

Princess Of The Midnight Ball

Cult Cinema
Self, Nation, Text in Salman Rushdie's "Midnight's Children"
Decisions of the Federal Labor Relations Authority
Voices of the True-hearted
A history of the people of the United States, from the Revolution to the Civil War
The Church Times
The American Travellers' Guides
The Railroad Telegrapher
The Poetical Works of Alice and Phoebe Cary
The Ecclesiastical Calendar
The History of Christianity in India
Biennial Report of the Department of Public Health of California
The Old Guard
Official Monthly Bulletin of the Inter-state Cotton Seed Crushers' Association
Journal of the ... Annual Convention, Diocese of New York
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Ernest Mathijs Neil ten Kortenaar
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cult cinema an introduction presents the first in depth academic examination of all aspects of the field of cult cinema including audiences genres and theoretical perspectives represents the first exhaustive introduction to cult cinema offers a scholarly treatment of a hotly contested topic at the center of current academic debate covers audience reactions aesthetics genres theories of cult cinema as well as historical insights into the topic

many non indian readers find the historical and cultural references in salman rushdie s midnight s children demanding in his close reading of the novel neil ten kortenaar offers post colonial literary strategies for understanding midnight s children that also challenge some of the prevailing interpretations of the novel using hybridity mimicry national allegory and cosmopolitanism all key critical concepts of postcolonial theory ten kortenaar reads midnight s children as an allegory of history as a bildungsroman and psychological study of a burgeoning national consciousness and as a representation of the nation he shows that the hybridity of rushdie s fictional india is not created by different elements forming a whole but by the relationship among them self nation text in salman rushdie s midnight s children also makes an original argument about how nation states are imagined and how national consciousness is formed in the citizen the protagonist saleem sinai heroically identifies himself with the state but this identification is beaten out of him until in the end he sees himself as the common man at the mercy of the state ten kortenaar reveals rushdie s india to be more self conscious than many communal identities based on language it is an india haunted by a dark twin called pakistan a nation in the way england is a nation but imagined against england mistrusting the openness of tagore s hindu india it is both cosmopolitan and a specific subjective location

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