vividos por ellos una losa de silencio se abate sobre la imagen de judas cuyo nombre maldito apenas se pronuncia sino para recordar que su alma se abrasa eternamente en el infierno y si las cosas hubiesen realmente sucedido de otro modo y si el iscariote en vez de traidor hubiera sido el cómplice más estrecho en los planes del rabino Jesús tal como sostienen desde los primeros siglos las corrientes gnósticas en los llamados evangelios según judas y si el resultado final nada tuviera que ver ni con estos planes ni con los del propio judas llámame judas le ofrece las claves ocultas de esta historia

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