

FEZ CITY OF ISLAM

THE CITY IN THE ISLAMIC WORLD, VOLUME 94/1 & 94/2 MECCA MECCA THE HISTORY OF ISLAM'S HOLIEST SITES MEDINA MECCA READING THE ISLAMIC CITY THE CITY IN THE MUSLIM WORLD THE BAZAAR IN THE ISLAMIC CITY THE ATHAAN IN THE BULL CITY: BUILDING DURHAM'S ISLAMIC COMMUNITY HISTORIC CAIRO MUSLIM COMMUNITIES IN NORTH AMERICA WOUNDED CITY JERUSALEM AND ISLAM MIGRANTS AND STRANGERS IN AN AFRICAN CITY THE ISLAMIC CITY URBAN SPACE IN THE MIDDLE AGES AND THE EARLY MODERN AGE THE ENCYCLOPAEDIA OF ISLAM NEW YORK MASJID CATALOGUE OF THE LIBRARY OF THE PEABODY INSTITUTE OF THE CITY OF BALTIMORE ... SALMA K. JAYYUSI CHARLES RIVER CHARLES RIVER EDITORS CHARLES RIVER CHARLES RIVER EDITORS CHARLES RIVER CHARLES RIVER EDITORS CHARLES RIVER CHARLES RIVER EDITORS ZIAUDDIN SARDAR AKEL ISMAIL KAHERA MOHAMMAD GHARIPOUR MOHAMMAD GHARIPOUR NAZEEH Z. ABDUL-HAKEEM YVONNE YAZBECK HADDAD NANCY FONER CHARLES RIVER EDITORS BRUCE WHITEHOUSE NEAR EASTERN HISTORY GROUP, OXFORD ALBRECHT CLASSEN HAMILTON ALEXANDER ROSSKEEN GIBB ED GRAZDA GEORGE PEABODY LIBRARY

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THE PURPOSE OF THIS BOOK IS TO DRAW ATTENTION TO THE SITES OF LIFE POLITICS AND CULTURE WHERE CURRENT AND PAST GENERATIONS OF THE ISLAMIC WORLD HAVE MADE THEIR MARK UNLIKE MANY PREVIOUS VOLUMES DEALING WITH THE CITY IN THE ISLAMIC WORLD THIS ONE HAS BEEN EXPANDED NOT ONLY TO INCLUDE SNAPSHOTS OF HISTORICAL FABRIC BUT ALSO TO DEAL WITH THE TRANSFORMATION OF THIS FABRIC INTO MODERN AND CONTEMPORARY URBAN ENTITIES SALMA KHADRA JAYYUSI WAS AWARDED CULTURAL PERSONALITY OF THE YEAR BY THE SHEIKH ZAYED BOOK AWARD FOR HER PROFOUND CONTRIBUTION TO ARABIC LITERATURE AND CULTURE IN 2020 THE PAPERBACK EDITION OF THE CITY IN THE ISLAMIC WORLD WAS PUBLISHED TO CELEBRATE THE OCCASION

INCLUDES PICTURES INCLUDES FOOTNOTES AND A BIBLIOGRAPHY FOR FURTHER READING INCLUDES A TABLE OF CONTENTS THERE IS NO DOUBT IN THE SANCTITY OF MECCA BUT A DONKEY WON'T BECOME A HAJJ PILGRIM BY JUST GOING THROUGH THE MOTIONS RAHMAN BABA THE REASON FOR THE EXISTENCE OF MOST OF THE WORLD'S CITIES IS OBVIOUS TO THE STUDENT OF GEOGRAPHY NEW YORK AND SHANGHAI CONTROL DEEP PORTS AND STRADDLE GREAT RIVERS BRINGING TRADE FROM THE INTERIOR PARIS AND LONDON ARE AT THE CROSSING POINTS OF MAJOR CROSS COUNTRY RIVERS JOHANNESBURG SITS ATOP A GREAT MOUNTAIN OF GOLD ORE AND MOSCOW AND MADRID ARE AT THE HEART OF THEIR GREAT NATIONS EASILY ABLE TO CONTROL EVEN THE MORE DISTANT CORNERS OF THE LAND MECCA HOWEVER IS DIFFERENT AS THE CITY EXISTS SOLELY BECAUSE IT IS HOLY EVEN CENTURIES BEFORE THE BIRTH OF THE PROPHET MUHAMMAD THE LEADERS OF MECCA ESTABLISHED THAT THEIR CITY WAS THE PRE EMINENT HOLY SITE IN WESTERN ARABIA AND ESTABLISHED A TRUCE FOR PILGRIMS TO THE CITY IN THE PROCESS ONE EFFECT OF THIS WAS THAT MECCA BECAME A CENTER FOR MIGHT TODAY BE DESCRIBED AS TOURISM AS EVEN ANCIENT VISITORS NEEDED PLACES FOR FOOD WATER AND SLEEP AT THE SAME TIME THEY COULD MAKE OFFERINGS IN THE TEMPLES AND LEAVE WITH MEMENTOS OF THEIR TIME IN MECCA MANY ALSO FOUND IT CONVENIENT TO BRING THEIR TRADE GOODS TO THE MARKETS OF MECCA WHERE THEY COULD FIND VISITORS BRINGING INTERESTING WARES FROM ACROSS THE REGION AND THE CITY ALSO ENJOYED THE STATUS OF A TRADE CENTER OF COURSE MECCA IS NOW BEST KNOWN FOR BEING ISLAM'S HOLIEST CITY REVERED AS THE BIRTHPLACE OF MUHAMMAD AND THE SITE WHERE ALLAH FIRST REVEALED THE QU'RAN TO HIM WITHIN MECCA IS THE KA'ABA A BUILDING HOUSED WITHIN THE AL MASJID AL HARAM GREAT MOSQUE THAT IS CONSIDERED THE HOLIEST SITE AND WHEREVER THEY ARE IN THE WORLD MUSLIMS FACE IN THE DIRECTION OF THE KA'ABA WHILE PRAYING A PILGRIMAGE TO MECCA IS CONSIDERED A NECESSITY FOR DEVOUT MUSLIMS AT SOME POINT IN THEIR LIVES AND THE CITY ITSELF IS OFF LIMITS TO NON MUSLIMS INDEED MECCA IS SO INTEGRAL TO ISLAM THAT THE NAME OF THE CITY HAS ENTERED THE ENGLISH LEXICON AND IS A COMMONPLACE REFERENCE TO ANY AREA CLOSELY ASSOCIATED WITH SOMETHING SUCH AS PARIS OFTEN BEING CALLED THE MECCA OF FASHION MECCA HAS ALWAYS

