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north carolina musicians pioneered and mastered the genres of old time and bluegrass music the roots of american music are deeply grounded in north carolina s music history doc watson played mountain fiddle tunes on guitar he emerged as the father of flatpicking and forever changed the role of the guitar in american music charlie poole created techniques that eventually defined bluegrass and folks around the state heard his banjo on some of the most important old time recordings rising star rhiannon giddens keeps the music alive today through new interpretations of classic old time and bluegrass songs elizabeth carlson profiles these and other masters of string music in this fascinating record of north carolina s musical past present and future

a scholarly inquiry into how portrayals of the pilgrims evolved from glorification to more accurate reconstruction of

history through performance the various ways in which the pilgrims have been represented over the past three hundred years reflect important changes in american culture this study of a phenomenon at plimoth plantation reveals a pattern created by progressive cultural forces in the united states to establish historical accuracy it traces the transformation in the styles of portraying the cultural history of one of america s earliest immigrant groups the pilgrims of plymouth massachusetts in the nineteenth century the pilgrim story was romanticized in poetry and paintings the purpose of such portrayals was glorification not historical accuracy after the fourth thursday of every november was designated by president lincoln as thanksgiving day the pilgrim image became ubiquitous in american popular culture those simple hardworking settlers of one of america s first towns began to assume mythic proportions this study of how the pilgrims have been represented in american cultural life mainly focuses on the development of the performances in the living museum of seventeenth century plymouth at plimoth plantation after world war ii a plan was devised to replicated the first street of plymouth by the late 1950s pilgrim houses were reconstructed and mannequins depicted scenes of pilgrim life docents dressed in somewhat inauthentic period garb described the historical significance of the tableaux the cultural revolution of the 1960s brought also a revolution in the style of representing the pilgrims in an attempt to define the real pilgrims the idea of sainted ancestors was eradicated james deetz an anthropologist from harvard established a new approach to ethnohistorical research in portraying the pilgrims in this era reenactors made no attempt to glorify but instead to give earnest assessment of all ethnographic data available and to re create an authentic pilgrim deetz and his colleagues established a living museum in which history was no longer described and discussed but rather reenacted this book documents and analyzes the momentous shift in the style of representing the history at plimoth plantation it closely examines the emergence of the first person role playing re creation that is based upon performing ethnography an important work in the field of performance studies it explores postmodern cultural forces at work in the late twentieth century stephen snow ph d rdt bct is associate professor and chair of the department of creative arts therapies at concordia

university in montreal most recently he completed a three year project 2005 2008 in performance ethnography with adults with developmental disabilities at concordia s centre for the arts in human development of which he is a co founder

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