

Gender In Judaism And Islam

Within Judaism? Interpretive Trajectories in Judaism, Christianity, and Islam from the First to the Twenty-First Century
The Torah and Judaism
Judaism and Its History
The Return to Scripture in Judaism and Christianity
Studies in Judaism and Jewish Education in Honor of Dr. Lifsa B. Schachter
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The Torah Revolution
We Have Sinned
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Studies in Judaism
Holy War in Judaism
Torah Through the Ages
Introduction to American Judaism
And All Your Children Shall Be Learned
Judaism and the Typical Jew
The God Upgrade
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The Concordance of Judaism and Americanism
Judaism and Homosexuality
Anders Runesson Vivienne Cato Abraham Geiger Peter Ochs Jean Lettowsky Samuel Solomon Cohon Rabbi Reuven Hammer, PhD Rabbi Lawrence A. Hoffman, PhD Alexander Deeg Jacob Neusner Solomon Schechter Reuven Firestone Jacob Neusner Jacob Neusner Shoshana Pantel Zolty J. Barrett Cohen Rabbi Jamie S. Korngold Crawford Howell Toy Emil Gustav Hirsch Chaim Rapoport

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this book charts the shifting boundaries of judaism from antiquity to the modern period in order to bring clarity to what scholars mean when they claim that ancient texts or groups are within judaism as well as exploring how rabbinic jews christians and muslims have negotiated and renegotiated what judaism is and is not in order to form their own

identities belief in jesus as the messiah was seen as part of first century judaism but by the fourth or fifth century the boundaries had shifted and adherence to jesus came to be seen as outside of judaism resituating new testament texts within first or second century judaism is an historical exercise that may broaden our view of what judaism looked like in the early centuries ce but normatively these texts remain within christianity because of their reception history the historical within judaism perspective however has the potential to challenge and reshape the theology of contemporary christianity while at the same time the long held consensus that belief in jesus cannot belong within judaism is again challenged by the modern messianic jewish movement

the sacred texts series introduces children to the world s six major faiths via their holy scriptures and sacred writings this volume looks at judaism and combines a study of key quotes from the torah with a discussion of judaism its history founders and beliefs

the scholars who have contributed to this volume of essays are jewish and christian thinkers who without melding their different religious traditions and scholarly methods have developed complementary responses to what they believe is wrong with contemporary biblical scholarship in judaism and christianity the purpose of this collection is to draw attention to the similarities among these responses and to the possibility that they may contribute to a family of postcritical methods for interpreting the scriptural traditions the postcritical scholars employ current methods of critical scientific inquiry to clarify the language the historical contexts and the didactic messages of the biblical traditions they do not however find these methods sufficient they argue that the biblical traditions communicate to their practitioners some rules of action that cannot be deciphered within the terms set by canons of critical reason that emerged in the european renaissance and enlightenment rather among the bible s unique rules of action are the principles for interpreting the traditions themselves postcritical scholars attempt to identify these rules of interpretation producing what editor peter ochs has come to term postcritical scriptural interpretation it is neither strictly modern nor premodern this form of inquiry emerges in the dialogue that is now unfolding between a contemporary family of scholars and their scriptural traditions book jacket title summary field provided by blackwell north america inc all rights reserved

this book is a collection of essays in honor of the life and work of dr lifsa schachter the contributors span a broad range of dr schachter s 50 year involvement in jewish education and scholarship the three major foci of the volume bible hebrew and jewish education reflect the three major arenas of her work within each of these areas the essays encompass dr

schachter's commitment to thoughtful reflection theory and competent and creative implementation practice also included are several essays by dr schachter as well as reflections from lifsa's students and colleagues on her contribution to their personal and professional growth

unlock the powerful truths that shattered ancient beliefs and paved the way for the new and revolutionary religion that became judaism this is a unique look at the torah the foundation of jewish existence and the revolutionary teachings of moses embedded within it that gave birth to judaism and influenced the world dr reuven hammer presents fourteen radical ideas found in torah explains their original intentions and shows how understanding these truths can help you better understand the narrative and laws of judaism he shows how when taken together these value concepts present a picture of human life that is surprisingly modern and relevant to our goals for repairing the world today humanity is one as god is one human beings are responsible for their actions and have the choice to do good or evil poverty deprivation slavery and hatred are evils that must be eradicated the earth is not ours to destroy the love of others is a divine command and much more

a varied and fascinating look at sin confession and pardon in judaism through a series of lively introductions and commentaries almost forty contributors men and women scholars rabbis theologians and poets representing all jewish denominations examine the history of confession in judaism its roots in the bible its evolution in rabbinic and modern thought and the very nature of confession for men and women today featuring the traditional prayers provided in the original hebrew and a new and annotated translation this third volume in the prayers of awe series explores the relevance of confession today in what is bound to be the most up to date comprehensive and insightful reconsideration of sin and confession in judaism

main description it is a widespread idea that the roots of the christian sermon can be found in the jewish derasha but the story of the interrelation of the two homiletical traditions jewish and christian from new testament times to the present day is still untold this book offers the papers of the first international conference bamberg germany 6th to 8th march 2007 which brought together jewish and christian scholars to discuss jewish and christian homiletics in their historical development and relationship and to sketch out common homiletical projects