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ENOUGH NUMBERS TO MAKE IT A TRADE CENTER WHILE PEOPLE IN THE WEST ARE MORE FAMILIAR WITH JERUSALEM S IMPORTANCE TO JEWS AND CHRISTIANS JERUSALEM S PARTICULAR IMPORTANCE TO THE RELIGION OF ISLAM IS WITHOUT QUESTION ONE OF THE MAJOR STICKING POINTS IN THE ISRAELI PALESTINIAN CONFLICT PRIOR TO ISRAELI CONTROL JERUSALEM HAD BEEN PREDOMINANTLY CONTROLLED BY MUSLIM RULERS SINCE THE 7TH CENTURY AND HAD BEEN USED AS A TYPE OF POLITICAL CURRENCY LEGITIMIZING THE RULING DYNASTY S CLAIM OVER THE CITY THIS RIGHT OF CONTROL BY MUSLIMS WAS VIEWED NO MORE DIFFERENTLY THAN CONTROL OVER MECCA AND MEDINA IN THE ARABIAN PENINSULA FOR THE WORLD S MUSLIM POPULATION JERUSALEM IS A HOLY SITE BECAUSE MUSLIMS BELIEVE THE PROPHET MUHAMMAD VISITED JERUSALEM WHERE HE ASCENDED TO HEAVEN DURING THE FAMOUS NIGHT JOURNEY THERE WAS ALSO A PERIOD OF TIME DURING THE PROPHET S LIFE WHEN MUSLIMS PRAYED IN THE DIRECTION OF JERUSALEM AS OPPOSED TO MECCA JUST AS IN JUDAISM AND CHRISTIANITY JERUSALEM PLAYS A CENTRAL ROLE IN END OF DAYS PROPHECIES IN ISLAMIC THEOLOGY AS A RESULT JERUSALEM HAS BEEN AN IMPORTANT SYMBOL FOR MUSLIMS FOR NEARLY 1 300 YEARS AND IT HAS PLAYED A CRUCIAL POLITICAL ROLE THROUGHOUT THE HISTORY OF ISLAMIC CIVILIZATION AS THIS IMPORTANT CITY HAS PASSED FROM RULER TO RULER AND DYNASTY TO DYNASTY

INCLUDES PICTURES TRACES THE HISTORY OF THE AREA FROM BEFORE MEDINA TO THE CURRENT DAY INCLUDES FOOTNOTES AND A BIBLIOGRAPHY FOR FURTHER READING INCLUDES A TABLE OF CONTENTS WHENEVER THE PROPHET RETURNED FROM A JOURNEY AND OBSERVED THE WALLS OF MADINAH HE WOULD MAKE HIS MOUNT GO FAST AND IF HE WAS ON AN ANIMAL I E A HORSE HE WOULD MAKE IT GALLOP BECAUSE OF HIS LOVE FOR MADINAH SAHIH BUKHARI BOOK 30 HADITH 110 THE REASON FOR THE EXISTENCE OF MOST OF THE WORLD S CITIES IS OBVIOUS TO GEOGRAPHY STUDENTS NEW YORK AND SHANGHAI CONTROL DEEP PORTS AND STRADDLE GREAT RIVERS BRINGING TRADE FROM THE INTERIOR PARIS AND LONDON ARE AT THE CROSSING POINTS OF MAJOR CROSS COUNTRY RIVERS JOHANNESBURG SITS ATOP A GREAT MOUNTAIN OF GOLD ORE AND MOSCOW AND MADRID ARE AT THE HEART OF THEIR GREAT NATIONS EASILY ABLE TO CONTROL EVEN THE MORE DISTANT CORNERS OF THE LAND MEDINA HOWEVER IS STARKLY DIFFERENT EVEN CENTURIES BEFORE THE BIRTH OF THE PROPHET MUHAMMAD JEWS SETTLED ON THE LAND TO ESCAPE PERSECUTION AT THE HANDS OF THE BABYLONIANS AND ROMANS MEANING THE AREA AND ITS ARID ENVIRONMENT BROUGHT INHABITANTS PRECISELY BECAUSE IT WASN T AN ATTRACTIVE OR RESOURCE RICH AREA IN FACT THE CITY FATED TO BECOME THE SECOND HOLIEST CITY IN ISLAM EARNED THAT SPOT SIMPLY BY STRADDLING TRADE ROUTES TO THE RELIGIOUS CITY OF MECCA WHICH BROUGHT TRADERS AND PILGRIMS IN LARGE ENOUGH NUMBERS TO MAKE IT A TRADE CENTER OF COURSE MECCA IS NOW BEST KNOWN FOR BEING ISLAM S HOLIEST CITY AND IT IS REVERED AS THE BIRTHPLACE OF MUHAMMAD AND THE SITE WHERE ALLAH FIRST REVEALED THE QU RAN TO HIM

HOWEVER THE PROPHET SPENT A GREAT DEAL OF TIME IN MEDINA ESPECIALLY WHEN HE AND HIS SUPPORTERS FOUND THEMSELVES IN CONFLICT WITH THE MECCANS USING MEDINA AS A BASE MUHAMMAD EVENTUALLY TOOK MECCA AND BOTH CITIES BECAME INTEGRAL PARTS OF THE CALIPHATE THAT FOLLOWED THIS MEANT THAT EVEN AS HISTORY BROUGHT GEOPOLITICAL CHANGES MEDINA REMAINED A CITY OF RELIGIOUS SIGNIFICANCE FOR ALL MUSLIMS AND EVEN THOUGH ITS TURBULENT HISTORY IS OFTEN OVERLOOKED MANY PEOPLE ARE STILL QUITE FAMILIAR WITH THE CITY MEDINA THE HISTORY OF ISLAM S SECOND HOLIEST CITY TRACES THE HISTORY OF THE MOST IMPORTANT SITE IN ISLAM ALONG WITH PICTURES DEPICTING IMPORTANT PEOPLE PLACES AND EVENTS YOU WILL LEARN ABOUT MEDINA LIKE NEVER BEFORE IN NO TIME AT ALL

