

Living With Uncertainty The Moral Significance Of Ignorance

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Abortion and the Moral Significance of Merely
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The Moral Premise
The Morality of the Color Line
The Evolution of Morality
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The Ethical Implications of Bergson's Philosophy
The Nineteenth Century
A Critical Analysis of Student Persistence at the University of Iowa
University of Iowa Studies in Education
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class affects not only our material wealth but our access to relationships and practices which we have reason to value including the esteem or respect of others and hence our sense of self worth it determines the kind of people we become and our chances of living a fulfilling life applying concepts from moral philosophy and

social theory to empirical studies of class this accessible study demonstrates how people are valued in a context of the lottery of birth class or forces having little to do with moral qualities or other merits

1 1 goals 1 1 1 i have two main goals in this book the first is to give an account of the moral significance of merely possible persons persons who relative to a particular 1 circumstance or possible future or world could but in fact never do exist i call that account variabilism my second goal is to use variabilism to begin to address the problem of abortion 1 1 2 we ought to do the best we can for people and we consider this obligation to extend to people who are relative to a world existing or future but does it extend to merely possible people as well and if it does then does it extend to making things better for them by way of bringing them into existence if we say that surely it doesn t does that then mean that our obligation to do the best we can for people does not after all extend to the merely possible that the merely possible do not matter morally but if the merely possible do not matter morally then doesn t that mean that it would be permissible for us to bring them into miserable existences and even obligatory to do just that in the case where bringing the merely possible into miserable existences creates additional wellbeing for existing 1 references to merely possible persons and later on to persons who do exist existing persons

a novel account of the relevance of ignorance to both moral obligation and moral responsibility

this dissertation defends a solution to the puzzle about moral reasons that does not require such conceptual revision the solution takes its primary inspiration from thomas aquinas s discussions of conscience on my reading we see him there putting forward a unique thesis about how moral reasons relate to the minds of those to whom they apply moral reasons depend on a person s grasp of general moral principles for their existence and they depend on a person s practical judgments for what they are reasons to do on the thomistic construal of mind dependence the connection between a person s psychology and the moral reasons that apply to her does make such moral reasons practical in principle but also leaves intact their objectivity

we subject others and are ourselves subjected to risk all the time risk permeates life despite the ubiquity of risk and its imposition philosophers and legal scholars have devoted little of their attention to the difficult questions stimulated by the pervasiveness of risk when we impose risk upon others what is it that we are doing what is risking s moral significance what moral standards govern the imposition of risk and how should the law respond to it this book highlights these important but

neglected questions and offers novel answers to them in a systematic way constructing a normative framework of risk imposition that draws upon a wide range of insights from diverse sources within philosophy and legal theory oxford legal philosophy publishes the best new work in philosophically oriented legal theory it commissions and solicits monographs in all branches of the subject including works on philosophical issues in all areas of public and private law and in the national transnational and international realms studies of the nature of law legal institutions and legal reasoning treatments of problems in political morality as they bear on law and explorations in the nature and development of legal philosophy itself the series represents diverse traditions of thought but always with an emphasis on rigour and originality it sets the standard in contemporary jurisprudence

the moral premise harnessing virtue and vice for box office success reveals the foundational concept at the heart of all successful box office movies and other stories it is a principle that has been passed down from ancient times it is a principle that modern research has shown is in all great stories that connect with audiences if you ignore this principle your story is doomed but if you consistently apply it to each character scene and dramatic beat it is the principle that will empower your storytelling and illuminate all the other techniques you bring to the craft it is the guiding principle of writing that allows films and all stories to be great

are we morally required to act in the interests of others does our worth as persons depend in any way on our valuing the good of others these questions illustrative of those addressed in this book concern the relevance of other interested considerations of facts about what is good or bad for others to the moral status of persons and their actions pursuing answers to such questions is not only interesting and important in its own right but also yields valuable insights in to the nature of morality a distinguishing feature of the book is its unusually comprehensive treatment of the moral significance of other interested considerations per se of how these considerations are interrelated and of where they should be located in more general moral theory it will be of greatest interest to individuals with fairly well developed philosophical interests and abilities to teachers and advanced students of moral philosophy in particular

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