

Invitation To World Religions Welcome Department

State Department Annual Report on International Religious Freedom for 2000
The First Annual State Department Report on International Religious Freedom
Education about Religions and Worldviews
Religion, Welfare and Social Service Provision
Trajectories of Religion in Africa
The World's Congress of Religions
Religious Studies in Atlantic Canada
Religion in Uniform
Religion, Politics and Nation-Building in Post-Communist Countries
Religious Persecution in the Soviet Union
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Crimes Against Religious Practices and Property
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Politics in a Religious World
The Performance of Religion
God Caesar and the Freedom of Religion
United States. Congress. House. Committee on International Relations. Subcommittee on International Operations and Human Rights
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on Foreign Affairs. Subcommittee on Europe and the Middle East Federal Council of the Churches of Christ in America United States. Congress. House. Committee on the Judiciary. Subcommittee on Criminal Justice United States. Congress. House. Committee on Foreign Affairs. Subcommittee on Europe and the Middle East Terry Biddington United States. Congress. House. Committee on Education and Labor. Subcommittee on Labor-Management Relations Columbus (Ohio). Public School Library Eric Patterson Cia Sautter Elizabeth Warren

this volume presents the findings of a number of empirical and theoretical studies on education about religions and worldviews erw conducted in the western societies of britain ireland canada norway finland new zealand australia and canada educational programmes about diverse religions and worldviews began to be investigated and implemented as strategies to encourage interreligious understanding and social cohesion particularly following the 2005 london bombings when a fear of youth radicalisation and home grown terrorism became prevalent in addition as a growing number of people in western societies and young people especially declare themselves to have no religious affiliation state actors are currently grappling with the reality that we are living in increasingly multifaith and non religious societies and government education systems have become places of contestation as a result of these changes this volume examines erw research and policies in a number of diverse places in the hope of identifying common themes overlapping insights and best practices that can inform research and policy for religious literacy and interreligious understanding in other contexts this book was originally published as a special issue of the journal of intercultural studies

religion welfare and social service provision common ground delves deeply into the partnerships forged between religious communities government agencies and nonprofits to deliver social services to the needy these pages offer a considered examination of how local faith entities have served those in their midst and how the provision of those services has been impacted by evolving social policies this foundational volume brings together the work of more than two dozen leading researchers each providing long overdue scholarly inquiry into religiously affiliated helping and the many possibilities that it holds for effective cooperation

the book in the main discusses issues relating to mission ecumenism and theological education and is presented in four sections the first segment discusses works on ecumenical and theological education and assesses the relevance of the world council of churches other issues discussed in this segment relate to the interrelationships that exist between academic theology ecumenism and christianity the world missionary conference held in edinburgh in 1910 which set the agenda for world wide mission in a promising manner in the 1920s is also assessed in this section of the work the second segment which covers religion and public space discusses works that examine the relationships between religion and power religion and development religion and traditional religious beliefs and religion and practices in africa the third segment of the book treats religion and cultural practices in african and how all these work out in couching out an african theology and african christianity some of the issues discussed in this section related to african traditional philosophy spiritism and the interrelationships that exist between african christianity and african traditional religion the last segment of the book discusses the issue of african biblical hermeneutics and specifically looks at contemporary hermeneutical approaches to biblical interpretations in africa

what is religious studies and what is its future in atlantic canada how have universities founded by roman catholic and protestant denominations and public universities differed as they approached the study of religious life and traditions religious studies in atlantic canada surveys the history and place of the study of religion within canadian universities following a historical introduction to the public and denominationally founded universities in the atlantic region the book situates the departments of religious studies in relation to the distinctive characteristics of the various universities in the region focusing on curriculum research and teaching bowlby examines the current strengths of the religious studies departments in atlantic canada and where those departments are fragile i e where departments have thrived because of careful long term planning as well as where crises of retirements have radically affected the size and strength of departments in conclusion bowlby suggests strategies for future survival and growth in the field of religious studies religious studies in atlantic canada is the last of a six part series on the state of the art of religious studies in canada a unique account of the regional differences in the development of religious studies in canada written for anyone interested in the teaching of religion as well as the specialist the book provides an introduction and an overview of religious studies curricula faculty research and teaching areas at the region s universities