LOOKS AT THE HISTORY AND SIGNIFICANCE OF THE CITY OF MECCA FROM ITS EARLY HISTORY THROUGH ITS SUDDEN EMERGENCE AS THE RELIGIOUS CENTER OF AN EMPIRE TO ITS MODERN INCARNATION AND WHAT ITS FUTURE COULD BRING

READING THE ISLAMIC CITY OFFERS INSIGHTS INTO THE IMPLICATIONS THE PRACTICES OF THE MALIKI SCHOOL OF ISLAMIC LAW HAVE FOR THE INHABITANTS OF THE ISLAMIC CITY THE MADINAH THE PROBLEMATIC TERM MADINAH FUNDAMENTALLY INDICATES A PHENOMENON OF BUILDING DWELLING AND URBAN SETTLEMENT PATTERNS THAT EVOLVED AFTER THE 7TH CENTURY CE IN THE MAGHRIB NORTH AFRICA AND AL ANDALUSIA SPAIN MADINAH INVOLVES MULTIPLE CONTEXTS THAT HAVE SOCIO RELIGIOUS FUNCTIONS AND SYMBOLIC CONNOTATIONS RELATED TO THE FAITH AND PRACTICE OF ISLAM AND CAN BE VIEWED IN TERMS OF A NUMBER OF CRITIQUES SUCH AS EVERYDAY LIVES BOUNDARIES UTOPIAS AND DYSTOPIAS THE BOOK CONSIDERS FOUCAULT S POWER KNOWLEDGE MATRIX AS IT APPLIES TO AN ERUDITE CADRE OF SCHOLARS AND LEGAL JUDGMENTS IN THE REALM OF ARCHITECTURE AND URBANISM IT ACKNOWLEDGES THE SPECIFICITY OF POWER KNOWLEDGE INSOFAR AS IT PROVIDES A DOMINANT FRAMEWORK TO TACKLE PROPERTY RIGHTS CUSTOM NOISE PRIVACY AND A HOST OF OTHER SUBJECTS SCHOLARS OF URBAN STUDIES RELIGION HISTORY AND GEOGRAPHY WILL GREATLY BENEFIT FROM THIS VIVID ANALYSIS OF THE RELEVANCE OF THE JURIDICO DISCURSIVE PRACTICE OF MALIKI LAW IN A SET OF PRODUCTIVE OR FORMATIVE DISCOURSES IN THE ISLAMIC CITY

PRESENTING A CRITICAL YET INNOVATIVE PERSPECTIVE ON THE CULTURAL INTERACTIONS BETWEEN THE EAST AND THE WEST THIS BOOK QUESTIONS THE ROLE OF TRAVEL IN THE PRODUCTION OF KNOWLEDGE AND IN THE CONSTRUCTION OF THE IDEA OF THE ISLAMIC CITY THIS VOLUME BRINGS TOGETHER AUTHORS FROM VARIOUS DISCIPLINES QUESTIONING THE ROLE

OF WESTERN TRAVEL WRITING IN THE PRODUCTION OF KNOWLEDGE ABOUT THE EAST PARTICULARLY FOCUSING ON THE CITIES OF THE MUSLIM WORLD INSTEAD OF CONCENTRATING ON A SPECIFIC ERA CHAPTERS SPAN THE MEDIEVAL AND MODERN ERAS IN ORDER TO PRESENT THE TRANSFORMATION OF BOTH THE IDEA OF THE ISLAMIC CITY AND ALSO THE ACT OF TRAVELING AND TRAVEL WRITING MISSIONS TO THE EAST WHETHER INITIATED BY MILITARY RELIGIOUS ECONOMIC SCIENTIFIC DIPLOMATIC OR TOURISTIC PURPOSES RESULTED IN A CONTINUOUS CONSTRUCTION DE CONSTRUCTION AND RE CONSTRUCTION OF THE SELF AND THE OTHER INCLUDING TRAVEL ACCOUNTS WHICH DEPICTED CITIES EXTENDING FROM EUROPE TO ASIA AND FROM AFRICA TO ARABIA CHAPTERS EPITOMIZE THE CONSTRUCTION OF THE ORIENT VIA TEXTUAL OR VISUAL REPRESENTATIONS BY EXAMINING VARIOUS TOOLS OF REPRESENTATION SUCH AS DRAWINGS PAINTINGS CARTOGRAPHY AND PHOTOGRAPHY IN DEPICTING THE URBAN LANDSCAPE IN CONSTANT FLUX THE BOOK EMPHASIZES THE ROLE OF THE MOBILE INDIVIDUAL IN DEFINING CITY SPACE AND PRODUCING URBAN CULTURE SCRUTINISING THE ROLE OF TRAVELLERS IN PRODUCING THE IMAGE OF THE WORLD WE KNOW TODAY THIS BOOK IS RECOMMENDED FOR RESEARCHERS SCHOLARS AND STUDENTS OF MIDDLE EASTERN STUDIES CULTURAL STUDIES ARCHITECTURE AND URBANISM

