

Globalization And Postcolonialism Krishna Sankaran

Postcolonial Theory and International Relations Globalization and Postcolonialism Postcolonial Governmentalities What Postcolonial Theory Doesn't Say Handbook of International Relations Routledge Handbook of International Political Sociology Globalization and Postcolonialism Mothering Nation Postcolonial Insecurities Militants, Militarism, and the Crisis of (Tamil) Nationalism A History of Ethnic Conflict in Sri Lanka: Militants, militarism and the Tamil nationalism At the Edge of International Relations The Making of the Indian Atomic Bomb The Journal of International Communication The Disjunctive Empire of International Relations Cultural History of Reading [2 volumes] New Perspectives on Turkey The Fiction of Imperialism Critical International Relations Theory After 25 Years Long-term Social Impacts of Bargi Dam in Madhya Pradesh, India Sanjay Seth Sankaran Krishna Terri-Anne Teo Anna Bernard Cameron G. Thies Xavier Guillaume Sankaran Krishna Nathalie Elvire Gailllot Sankaran Krishna Sivamohan Sumathy Phillip Darby Itty Abraham Leong Yew Sara E. Quay Phillip Darby Nicholas John Rengger Ayesha Anne Nibbe

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what can postcolonialism tell us about international relations what can international relations tell us about postcolonialism in recent years postcolonial perspectives and insights have challenged our conventional understanding of international politics

postcolonial theory and international relations is the first book to provide a comprehensive and accessible survey of how postcolonialism radically alters our understanding of international relations each chapter is written by a leading international scholar and looks at the core components of international relations theories the nation geopolitics international law war international political economy sovereignty religion nationalism empire etc through a postcolonial lens in so doing it provides students with a valuable insight into the challenges that postcolonialism poses to our understanding of global politics

globalization has become a widely used buzzword yet popular discussions often miss its deeper realities this book offers the first clear explanation of the impact of colonialist legacies in a globalized world in an era defined by the war on terror sankaran krishna explores the history of the relationship between western dominance and the forms of resistance that have emerged to challenge it moving beyond the simple formulation of they hate us because we are rich we are free and they are crazy he asks what have we done that might generate such animosity what face has the united states presented to the developing world over time krishna argues that we live on an interrelated globe that history matters a great deal in constructing contemporary realities and that others create stories or narratives about the world based on their experiences just as we do based on ours he contends that the interactions between the west and the non west have not been politically innocent economically egalitarian or culturally benign in their consequences presenting a lucid exploration of the intertwined histories of both globalization and postcolonialism this book uses compelling real world examples to make sense of this crucial relationship

this edited volume asks how governmentality and postcolonial approaches can be brought together to help us better understand specific sites and practices of contemporary postcolonial governance the framework approach was inspired by the recent use of governmentality approaches that emphasize how governance functions not solely through states but through multiple tactics and means that regulate the conduct of individuals and institutions through both freedom and constraint a postcolonial approach to governance exposes the role of postcolonial sites and practices in shaping governance and the inequalities embedded within it insofar as standards of conduct determine which subjects are privileged and excluded postcolonial perspectives show how governance can be both productive and repressive functioning to impose a fixed code of conduct that objectifies gendered racialized sexualized others as part of its project of improvement in discussing governance we must also consider how power is negotiated and challenged through forms of resistance and counter conduct this volume argues that we need to incorporate postcolonial theories and carefully examine postcolonial practices and sites to understand how contemporary governance shapes various transnational inequalities and social divisions the authors in this edited volume illustrate the value of postcolonial

governance as a conceptual framework through empirical examples from asia australia africa and europe these cases unpack practices of governance operating within complex political landscapes

