

Living The Great Illusion By Martin Ceadel

Living the Great Illusion The Church of England and the Second World War The Pacifist Impulse in Historical Perspective Thinking about Peace and War The Next War in the Air Bertrand Russell and Albert Einstein – Builders of Peace Anarchist Seeds Beneath the Snow The Oxford Handbook of Peace History England, Ireland, Scotland, Wales Semi-detached Idealists The Politics of Dissent Norman Angell and Liberal Internationalism in Britain, 1931-1935 Justice Among Nations Apocalyptic Visions Studies in Church History Cylchgrawn Hanes Cymru Kia Kaha Quaker History Pacifism in the Twentieth Century The Myth of Modernism and Twentieth Century Literature Martin Ceadel John D. Alexander International Conference On The Pacifist Impulse I Martin Ceadel Brett Holman Claudio Giulio Anta David Goodway Charles F. Howlett Keith Robbins Martin Ceadel Norman Ingram Louis Bisceglia Thomas L. Pangle Christopher Joel Simer John A. B. Crawford Peter Brock Bernard Bergonzi

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sir norman angell pioneer both of international relations as a distinct discipline and of the theory of globalization winner of the nobel peace prize and one of the twentieth century s leading internationalist campaigners on both sides of the atlantic lived the great illusion in three senses first his life job as he came to call it was founded upon and defined by the great illusion a best seller whose original version appeared in 1909 it perceptively showed how economic interdependence would prevent great powers profiting from war yet it made other less felicitous claims from whose implications he spent decades trying to extricate himself second his magnum opus and all his best work derived to an extent unusual for a public intellectual not from abstract thinking but from an eventful and varied life as a jobbing journalist in four countries a cowboy land speculator and gold prospector in california production manager of the continental edition of the daily mail author lecturer pig farmer labour mp

entrepreneur and campaigner for collective security third he fostered many an enduring illusion about himself by at various times giving wrongly his age name nationality marital status key career dates and core beliefs by dint of careful detective work this first biography of angell reveals the truth about a remarkable life that has hitherto been much misrepresented and misinterpreted

in the church of england and the second world war john d alexander analyses how historic christian ethical traditions influenced the church of england s contributions to british pre war and wartime public policy debates these traditions include just war holy war pacifism and christian realism as deployed by such diverse anglican figures as cosmo gordon lang william temple herbert hensley henson george bell cyril forster garbett charles raven percy hartill evelyn underhill vera brittain and james parkes additional themes include war as divine judgement humanitarian intervention and church of england responses to the holocaust as a case study in the application of christian ethical traditions this book makes vital connections between anglican studies international relations theory and the diplomatic military and humanitarian challenges of the mid twentieth century

this volume of twenty three essays appears in recognition of the emergence of peace history as a relatively new and coherent field of learning these essays were presented at an international conference the pacifist impulse in historical perspective together the essays in this book explore the ideas and activities of persons and groups who for two millennia have rejected war and urged non violent means of settling conflicts

in the first book to offer a coherent intellectual framework for the study of proposals for the prevention of war ceadel disentangles three strategic dimensions of the nuclear issue the global balance between the u s and russia the european crisis and the british position and analyzes the cases for and against nuclear deterrence

in the early twentieth century the new technology of flight changed warfare irrevocably not only on the battlefield but also on the home front as prophesied before 1914 britain in the first world war was effectively no longer an island with its cities attacked by zeppelin airships and gotha bombers in one of the first strategic bombing campaigns drawing on prewar ideas about the fragility of modern industrial civilization some writers now began to argue that the main strategic risk to britain was not invasion or blockade but the possibility of a sudden and intense aerial bombardment of london and other cities which would cause tremendous destruction and massive casualties the nation would be shattered in a matter of days or weeks before it could fully mobilize for war defeat decline and perhaps even extinction would follow this theory of the knock out blow from the air solidified into a consensus during the 1920s and by the 1930s had largely become an orthodoxy accepted by pacifists and militarists alike but the devastation feared in 1938 during the munich crisis when gas masks were distributed and hundreds of thousands fled london was far in excess of the damage wrought by the luftwaffe during the blitz in 1940 and 1941 as terrible as that was the knock out blow then was a myth but it was a myth with consequences for the first time the next war in the air reconstructs the concept of the knock out blow as it was articulated in the public sphere the reasons why it came to be so widely accepted by both experts and non experts and the way it shaped the responses of the

british public to some of the great issues facing them in the 1930s from pacifism to fascism drawing on both archival documents and fictional and non fictional publications from the period between 1908 when aviation was first perceived as a threat to british security and 1941 when the blitz ended and it became clear that no knock out blow was coming the next war in the air provides a fascinating insight into the origins and evolution of this important cultural and intellectual phenomenon britain s fear of the bomber

bertrand russell and albert einstein had very different cultural backgrounds and personalities at the same time they were united in their tenacious battle for peace it began with the great war and culminated in their famous 1955 manifesto through various kinds of pacifism they sought to encapsulate the dilemmas and problems that derived from the changed political conditions of his time the beginning of the great war the creation and failure of the league of nations the affirmation of totalitarian regimes the outbreak of the second world war the origin of the atomic age and the escalation of the cold war the establishment of the un with its political and institutional weakness and the need for a world government in the form of a world federation their reflections on the subject of peace led them into dialogue with some of the greatest figures of their time r rolland th woodrow wilson v i lenin f d roosevelt j f kennedy n khrushchev f castro s freud l szilárd and e reves