THE MIDDLE EASTERN BAZAAR IS MUCH MORE THAN A CONTEXT FOR COMMERCE THE STUDIES IN THIS BOOK ILLUSTRATE THAT MARKETS REGARDLESS OF THEIR LOCATION SCALE AND PERMANENCY HAVE ALSO PLAYED IMPORTANT CULTURAL ROLES WITHIN THEIR SOCIETIES REFLECTING HISTORICAL EVOLUTION INDUSTRIAL DEVELOPMENT SOCIAL AND POLITICAL CONDITIONS URBAN MORPHOLOGY AND ARCHITECTURAL FUNCTIONS THIS INTERDISCIPLINARY VOLUME EXPLORES THE DYNAMICS OF THE BAZAAR WITH A NUMBER OF CASE STUDIES FROM CAIRO DAMASCUS ALEPPO NABLUS BURSA ISTANBUL SANA A KABUL TEHRAN AND YAZD ALTHOUGH THEY SHARE SOME CONTEXTUAL AND FUNCTIONAL CHARACTERISTICS EACH BAZAAR HAS ITS OWN UNIQUE AND FASCINATING HISTORY TRADITIONS CULTURAL PRACTICES AND STRUCTURE ONE OF THE MOST INTRIGUING ASPECTS REVEALED IN THIS VOLUME IS THE THREAD OF CONTINUITY FROM PAST TO PRESENT EXHIBITED BY THE BAZAAR AS A FORUM WHERE A SOCIETY MEETS AND INTERMINGLES IN THE PRACTICE OF GOODS EXCHANGE A SOCIAL AND CULTURAL RITUAL THAT IS AS OLD AS HUMAN HISTORY

THE ATHAAN IN THE BULL CITY BUILDING DURHAM S ISLAMIC COMMUNITY TELLS THE LITTLE KNOWN STORY OF THE GROWTH OF THE ISLAMIC COMMUNITY IN DURHAM NORTH CAROLINA DRAWING UPON HIS OWN KNOWLEDGE OF THE FOUNDING AND DEVELOPMENT OF JAMAAT IBAD AR RAHMAN INC NAZEEH Z ABDUL HAKEEM THE ORGANIZATION S PRINCIPAL FOUNDER DRAWS TOGETHER PERSONAL RECOLLECTIONS AND THE DETAILS OF DURHAM S MAJOR ISLAMIC ORGANIZATION TO TELL ABOUT DURHAM S BURGEONING ISLAMIC COMMUNITY REACHING BACK ACROSS

THE COMMUNITY'S HISTORY OF MORE THAN THIRTY YEARS THE ATHAAN IN THE BULL CITY RECOUNTS HOW ISLAM'S FOUNDATIONS IN DURHAM REST UPON THE LIVES OF BLACK AMERICAN MUSLIMS WITH THE PASSING OF YEARS THE COMMUNITY HAS GROWN AND HAS CHANGED AS ARRIVING IMMIGRANTS MUSLIMS FROM AROUND THE WORLD HAVE GIVEN THE COMMUNITY A DECIDEDLY INTERNATIONAL PERSPECTIVE AND OUTLOOK

CAIRO CONTAINS THE GREATEST CONCENTRATION OF ISLAMIC MONUMENTS IN THE WORLD AND ITS MOSQUES MAUSOLEUMS RELIGIOUS SCHOOLS BATHS AND CARAVANSERAI'S BUILT BY PROMINENT PATRONS BETWEEN THE SEVENTH AND NINETEENTH CENTURIES ARE AMONG THE FINEST IN EXISTENCE JIM ANTONIOU TAKES HIS READERS ON A GUIDED WALK THROUGH THE VERY HEART OF HISTORIC CAIRO AMONG MANY OF ITS GREATEST ARCHITECTURAL TREASURES ILLUSTRATED THROUGHOUT WITH THE AUTHOR'S OWN DETAILED MAPS AND PLANS AND LIVELY SKETCHES THE WALK BEGINS AT THE MONUMENTAL GATES IN THE NORTH WALLS OF THE FATIMID CITY FOLLOWS THE ANCIENT THOROUGHFARE OF AL MU'IZZ LI DIN ALLAH SOUTH PAST KHAN AL KHALILI AND AL GHURIYA TO THE STREET OF THE TENTMAKERS TURNS LEFT ALONG THE FAMOUS DARB AL AHMAR OF THE ARABIAN NIGHTS AND ENDS AT THE MAGNIFICENT MOSQUE OF SULTAN HASAN AT THE FOOT OF THE CITADEL OVER NINETY HISTORIC BUILDINGS ALONG THE WAY ARE IDENTIFIED AND DESCRIBED MANY OF THEM OPEN TO VISITORS THIS IS AN ENTHRALLING WALK THAT EVERYBODY CAN ENJOY WHETHER ON FOOT OR IN AN ARMCHAIR

THIS BOOK PROVIDES A LOOK AT MUSLIM LIFE AND INSTITUTIONS FORMING IN NORTH AMERICA IT CONSIDERS THE RANGE OF ISLAMIC LIFE IN NORTH AMERICA WITH ITS DIFFERENT RACIAL ETHNIC AND CULTURAL IDENTITIES CUSTOMS AND RELIGIOUS ORIENTATIONS ISSUES OF ACCULTURATION ETHNICITY ORTHODOXY AND THE CHANGING ROLES OF WOMEN ARE BROUGHT INTO FOCUS THE AUTHORS PROVIDE INSIGHT INTO THE LIVES OF RECENT IMMIGRANTS WHO ARE ASKING WHAT IS ISLAMICALLY APPROPRIATE IN A NON MUSLIM ENVIRONMENT CONTRASTS ARE DRAWN BETWEEN SUNNI AND SHI'ITE GROUPS AND ATTENTION IS GIVEN TO THE ACTIVITIES OF SOME SUFI ORGANIZATIONS THE GROWING ISLAMIC COMMUNITY AMONG AFRICAN AMERICAN MUSLIMS IS EXAMINED INCLUDING THE FOLLOWERS OF WARITH DEEN MUHAMMED AND THE SECTARIANS IDENTIFIED WITH BLACK POWER SUCH AS THE NATION OF ISLAM DARUL ISLAM AND THE FIVE PERCENTERS THE AUTHORS DOCUMENT THE CHALLENGES AND ISSUES THAT AMERICAN MUSLIMS FACE SUCH AS PREJUDICE AND RACISM PRESSURE FROM OVERSEAS MUSLIMS DRESS AND EDUCATION THE INFLUENCE OF ISLAMIC REVIVALISM ON THE DEVELOPMENT OF THE COMMUNITY IN THIS COUNTRY AND THE MAINTENANCE OF MUSLIM IDENTITY AMIDST THE PRESSURE FOR ASSIMILATION

