

The Collected Works Of Carl Gustav Jung

Religious Objects as Psychological Structures Individuation for Adult Replacement
Children Alchemy, Paracelsianism, and Shakespeare's The Winter's Tale The Grand
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the second aspect of his argument is that these two distinct but parallel lines allow one to conceptualize the revolutionary possibility of transference displacements the shift of religious symbology not only from interpersonal relationships onto the god concept freud s model but also from an objective human god relationship onto interpersonal relationships

kristina e schellinski uncovers the hidden trauma of the replacement child born into an atmosphere of grief to substitute for a lost sibling or other person and helps adult replacement children discover the uniqueness of their self schellinski combines jungian theory with research from over 20 years of clinical practice to demonstrate how adult replacement children who suffer from physical and psychological distress can rediscover the essence of their being in the transformative process of individuation theoretical yet practical the book discusses core concepts of analytical psychology psychoanalysis and attachment theory and detailed case studies address grief guilt identity formation relational challenges and shadow aspects schellinski explores how jung s birth after three dead children impacted his search for self and his theory and discloses her own personal experience on treatment and prevention she argues that by recognising elements of the condition clinicians can facilitate acceptance compassion and healing and help reduce transgenerational transmission this book is an indispensable tool for clinicians analytical psychologists psychodynamic psychotherapists and those in other medical professions and will be of great interest to academics and readers interested in jungian studies and existential questions it offers adult replacement children and their families hope for a psychological rebirth

this book explores the role of alchemy paracelsianism and hermetic philosophy in one of shakespeare s last plays the winter s tale a perusal of the vast literary and iconographic repertory of renaissance alchemy reveals that this late play is imbued with several topoi myths and emblematic symbols coming from coeval alchemical

paracelsian and hermetic sources it also discusses the alchemical significance of water and time in the play's circular and regenerative pattern and the healing role of women all the major symbols of alchemy are present in shakespeare's play the intertwined serpents of the caduceus the chemical wedding the filius philosophorum and the so called rex chymicus this book also provides an in depth survey of late renaissance alchemy paracelsian medicine and hermetic culture in the elizabethan and jacobean ages importantly it contends that the winter's tale in symbolically retracing the healing pattern of the rota alchemica and in emphasising the hermetic principles of unity and concord glorifies king james's conciliatory attitude

in the final absorbing volume of his three paintings trilogy philosopher and critic morgan meis explores the art of joan mitchell and in particular one of her crowning achievements the grand valley series mitchell a twentieth century american artist who found herself living and working in france is a figure of contradictions at once formidable and fragile solitary and hungry for human connection the grand valley paintings born from a memory not her own become a focal point for understanding mitchell's approach to abstraction and landscape meis examines the pain and at times even violence within mitchell's work connecting it to her turbulent life and the critical interpretations of her art including her struggle to be treated as seriously as her male peers as with the previous acclaimed volumes in this trilogy meis begins with a work of art and moves outward toward history philosophy and religion to provide context and insight with his characteristically disarming wit and linguistic playfulness meis investigates the idea of the artist's self drawing upon the mystical aspects of carl jung's thought and discovering parallels between mitchell and obsessive creators like claude monet and gertrude stein humorous and accessible yet always willing to grapple with the most vexing and challenging issues of human finitude the grand valley brings an innovative trilogy to a rich and satisfying conclusion

präsentationsvideo 4 folge der reihe Öge18 update anyone wishing to look beyond the paradigm of western progress needs to understand how it came into being in the intellectual culture of the 17th and 18th centuries the competitive comparison of ancients and moderns and their respective relations to civilization and barbarism constituted one of the formative discourses yet alternative ideas of time and historicity are encountered not only in cultural contexts outside of europe but also in the largely forgotten professional knowledge of the old world thomism peripatetism

moderate forms of criticism political theory and legal practice this book introduces a broad panorama of such intellectual cultures in central europe it situates theological historical and philosophical scholarship in its institutional and epistemological environments the church the holy roman empire and the emerging habsburg monarchy in doing so it identifies struggles over competing pasts christian ethnic legal as the core of those domains intellectual development

this is the first comprehensive analysis of the belief structure and historical background of the new age movement new age religion emerges as a thoroughly secularized form of western esoteric traditions which can be traced back to the period of the renaissance

first multi year cumulation covers six years 1965 70

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