

Letters On The Equality Of The Sexes Sarah Grimke 1837

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The Emancipation of Angelina Grimké
Abolitionists and the Politics of Correspondence
Encyclopedia of Women and Religion in North America: Women in North American Catholicism
The Road to Seneca Falls
Riotous Flesh
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features a collection of letters written by the american reformer sarah moore grimke 1792 1873 during 1837 that focus on women s rights presented online by sunshine notes that the letters were addressed to mary s parker president of the boston female anti slavery society

nineteenth century women reformers such as the radical abolitionists have frequently been seen as having abandoned the constraints of religion in order to pursue their personal and political goals the subjects of this book angelina grimke sarah grimke sallie holley abby kelley and lucretia mott did indeed reject what they found to be the repressive features of the christianity of their day their religiosity however remained fundamental to their world view in this book anna m speicher explores the dimensions of this evolving faith which was critical in shaping their decisions and actions throughout their lives

although angelina and sarah grimké have been regarded as equally gifted and involved abolitionists and nineteenth century women s rights advocates this first biography of angelina clearly shows that she indeed was the outstanding leader as her contemporaries recognized through the use of unpublished documentary sources and impressive psychological insights lumpkin provides new perspectives on angelina her husband theodore weld and her sister sarah originally published 1974 a unc press enduring edition unc press enduring editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print these editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

no detailed description available for abolitionists and the politics of correspondence

a fundamental and well illustrated reference collection for anyone interested in the role of women in north american religious life

feminists from 1848 to the present have rightly viewed the seneca falls convention as the birth of the women s rights movement in the united states and beyond in the road to seneca falls judith wellman offers the first well documented full length account of this historic meeting in its contemporary context the convention succeeded by uniting powerful elements of the antislavery movement radical quakers and the campaign for legal reform under a common cause wellman shows that these three strands converged not only in seneca falls but also in the life of women s rights pioneer elizabeth cady stanton it is this convergence she argues that foments one of the greatest rebellions of modern times rather than working heavy handedly downward from their official declaration of sentiments wellman works upward from richly detailed documentary evidence to construct a complex tapestry of causes that lay behind the convention bringing the struggle to life her approach results in a satisfying combination of social community and reform history with individual and collective biographical elements the road to seneca falls challenges all of us to reflect on what it means to be an american trying to implement the belief that all men and women are created equal both then and now a fascinating story in its own right it is also a seminal piece of scholarship for anyone interested in history politics or gender

the claim that masturbation isn t good for you didn t just come out of nowhere as april haynes shows a range of feminist reformers in nineteenth century america all agreed

that the solitary vice caused untold suffering and death that women and girls masturbated as frequently as did men and boys that they did so because they lacked access to sexual information and that therefore female sex education would save lives haynes in short shows that nascent feminists remade what might have been a puritanical crusade into a basis for envisioning their own sexual self mastery with mixed results for haynes also tells the story of how before the advent of sexology or even the professionalization of medicine a great silent army of evangelical female reformers first popularized then institutionalized the normative sexual discourse of the nineteenth century

explores gender and race as principal bases of identity and locations of power and oppression in american history this collection builds on decades of interdisciplinary work by historians of african american women as well as scholars of feminist and critical race theory bridging the gap between well developed theories of race gender and power and the practice of historical research it examines how racial and gender identity is constructed from individuals lived experiences in specific historical contexts such as westward expansion civil rights movements or economic depression as well as by national and transnational debates over marriage citizenship and sexual mores all of these essays consider multiple aspects of identity including sexuality class religion and nationality among others but the volume emphasizes gender and race as principal bases of identity and locations of power and oppression in american history contributors deborah gray white michele mitchell vivian may carol moseleybraun rashauna johnson hélène quanquin kendra taira field michelle kuhl meredith clark wiltz carol faulkner is associate professor and chair of history at syracuse university alison m parker is professor and chair of the history department at suny college at brockport

although angelina and sarah grimke have been regarded as equally gifted and involved abolitionists and nineteenth century women s rights advocates this first biography of angelina clearly shows that she indeed was the outstanding leader as her contemporaries recognized through the use of unpublished documentary sources and impressive psychological insights lumpkin provides new perspectives on angelina her husband theodore weld and her sister sarah originally published 1974 a unc press enduring edition unc press enduring editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print these editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

this volume contains a collection of over 100 primary sources in women s history that reveals the diversity of women s experience from the colonial era through the 19th century the documents range from the familiar to the unusual collectively they evoke interest inspire reflection and invite commentary from readers it presents sources such as census data from spanish california accounts of iroquois women in government oral histories of slaves and material on the 19th century suffrage movement

women and power in american history provides a coherent group of readings related to

the unifying theme of power in women s lives over time a greater understanding of how power inequalities are organized along gender lines can help us work toward a more egalitarian and just society because the work of the women s movement is far from complete the need for a fuller historical understanding of how women s lives have changed over time remains great this anthology brings together carefully selected cutting edge readings in u s women s history organized around issues related to gender and power in american society the twenty seven individual essays provide students with unifying themes that promote their understanding of women s history and changing gender relations both co authors are highly visible in the field of women s history

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