NEW YORK HAS EIGHT MILLION DEEPLY PERSONAL AND UNIQUE STORIES OF PAIN AND PERSEVERANCE FROM SEPTEMBER 11 2001 BUT THE TOLL OF TRAGEDY IS GREATER THAN THE ANGUISH IT INFLICTS ON INDIVIDUALS COMMUNITIES SUFFER AS WELL IN WOUNDED CITY EDITOR NANCY FONER BRINGS TOGETHER AN ACCOMPLISHED GROUP OF SCHOLARS TO DOCUMENT HOW A BROAD RANGE OF COMMUNITIES RESIDENTIAL OCCUPATIONAL ETHNIC AND CIVIC WERE AFFECTED AND CHANGED BY THE WORLD TRADE CENTER ATTACKS USING SURVEY DATA AND IN DEPTH ETHNOGRAPHIES THE BOOK OFFERS SOPHISTICATED ANALYSIS AND GIVES VOICE TO THE HUMAN EXPERIENCES BEHIND THE SUMMARY STATISTICS REVEALING HOW THE NATURE OF THESE COMMUNITIES SHAPED THEIR RESPONSE TO THE DISASTER SOCIOLOGISTS PHILIP KASINITZ GREGORY SMITHSIMON AND BINH POK HIGHLIGHT THE IMPORTANCE OF PHYSICAL SPACE IN THE RECOVERY PROCESS BY COMPARING LIFE AFTER 9 11 IN TWO NEIGHBORHOODS CLOSE TO GROUND ZERO TRIBECA WHICH IS NESTLED CLOSE TO THE CITY S DOWNTOWN AND BATTERY PARK CITY WHICH IS GEOGRAPHICALLY AND STRUCTURALLY SEPARATED FROM OTHER SECTIONS OF THE CITY MELANIE HILDEBRANDT LOOKS AT HOW SOCIAL SOLIDARITY CHANGED IN A PREDOMINANTLY IRISH MIDDLE CLASS COMMUNITY THAT WAS STRUCK TWICE WITH TRAGEDY THE LOSS OF MANY RESIDENTS ON 9 11 AND A DEADLY PLANE CRASH TWO MONTHS LATER JENNIFER BRYAN SHOWS THAT IN THE FACE OF HOSTILITY AND HATE CRIMES MANY ARAB MUSLIMS IN JERSEY CITY STRESSED THEIR ADHERENCE TO TRADITIONAL ISLAM CONTRIBUTOR KAREN SEELEY INTERVIEWS PSYCHOTHERAPISTS WHO FACED THE CHALLENGE OF TRYING TO HELP PATIENTS DEAL WITH A TRAGEDY THAT THEY THEMSELVES WERE PROFOUNDLY AFFECTED BY ECONOMIST DANIEL BEUNZA AND SOCIOLOGIST DAVID STARK PAINT A PICTURE OF ORGANIZATIONAL RESILIENCE AS THEY DETAIL HOW SECURITIES TRADERS WEATHERED SUCCESSIVE CRISES AFTER EVACUATING THEIR DOWNTOWN OFFICE AND MOVING TEMPORARILY TO NEW JERSEY FRANCESCA POLLETTA AND LESLEY WOOD LOOK AT A HOPEFUL SIDE OF A HORRIBLE TRAGEDY CIVIC INVOLVEMENT IN TOWN MEETINGS AND PUBLIC DELIBERATIONS TO DISCUSS WHAT SHOULD BE DONE TO REBUILD AT GROUND ZERO AND HELP NEW YORKERS CREATE A BETTER FUTURE IN THE FOOTPRINTS OF DISASTER NEW YORKERS SUFFERED TREMENDOUS LOSSES ON SEPTEMBER 11 2001 THOUSANDS OF LIVES BILLIONS OF DOLLARS THE SYMBOLS OF THEIR SKYLINE AND THEIR PEACE OF MIND BUT NOT LOST IN THE RUBBLE OF THE WORLD TRADE CENTER WERE THE RESIDENTIAL ETHNIC OCCUPATIONAL AND ORGANIZATIONAL COMMUNITIES THAT MAKE UP NEW YORK S RICH MOSAIC WOUNDED CITY GIVES VOICE TO SOME OF THOSE COMMUNITIES SHOWING HOW THEY DEALT WITH UNFORESEEN CIRCUMSTANCES THAT CREATED OR DEEPENED DIVISIONS YET AT THE SAME BROUGHT THEM TOGETHER IN SUFFERING AND HOPE IT IS A UNIQUE LOOK AT THE AFTERMATH OF A DEVASTATING DAY AND THE VITALITY OF A DIVERSE CITY A RUSSELL SAGE FOUNDATION SEPTEMBER 11 INITIATIVE VOLUME

INCLUDES PICTURES INCLUDES QUOTES FROM THE KORAN AND HADITH INCLUDES ONLINE RESOURCES AND A BIBLIOGRAPHY FOR FURTHER READING THE MOST HOLY SPOT AL QUDS ON EARTH