religion in uniform argues powerfully that americans must reform their military s chaplaincy americans fund this public project to serve all persons in the armed forces but the chaplaincy currently fails to do so waggoner shows that americans support for keeping chaplain positions in the military has always rested on a mix of political military and religious rationales that continue to evolve he argues political military and theological reasons to eradicate bias gender discrimination and sexual violence in the chaplain corps and to stop the use of chaplains in strategic roles abroad acknowledging that christian groups are providing the strongest support for the chaplaincy s status quo waggoner contests the specific theological claims that underwrite their policies he launches a new critical and constructive discussion about us military religion for the twenty first century

the increasing significance and visibility of relationships between religion and public arenas and institutions following the fall of communism in europe provide the core focus of this fascinating book leading international scholars consider the religious and political role of christian orthodoxy in the russian federation romania georgia and ukraine alongside the revival of old indigenous religions often referred to as shamanistic and look at how despite islam s long history and many adherents in the south islamophobic attitudes have increasingly been added to traditional anti semitic anti western or anti liberal elements of russian nationalism contrasts between the church s position in the post communist nation building process of secular estonia with its role in predominantly catholic poland are also explored religion politics and nation building in post communist countries gives a broad overview of the political importance of religion in the post soviet space but its interest and relevance extends far beyond the geographical focus providing examples of the challenges in the spheres of public religious and social policy for all transitional countries

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multifaith spaces reflect the diversity of the modern world and enable a connection between individuals from different religious backgrounds these spaces also highlight the complex and sensitive areas of political and social debates regarding the emergence of densely urbanised populations they hold the potential to encourage connection and dialogue between members of different communities promoting empathy community and shared activity for the betterment of society this book explores the history development design and practicalities of multifaith spaces from the early shared religious buildings that had to cater for two or more faiths to the shared multifaith spaces of modern secular locations such as universities airports and hospitals terry biddington looks at the architectural theological social legal and practical complexities that arise from the development and use of such spaces the book also draws together research to enable further development of multifaith spaces

politics in a religious world examines why us diplomacy often misunderstands if not ignores the role of religion in international conflicts after the cold war it became evident that religion was a key factor in many conflicts including bosnia rwanda and afghanistan however the us failed to correctly appreciate this role for example predicting the failure of the iranian theocrats in 1979 today most of the security and foreign relations challenges faced by the us are infused with religious factors from its relations with iran to the iraq war and jihadist terrorists religion however can also play a transnational role when it comes to human rights conflict resolution and political mobilization written by an expert in the field the book analyzes why the us deliberately avoids the religious dimension of international affairs and proposes a comprehensive approach to a religiously literate us foreign policy politics in a religious world addresses a needed area and will appeal to anyone studying us foreign policy as well as the interaction of religion and international affairs

the performing arts are uniquely capable of translating a vision of an ideal or sacred reality into lived practice allowing an audience to confront deeply held values and beliefs as they observe a performance however there is often a reluctance to approach distinctly religious topics from a performance studies perspective this book addresses this issue by exploring how religious values are acted out and reflected on in classic western theatre with a particular emphasis on the plays put on during the globe theatre s yearlong season of shakespeare and the bible looking at plays such as much ado about nothing dr faustus and macbeth each chapter includes ethnographic overviews of the performance of these plays as well as historical and theological perspectives on the issues they address the author also utilizes scholarship from other academics such as paul tillich and martin buber in examining the relationship between art and culture this helps readers of this book to look at religion in culture and raise questions and explore ideas about how people appraise their religious values through an encounter with a performance the performance of religion seeing the sacred in the theatre treads new ground in bringing performance and religious studies scholarship into direct conversation with one another as such it is essential reading for any academic with an interest in theology religion and ethics and their expression in culture through the performing arts

summary of god caesar and the freedom of religion by elizabeth warren november 17 2004this book is a distillation of the current practices of

191 national governments concerning their respect for the human right of freedom of religion its focus on the relationships between governments and religions reveals the relative political power of both religions are vital to societies they give people a way to express their responses to the divine impulse they form the basis for social order and morality since 1948 when the universal declaration of human rights was approved by the united nations a majority of the nations of the world have approved it the question presented by this book is how well do the nations respect the right in practice while a majority of the governments do respect the freedom of religion some restrict the right of people to practice their religion through laws and administrative practices moreover there are times when inter religious rivalries get in the way of free expression of religion and lead to conflicts sometimes a benign religion comes to be used by militants who badly distort its message some religions become seekers after power either with respect to each other or with respect to their governments in at least one case religion and government are one the book is different from others that discuss freedom of religion in that it classifies 191 countries according to their governments respect for freedom of religion in practice using u s state department reports and other sources the focus of the book is political not theological

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