this book reclaims postcolonial theory addressing persistent limitations in the geographical disciplinary and methodological assumptions of its dominant formations it emerges however from an investment in the future of postcolonial studies and a commitment to its basic premise namely that literature and culture are fundamental to the response to structures of colonial and imperial domination to a certain extent postcolonial theory is a victim of its own success not least because of the institutionalization of the insights that it has enabled now that these insights no longer seem new it is hard to know what the field should address beyond its general commitments yet the renewal of popular anti imperial energies across the globe provides an important opportunity to reassert the political and theoretical value of the postcolonial as a comparative interdisciplinary and oppositional paradigm this collection makes a claim for what postcolonial theory can say through the work of scholars articulating what it still cannot or will not say it explores ideas that a more aesthetically sophisticated postcolonial theory might be able to address focusing on questions of visibility performance and literariness contributors highlight some of the shortcomings of current postcolonial theory in relation to contemporary political developments such as zimbabwean land reform postcommunism and the economic rise of asia finally they address the disciplinary geographical and methodological exclusions from postcolonial studies through a detailed focus on new disciplinary directions management studies international relations disaster studies overlooked locations and perspectives palestine weimar germany the commons and the necessity of materialist analysis for understanding both the contemporary world and world literary systems

this comprehensive handbook provides an assessment of recent scholarship in the field of international relations ir cameron g thies brings together leading scholars to explore its contested disciplinary foundations as well as the major theoretical and methodological approaches used to explain and understand ir

11 citizenship and an international political sociology 12 advancing development through an ips approach 13 the global environment 14 finance 15 feminist international political sociology international political sociology feminism 16 global elites 17 global governance 18 health medicine and the bio sciences 19 mobilization 20 mobility 21 straddling national and international politics revisiting the secular assumptions 22 reflexive sociology and international political economy 23 security studies

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this ambitious work explores the vexed connections among nation building ethnic identity and regional conflict by focusing on a specific event indian political and military intervention in the ethnic conflict between the sinhalese and tamils in sri lanka postcolonial insecurities counters the perception of oc ethnicityoco as an inferior and subversive principle compared with the progressive ideal of the oc nation oco krishna in fact shows ethnicity to be indispensable to the production and reproduction of the nation itself

in today s growing literature on globalization the third world is often conspicuously absent this book examines the reasons for and meanings of this absence and the third world s position on the edge of the global economy drawing on an array of sources from literary narrative and nineteenth century medical discourse to postmodernist geography and postcolonial theory

in 1974 india exploded an atomic device in may 1998 the new bjp government exploded several more encountering in the process domestic plaudits but international condemnation and a nuclear arms race in south asia this book provides an historical account of the development of nuclear power in india and of how the bomb came to be made

yew imparts that contemporary forms of imperialism revolve around a disjunctive logic allowing cultural civilizing and solipsistic feelings of classical european imperialism to interoperate with newer and morally rectified strains of american superpower dominance in order to explore how such an interoperability is possible this book begins with a theoretical overview of how imperialism should be conceptualized how it operates and how it produces a type of economy that allows it to evolve in accordance with historical transformations without losing sight of its ongoing emphasis of western hegemony ambivalent form of

us imperialism is constituted leading to the inability within american society to effectively handle non state political opposition there are therefore a number of intended readerships which include researchers and academics interested in new ways of thinking about imperialism and international relations and a wider audience in cultural studies postcolonial studies and critical theory

this book examines a range of fiction and criticism as it pertains to colonialism the north south engagement and contemporary third world politics the fiction of imperialism attempts to promote dialogue between international relations and postcolonialism it addresses the value of fiction to an understanding of the imperial relationship between the west and asia and africa a wide range of fiction and criticism is examined as it pertains to colonialism in north south engagement and contemporary third world politics the book begins by contrasting the treatment of cross cultural relations in political studies and literary texts it then examines the personal as a metaphor for the political in fiction depicting the imperial connection between britain and india this is paired with an analysis of african literary texts which takes as its theme the relationship between culture and politics the concluding chapters approach literature from the outside considering its apparent silence on economics and realpolitik and assessing the utility of postcolonial reconceptualization renewal of interest in imperialism and literary texts about imperialism examines a range of fiction and criticism as it pertains to colonialism the north south engagement and contemporary third world politics first volume in a new series which deals with the differences between culture and politics as well as in ways of seeing and the sources that can be drawn on

this 2007 book brings together a team of world class critical theory scholars

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