IS SYRIA THE MOST HOLY SPOT IN SYRIA IS PALESTINE THE MOST HOLY SPOT IN PALESTINE IS JERUSALEM BAYT AL MAQDIS THE MOST HOLY SPOT IN JERUSALEM IS THE MOUNTAIN THE MOST HOLY SPOT IN JERUSALEM IS THE PLACE OF WORSHIP AL MASJID AND THE MOST HOLY SPOT IN THE PLACE OF WORSHIP IS THE DOME THAWR IBN YAZID CIRCA 770 IN THE CAMPAIGN LEADING UP TO THE ELECTION OF DONALD TRUMP THE REPUBLICAN PRESIDENTIAL CANDIDATE FREQUENTLY DISCUSSED THE IMPORTANCE OF MOVING THE U S EMBASSY FROM TEL AVIV TO JERUSALEM FOR MANY CONSERVATIVE CHRISTIAN AMERICANS AND ISRAELIS THIS WAS TANTAMOUNT TO THE UNITED STATES AGREEING TO JEWISH CONTROL OVER JERUSALEM AS IT STANDS NOW THE U S HAS A CONSULATE IN JERUSALEM YET NO COUNTRY HOUSES THEIR EMBASSY IN JERUSALEM DUE TO THE CONFLICTING CLAIMS OF THE ISRAELIS AND PALESTINIANS THE POLITICAL ISSUE IS JUST ONE MORE REMINDER OF HOW IMPORTANT JERUSALEM IS AS BOTH A SECULAR AND RELIGIOUS FLASHPOINT ONE OF THE OLDEST CITIES IN THE WORLD JERUSALEM IS A HOLY AND SPECIAL CITY TO THE THREE ABRAHAMIC RELIGIONS JUDAISM CHRISTIANITY AND ISLAM THROUGHOUT ITS MORE THAN 6 000 YEAR HISTORY JERUSALEM HAS BEEN A CENTER OF CONTENTION FROM CONFLICTING CLANS TO WARRING STATES IN ADDITION TO ITS RELIGIOUS SIGNIFICANCE JERUSALEM S STRATEGIC LOCATION HAS ALSO MADE THE CITY DESIRABLE THROUGHOUT HISTORY WHILE PEOPLE IN THE WEST ARE MORE FAMILIAR WITH JERUSALEM S IMPORTANCE TO JEWS AND CHRISTIANS JERUSALEM S PARTICULAR IMPORTANCE TO THE RELIGION OF ISLAM IS WITHOUT QUESTION ONE OF THE MAJOR STICKING POINTS IN THE ISRAELI PALESTINIAN CONFLICT PRIOR TO ISRAELI CONTROL JERUSALEM HAD BEEN PREDOMINANTLY CONTROLLED BY MUSLIM RULERS SINCE THE 7TH CENTURY AND HAD BEEN USED AS A TYPE OF POLITICAL CURRENCY LEGITIMIZING THE RULING DYNASTY S CLAIM OVER THE CITY THIS RIGHT OF CONTROL BY MUSLIMS WAS VIEWED NO MORE DIFFERENTLY THAN CONTROL OVER MECCA AND MEDINA IN THE ARABIAN PENINSULA FOR THE WORLD S MUSLIM POPULATION JERUSALEM IS A HOLY SITE BECAUSE MUSLIMS BELIEVE THE PROPHET MUHAMMAD VISITED JERUSALEM WHERE HE ASCENDED TO HEAVEN DURING THE FAMOUS NIGHT JOURNEY THERE WAS ALSO A PERIOD OF TIME DURING THE PROPHET S LIFE WHEN MUSLIMS PRAYED IN THE DIRECTION OF JERUSALEM AS OPPOSED TO MECCA JUST AS IN JUDAISM AND CHRISTIANITY JERUSALEM PLAYS A CENTRAL ROLE IN END OF DAYS PROPHECIES IN ISLAMIC THEOLOGY AS A RESULT JERUSALEM HAS BEEN AN IMPORTANT SYMBOL FOR MUSLIMS FOR NEARLY 1 300 YEARS AND IT HAS PLAYED A CRUCIAL POLITICAL ROLE THROUGHOUT THE HISTORY OF ISLAMIC CIVILIZATION AS THIS IMPORTANT CITY HAS PASSED FROM RULER TO RULER AND DYNASTY TO DYNASTY NOW THAT THE CITY IS AGAIN CONTROLLED BY A JEWISH STATE JERUSALEM HAS EVEN FURTHER IMPLICATIONS FOR VARIOUS RELIGIOUS GROUPS AND IT WILL CERTAINLY AFFECT THE CONFLICT WROUGHT REGION JERUSALEM AND ISLAM THE HISTORY AND LEGACY OF THE HOLY CITY S IMPORTANCE TO MUSLIMS EXAMINES THE TUMULTUOUS HISTORY OF JERUSALEM AND ITS RELATIONSHIP TO THE ISLAMIC WORLD ALONG WITH PICTURES DEPICTING IMPORTANT PEOPLE PLACES AND EVENTS YOU WILL LEARN ABOUT

JERUSALEM AND ISLAM LIKE NEVER BEFORE

FINDING PLACE AND IDENTITY IN A GLOBALIZED WORLD

ONE OF THE MOST NEGLECTED AREAS OF MEDIEVAL ISLAMIC HISTORY HAS BEEN THE DEVELOPMENT OF THE CITY THIS COLLECTION THE ISLAMIC CITY CONTAINING TWELVE PAPERS PRESENTED AT THE MEETING OF THE NEAR EASTERN HISTORY GROUP P AT OXFORD IN 1965 FILLS A NOTABLE VOID IT EXAMINES VARIED ASPECTS OF THE MAJOR CITIES LOCATED IN PERSIA IRAQ SYRIA AND EGYPT AND IN ONE SECTION EVEN COMPARES THEM WITH THEIR CHINESE COUNTERPARTS FURTHERMORE SEVERAL OF THE EMINENT SCHOLARS PARTICIPATING IN THIS PANEL EXPERTLY SYNTHESIZED MUCH OF THE EARLIER DISPARATE RESEARCH ON URBAN ISLAM RENAISSANCE QUARTERLY AUTUMN 1973 VOL 26 NO 3 AUTUMN 1973 PP 303 307

THE CONTRIBUTORS TO THIS NEW VOLUME EXPLORE THE WIDE GAMUT OF CHARACTERISTIC FEATURES DETERMINING THE RISE OF THE CITY AS A CENTRAL LIVING SPACE SINCE THE HIGH MIDDLE AGES AND EXTEND THE INVESTIGATION UP TO THE EIGHTEENTH CENTURY HISTORIANS LITER

THE ENCYCLOPAEDIA OF ISLAM SECOND EDITION SETS OUT THE PRESENT STATE OF OUR KNOWLEDGE OF THE ISLAMIC WORLD IT IS A UNIQUE AND INVALUABLE REFERENCE TOOL AN ESSENTIAL KEY TO UNDERSTANDING THE WORLD OF ISLAM AND THE AUTHORITATIVE SOURCE NOT ONLY FOR THE RELIGION BUT ALSO FOR THE BELIEVERS AND THE COUNTRIES IN WHICH THEY LIVE