from william morris to oscar wilde to george orwell left libertarian thought has long been an important but neglected part of british cultural and political history this work seeks to recover that indigenous anarchist tradition it argues that a recovered anarchist tradition could be a touchstone for contemporary political radicals

the oxford handbook of peace history uniquely explores the distinctive dynamics of peacemaking across time and place and analyzing how past and present societies have created diverse cultures of peace and applied strategies for peaceful change the analysis draws upon the expertise of many well respected and distinguished scholars from disciplines such as anthropology economics history international relations journalism peace studies sociology and theology this work is divided into six parts the first three sections address the chronological sweep of peace history from the ancient egyptians to the present while the last three cover biographical profiles of peace advocates key issues in peace history and the future of peace history a central theme throughout is that the quest for peace is far more than the absence of war or the pursuit of social justice ideals students and scholars alike will appreciate that this work examines the field of peace history from an international perspective and expands analysis beyond traditional eurocentric frameworks this volume also goes far beyond previously published handbooks and anthologies in answering what are the strengths and limits of peace history as a discipline and what can it offer for the future it also has the unique features of a state of the field introduction with a detailed treatment of peace history historiography and a chapter written by a noted archivist in the field that provides a comprehensive list of peace research resources it is a work ably suited applicable for classrooms and scholarly bookshelves

keith robbins building on his previous writing on the modern history of the interlocking but distinctive territories of the british isles takes a wide ranging innovative and challenging look at the twentieth century history of the main bodies at once national and universal which have collectively constituted the christian church the protracted search for elusive unity is emphasized particular beliefs attitudes

policies and structures are located in their social and cultural contexts prominent individuals clerical and lay are scrutinized religion and politics intermingle highlighting for churches and states fundamental questions of identity and allegiance of public and private values in a century of ideological conflict violent confrontation in ireland two world wars and protracted cold war the massive change experienced by the countries and people of the isles since 1900 has encompassed shifting relationships between england ireland and northern ireland scotland and wales the end of the british empire the emergence of a new europe and latterly major immigration of adherents of islam hinduism sikhism and other faiths from outside europe developments scarcely conceivable at the outset such a broad contextual perspective provides an essential background to understanding the puzzling ambiguities evident both in secularization and enduring christian faith robbins provides a cogent and compelling overview of this turbulent century for the churches of the isles

britain's semi detached geographical position has helped to give it the world's strongest peace movement secure enough from invasions to be influenced by an idealistic approach to international relations unlike most of europe yet too close to the continent for isolationism to be an option as it was in the united states the country has provided favourable conditions for those aspiring not merely to prevent war but to abolish it the period from the crimean war to the second world war marked the british peace movement's age of maturity in 1854 it was obliged for the first time to contest a decision and moreover a highly popular one to enter war it survived the resulting adversity and gradually rebuilt its position as an accepted voice in public life though by the end of the nineteenth century its leading associations such as the peace society were losing vitality as they gained respectability stimulated by the first world war into radicalizing and reconstructing itself through the formation of such associations as the union of democratic control the no conscription fellowship and the fellowship of reconciliation the movement endured another period of unpopularity before enjoying unprecedented influence during the inter war years the era of the league of nations union the oxford union's king and country debate the peace ballot and the peace pledge union finally however hitler discredited much of the agenda it had been promoting the previous century or more this book is the first comprehensive and authoritative study of this subject it covers all significant peace associations and campaigns and is based on an extensive use of archival as well as printed sources its subject matter is of relevance both to historians of nineteenth and twentieth century british politics and to specialists in international relations interested in the anti realist tradition

based on hitherto untapped primary sources this book traces the development of french pacifism from its nineteenth century roots ingram analyzes the intertwining of three strands of dissent over the origins of the first world war and the thesis of unique german war guilt over the nature of contemporary french political society and over the belief that another war would spell the end of western civilization he also explores the nature and development of feminist pacifism in the inter war period his comprehensive scholarly analysis reveals that unlike the primarily ethical or religious thinking which underpinned the anglo american peace movement the nature of french pacifism was essentially political with some elements prepared even to accept violence as a means to a desirable end especially in response to the threat of incipient fascism

this text provides an introduction to conceptions of international justice spanning 2500 years of intellectual history from thucydides and plato to morgenthau and waltz it shows how older traditions of political philosophy remain relevant to contemporary debates in international relations

vols for 1964 are papers read at the 1st winter and 1st summer meetings of the ecclesiastical history society

vol for 1963 includes special number the welsh laws

this collection of essays is the most important history of new zealand s involvement in the second world war to appear in many years it demonstrates the key role the nation played in the allied cause and topics include strategy command in war the operations of new zealand armed forces the home front the scientific war and the founding of the united nations the book provides new insight on the longterm impact of the war effort on new zealand and on the difficulties small nations face when they try to get their concerns heard by world powers

for college students and general readers surveys the various movements advocating personal nonparticipation in war of any kind as a first step in finding nonviolent means for resolving conflict considers the heritage of previous centuries conscientious objection catholicism and judaism between the world wars the antinuclear movement and the vietnam war an updated and illustrated edition of brock s 1970 twentieth century pacifism published by van nostrand reinhold annotation copyrighted by book news inc portland or

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