judaism and islam compare because they concur that god cares deeply not only about attitudes but actions not only about what one says to god but how one conducts affairs at home and in the village in this sourcebook the authors have selected key passages from the laws of judaism and islam

which allow a close examination of their mode of expression and medium of thought as well as the substance of the laws themselves the selected passages concentrate on areas critical to the life of piety and faith as actually practised within the two faith communities the relationship between the believer and god between and among believers at home in marriage outside the home in the community and between the faithful and the infidels for islam or idolaters for judaism judaism and islam in practice presents an invaluable collection of sources of jewish and islamic law and provides a unique analysis of the similarities and contrasts between the two faiths

holy war in judaism is the first book to consider how the concept of holy war disappeared from jewish thought for almost 2000 years only to reemerge with renewed vigor in modern times

this brief history of judaism not only seeks to tell the story of judaism or of judaisms but to define it in such a way as to make it possible for the reader to grasp and make sense of judaism all at once on its own terms professor neusner accomplishes this task by selecting the central jewish symbol of torah and describing its role down through the ages first torah is defined the dual torah oral and written and related to jewish identity then follows an account of the formation of the written torah and the development of the mishnah after the fall of jerusalem in 70 ce this leads into an account of midrash and the composition of the talmud after a discussion of torah as a symbol chapters follow on maimonides the zohar reform judaism and zionism the book ends by pulling the threads together into a woven portrait of judaism here in concise and readable form is the model volume for writing the history of judaism or of judaisms as well as the history of any particular religion

the character of any religion as it is lived and practiced can be quite different from the prescriptions and ideals of its traditions and rituals this bifurcation can be found also in the tension between the ideas people hold and the things they do jacob neusner explains in the preface the issue i address in these pages for a broad audience of people who care about religion in general not judaism in particular is an urgent one explaining what we see not only what we read so i decided to focus the book more sharply on what strikes me as judaism s most suggestive trait the fairly broadly diffused knowledge of what matters and what doesn t students general readers members of the clergy and teachers will find here a lucid and compelling account of the actual life of jewish people in the synagogue at home in ritual and of commonly held attitudes toward holocaust and redemption the sabbath and festivals study of the torah the state of israel and more

one picture that often comes to mind when one thinks of torah study is a group of bearded men clad in long black coats and hats huddled around a table piled high with texts women do not appear in this image if anywhere they are in the kitchen preparing a meal keeping the children from disturbing their fathers or working to support the family so that their husbands can devote their energies to learning such is a common view as to the role of women in torah study in and all your children shall be learned women and the study of torah in jewish law and history shoshana pantel zolty helps dispel this myth through an analysis of halakhic literature the mishnah the talmud and other classical texts as well as jewish and general world history zolty explores the evolution of jewish education for women in each period from biblical times through to the twentieth century we find exceptional women usually of rabbinic families some of whom are cited as authorities in certain areas of jewish law and some of whom may have mastered the entire gamut of torah study the book traces the development of the legal literature pertaining to the instruction of torah to women and the various issues surrounding it it also discusses the twentieth century initiative of sarah schenirer the founder of the bais yaakov schools and analyzes the place of the study of torah by women in orthodox settings throughout the work ample footnotes and source material document the veracity of the claim that women have been and are permitted to become learned zolty sifts through history to accord women their rightful place in the history of jewish education along the way she presents the basic philosophy of education the role and status of women in traditional judaism and the attitudes of scholars with respect to the religious roles of women for women who think that traditional study is closed to them or for men who feel that women should not learn torah or for any reader seeking to fully understand the value and history of torah study and education in judaism and all your children shall be learned will be both eye opening and interesting shedding light on a long neglected topic the contribution of women to the study of torah book jacket title summary field provided by blackwell north america inc all rights reserved

for people who don t believe that god can intervene in our lives and why judaism is still important judaism has so much to teach us about how we treat ourselves each other and our planet of course you can learn these values elsewhere but as a people jews have thousands of years of experience turning this kind of stuff over and over we ve had millions of users working to debug the system rather than look to other sources for guidance let us turn to our own people s past to discover what it has to say about our present and our future from the introduction for some people the biggest stumbling block in religion is god even for an ordained rabbi who admits her rational mind can t buy into a god in the sky who writes down our deeds and rewards and punishes us accordingly but not being

sold on an intervening god shouldn't bar you from living a vibrant and fulfilling Jewish life. The God concept has seen many upgrades over the centuries and it is these reinterpretations that have kept Judaism relevant in this provocative look at the ways in which God concepts have evolved and been upgraded through the centuries. Adventure Rabbi Jamie Korngold examines how our changing ideas of God have shaped every aspect of Judaism with enthusiasm and humor. She shows that by aligning our understanding of God with modern sensibilities, Judaism can be made more meaningful, accessible, and fully compatible with twenty-first century life.

In light of modern changes in attitude regarding homosexuality and recent controversy surrounding government legislation, the author, a Rabbi, explores the Jewish stance on homosexuality. He combines an unswerving commitment to Jewish law with a deep understanding of the philosophical and moral issues involved. He advocates the adoption of a fair and balanced perspective and attitude.

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