NEW YORK MASJID MOSQUES OF NEW YORK TOOK ROOT ON FEBRUARY 26 1993 IN THE MIDST OF AN URBAN CRISIS THE WORLD TRADE CENTER BOMBING BUT ULTIMATELY MORE DESTRUCTIVE TO THE CITY AT THAT TIME WERE THE TIDAL WAVES OF TOXIC AND REDUCTIVE ONE LINE HEADLINES THAT FOLLOWED IN THE WRITTEN AND TELEVISED MEDIA MUSLIM TERRORIST LEAVING A KIND OF EASY FAMILIAR CODE NAME FOR TERROR TO COUNTERACT THIS STEREOTYPE SCHOLAR JERRILYNN D DODDS JOINED FORCES WITH PHOTOGRAPHER EDWARD GRAZDA TO DOCUMENT THE ISLAMIC PRESENCE IN NEW YORK BY FOCUSING ON THE PLACES MUSLIMS CONGREGATE TO WORSHIP THEIR GOD THE MOSQUE NEW YORK MASJID MOSQUES OF NEW YORK IS AN INSIGHTFUL AND UNBIASED ACCOUNT OF A MUCH MALIGNED AND RAPIDLY GROWING CULTURE AROUND THE WORLD TAKEN IN PERHAPS THE ONE PLACE IN THE WORLD

WHERE ALL MANIFESTATIONS OF RELIGIOUS ADHERENTS LIVE AND WORK NEW YORK CITY THE BOOK FEATURES PHOTOGRAPHS ESSAYS AND INTERVIEWS DOCUMENTING THE MOSQUES THAT NEW YORK S MUSLIM COMMUNITIES HAVE BUILT AT THEIR CENTER REVEALING THE WAYS THESE BUILDINGS REFLECT AND CREATE IDENTITIES FOR MUSLIMS WITHIN A DENSE AND DIVERSE URBAN FABRIC MR GRAZDA S PENETRATING BLACK AND WHITE PHOTOGRAPHS AND MS DODD S INSIGHTFUL COMMENTARIES REVEAL THE RANGE OF THE CITY S ISLAMIC HOUSES OF WORSHIP AND THEIR ETHNIC CONGREGATIONS THE NEW YORK TIMES

WHEN PEOPLE SHOULD GO TO THE BOOKS STORES, SEARCH INAUGURATION BY SHOP, SHELF BY SHELF, IT IS IN REALITY PROBLEMATIC. THIS IS WHY WE OFFER THE EBOOK COMPILATIONS IN THIS WEBSITE. IT WILL ENORMOUSLY EASE YOU TO SEE GUIDE **FEZ CITY OF ISLAM** AS YOU SUCH AS. BY SEARCHING THE TITLE, PUBLISHER, OR AUTHORS OF GUIDE YOU REALLY WANT, YOU CAN DISCOVER THEM RAPIDLY. IN THE HOUSE, WORKPLACE, OR PERHAPS IN YOUR METHOD CAN BE EVERY BEST AREA WITHIN NET CONNECTIONS. IF YOU PLAN TO DOWNLOAD AND INSTALL THE FEZ CITY OF ISLAM, IT IS NO QUESTION EASY THEN, SINCE CURRENTLY WE EXTEND THE BELONG TO TO BUY AND MAKE BARGAINS TO DOWNLOAD AND INSTALL FEZ CITY OF ISLAM THEREFORE SIMPLE!

1. WHERE CAN I PURCHASE FEZ CITY OF ISLAM BOOKS?
BOOKSTORES: PHYSICAL BOOKSTORES LIKE BARNES & NOBLE, WATERSTONES, AND INDEPENDENT LOCAL STORES. ONLINE RETAILERS: AMAZON, BOOK DEPOSITORY, AND VARIOUS ONLINE BOOKSTORES PROVIDE A BROAD SELECTION OF BOOKS IN PHYSICAL AND DIGITAL FORMATS.
2. WHAT ARE THE VARIED BOOK FORMATS AVAILABLE? WHICH KINDS OF BOOK FORMATS ARE PRESENTLY AVAILABLE? ARE THERE DIFFERENT BOOK FORMATS TO CHOOSE FROM? HARDCOVER: DURABLE AND LONG-LASTING, USUALLY PRICIER. PAPERBACK: LESS COSTLY, LIGHTER, AND MORE PORTABLE THAN HARDCOVERS. E-BOOKS: ELECTRONIC BOOKS ACCESSIBLE FOR E-READERS LIKE KINDLE OR THROUGH PLATFORMS SUCH AS APPLE BOOKS, KINDLE, AND GOOGLE PLAY BOOKS.
3. WHAT'S THE BEST METHOD FOR CHOOSING A FEZ CITY OF

ISLAM BOOK TO READ? GENRES: CONSIDER THE GENRE YOU PREFER (NOVELS, NONFICTION, MYSTERY, SCI-FI, ETC.). RECOMMENDATIONS: ASK FOR ADVICE FROM FRIENDS, PARTICIPATE IN BOOK CLUBS, OR EXPLORE ONLINE REVIEWS AND SUGGESTIONS. AUTHOR: IF YOU LIKE A SPECIFIC AUTHOR, YOU MIGHT ENJOY MORE OF THEIR WORK.

4. TIPS FOR PRESERVING FEZ CITY OF ISLAM BOOKS: STORAGE: STORE THEM AWAY FROM DIRECT SUNLIGHT AND IN A DRY SETTING. HANDLING: PREVENT FOLDING PAGES, UTILIZE BOOKMARKS, AND HANDLE THEM WITH CLEAN HANDS. CLEANING: OCCASIONALLY DUST THE COVERS AND PAGES GENTLY.
5. CAN I BORROW BOOKS WITHOUT BUYING THEM? PUBLIC LIBRARIES: LOCAL LIBRARIES OFFER A DIVERSE SELECTION OF BOOKS FOR BORROWING. BOOK SWAPS: LOCAL BOOK EXCHANGE OR ONLINE PLATFORMS WHERE PEOPLE SHARE BOOKS.

6. HOW CAN I TRACK MY READING PROGRESS OR MANAGE MY BOOK COLLECTION? BOOK TRACKING APPS: LIBRARYTHING ARE POPULAR APPS FOR TRACKING YOUR READING PROGRESS AND MANAGING BOOK COLLECTIONS. SPREADSHEETS: YOU CAN CREATE YOUR OWN SPREADSHEET TO TRACK BOOKS READ, RATINGS, AND OTHER DETAILS.
7. WHAT ARE FEZ CITY OF ISLAM AUDIOBOOKS, AND WHERE CAN I FIND THEM? AUDIOBOOKS: AUDIO RECORDINGS OF BOOKS, PERFECT FOR LISTENING WHILE COMMUTING OR MULTITASKING. PLATFORMS: AUDIBLE OFFER A WIDE SELECTION OF AUDIOBOOKS.
8. HOW DO I SUPPORT AUTHORS OR THE BOOK INDUSTRY? BUY BOOKS: PURCHASE BOOKS FROM AUTHORS OR INDEPENDENT BOOKSTORES. REVIEWS: LEAVE REVIEWS ON PLATFORMS LIKE GOODREADS. PROMOTION: SHARE YOUR FAVORITE BOOKS ON SOCIAL MEDIA OR RECOMMEND THEM TO FRIENDS.
9. ARE THERE BOOK CLUBS OR READING COMMUNITIES I CAN JOIN? LOCAL CLUBS: CHECK FOR LOCAL BOOK CLUBS IN LIBRARIES OR COMMUNITY CENTERS. ONLINE COMMUNITIES: PLATFORMS LIKE BOOKBUB HAVE VIRTUAL BOOK CLUBS AND DISCUSSION GROUPS.
10. CAN I READ FEZ CITY OF ISLAM BOOKS FOR FREE? PUBLIC DOMAIN BOOKS: MANY CLASSIC BOOKS ARE AVAILABLE FOR FREE

AS THEY'RE IN THE PUBLIC DOMAIN.

FREE E-BOOKS: SOME WEBSITES OFFER FREE E-BOOKS LEGALLY, LIKE PROJECT GUTENBERG OR OPEN LIBRARY. FIND FEZ CITY OF ISLAM

HI TO TEMPLATIC.COM, YOUR DESTINATION FOR A EXTENSIVE COLLECTION OF FEZ CITY OF ISLAM PDF EBOOKS. WE ARE ENTHUSIASTIC ABOUT MAKING THE WORLD OF LITERATURE REACHABLE TO EVERY INDIVIDUAL, AND OUR PLATFORM IS DESIGNED TO PROVIDE YOU WITH A EFFORTLESS AND DELIGHTFUL FOR TITLE EBOOK OBTAINING EXPERIENCE.

AT TEMPLATIC.COM, OUR AIM IS SIMPLE: TO DEMOCRATIZE KNOWLEDGE AND PROMOTE A LOVE FOR READING FEZ CITY OF ISLAM. WE ARE OF THE OPINION THAT EACH INDIVIDUAL SHOULD HAVE ACCESS TO SYSTEMS ANALYSIS AND PLANNING ELIAS M AWAD EBOOKS, INCLUDING DIVERSE GENRES, TOPICS, AND INTERESTS. BY OFFERING FEZ CITY OF

ISLAM AND A VARIED COLLECTION OF PDF EBOOKS, WE AIM TO EMPOWER READERS TO DISCOVER, ACQUIRE, AND IMMERSE THEMSELVES IN THE WORLD OF LITERATURE.

IN THE WIDE REALM OF DIGITAL LITERATURE, UNCOVERING SYSTEMS ANALYSIS AND DESIGN ELIAS M AWAD SANCTUARY THAT DELIVERS ON BOTH CONTENT AND USER EXPERIENCE IS SIMILAR TO STUMBLING UPON A CONCEALED TREASURE. STEP INTO TEMPLATIC.COM, FEZ CITY OF ISLAM PDF EBOOK DOWNLOAD HAVEN THAT INVITES READERS INTO A REALM OF LITERARY MARVELS. IN THIS FEZ CITY OF ISLAM ASSESSMENT, WE WILL EXPLORE THE INTRICACIES OF THE PLATFORM, EXAMINING ITS FEATURES, CONTENT VARIETY, USER INTERFACE, AND THE OVERALL READING EXPERIENCE IT PLEDGES.

AT THE HEART OF TEMPLATIC.COM LIES A DIVERSE COLLECTION THAT SPANS GENRES, SERVING THE VORACIOUS APPETITE OF EVERY READER. FROM CLASSIC NOVELS THAT HAVE ENDURED THE TEST OF TIME TO CONTEMPORARY

PAGE-TURNERS, THE LIBRARY THROBS WITH VITALITY. THE SYSTEMS ANALYSIS AND DESIGN ELIAS M AWAD OF CONTENT IS APPARENT, PRESENTING A DYNAMIC ARRAY OF PDF eBooks THAT OSCILLATE BETWEEN PROFOUND NARRATIVES AND QUICK LITERARY GETAWAYS.

ONE OF THE CHARACTERISTIC FEATURES OF SYSTEMS ANALYSIS AND DESIGN ELIAS M AWAD IS THE ORGANIZATION OF GENRES, FORMING A SYMPHONY OF READING CHOICES. AS YOU TRAVEL THROUGH THE SYSTEMS ANALYSIS AND DESIGN ELIAS M AWAD, YOU WILL COME ACROSS THE INTRICACY OF OPTIONS — FROM THE SYSTEMATIZED COMPLEXITY OF SCIENCE FICTION TO THE RHYTHMIC SIMPLICITY OF ROMANCE. THIS ASSORTMENT ENSURES THAT EVERY READER, REGARDLESS OF THEIR LITERARY TASTE, FINDS FEZ CITY OF ISLAM WITHIN THE DIGITAL SHELVES.

IN THE DOMAIN OF DIGITAL LITERATURE, BURSTINESS IS NOT JUST ABOUT VARIETY BUT ALSO THE JOY OF DISCOVERY.

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