

The Material Life Of Human Beings Artifacts Behavior And Communication

The Nature of Human Beings Medical Use of Human Beings The Human Side of Human Beings Human Beings in International Relations The Human Use of Human Beings A Society Fit for Human Beings The Radical Insufficiency of Human Life Human Analysis Why We Behave Like Human Beings (Classic Reprint) The Visual Dictionary of The Human Being - The Human Being Human Analysis Human Analysis Encyclopedia of Human Beings Encyclopedia of Human Beings Being Human Pleadings for Christ: Being Sermons, Doctrinal and Practical. Preached in St. Andrews Church, Liverpool Human Analysis Directory of Physicians and Surgeons Archives of Philosophy ... Tropical Diseases Bulletin Juan Manuel Elegido Austen Garwood-Gowers Harvey Jackins Daniel Jacobi Norbert Wiener Elie Maynard Adams Aileen Dever Elsie Lincoln Benedict George Amos Dorsey Ariane Archambault Benedict Elsie Lincoln Benedict Elsie Lincoln World Book, Inc Richard Gross William Lefroy (Dean of Norwich.) Benedict Elsie Lincoln California. Board of Medical Examiners

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the aim of the nature of human beings is to present a realistic and internally consistent picture of human beings that may help readers understand themselves and others better it will be useful to university students who are not pursuing a degree in philosophy but need a general knowledge of the nature of human beings that is simple without being simplistic this book can be understood by readers who do not have any previous knowledge of philosophy the nature of human beings explores topics such as the emotions intelligence and will freedom human fulfilment human development the social nature of human beings and human dignity this book tries to keep things simple by concentrating on essential issues and ignoring details refinements and many matters that are relatively secondary in this way the main lines of the subject are made more clearly visible

whilst activities like transplantation and medical research have typically been considered on a discrete basis they are also actually part of a broader phenomenon of medical means being employed to make use of human beings this book is the first ever systematic critique of such medical use of the human being as a whole it is divided into two parts the first part considers what constitutes an appropriate normative lens through which to view such medical use and its constraint it makes a reasoned ethical and human rights based case for preferring respect for human worth over any of the main alternative approaches that have been drawn on in specific contexts and outlines what this preference practically implies the second part uses this respect based lens to critique use discourse law and practice drawing on three contrasting case study areas of warfare related medical use transplantation and human tissue research this book exposes both the context specific and thematic nature of shortfalls in respect overall this book provides a compelling analysis of how medical use ought to be constrained and a compelling critique of the excesses of discourse practice and governance it is recommended to academics students policymakers and professionals whose work is focused on or intersects with the medical sector and anyone else with an interest in medicine and its limits

since the 1980s the discipline of international relations has seen a series of disputes over its foundations however

there has been one core concept that although addressed in various guises had never been explicitly and systematically engaged with in these debates the human this volume is the first to address comprehensively the topic of the human in world politics it comprises cutting edge accounts by leading scholars of how the human is or is not theorized across the entire range of its theories old and new the authors provide a solid foundation for future debates about how why and to which ends the human has been or must not be built into our theories and systematically lay out the implications of such moves for how we come to see world politics and humanity's role within it

argues for a humanistic cultural reformation to counter our materialistic values and science dominated intellectual life and shows how this would affect our lives and transform our society a society fit for human beings contends that there is a profound incoherence in the foundations of modern western civilization and that we are on a self destructive course with the quest for wealth and power our dominant concern we find ourselves with a flourishing economy and a supreme military force based on science and technology but with our moral civic and religious culture undermined by our way of comprehending the world our human identity is problematic the wells of meaning that nourish the human spirit are polluted or drying up and the social order is in disarray this situation e m adams argues requires nothing less than a historic cultural revolution based on a shift in priorities from wealth and power to humanistic values those grounded in selfhood and lived experience that are essential for human growth meaningful lives and a healthy society such a shift in our governing values would require a restructuring of our intellectual vision of humankind and the world in terms of humanistic categories this book shows the import of such a humanistic cultural revolution for our human identity morality the social order and our major institutions including the family and community education the economy the government the military and religion it outlines how we can work toward such a cultural revolution and develop a constructive postmodern civilization with a society fit for human beings

the postromantic works of the spaniard rosalia de castro and the colombian jose asuncion silva are indispensable in any anthology of 19th century spanish and latin american poetry however they found few appreciative readers during their lifetimes even while displaying two of the most sincere voices of the day devers book is unique it is

the first comparison of castro s and silva s poetry their works have meaningful differences but share remarkable likenesses in theme tone and style though it is doubtful that either was aware of the other s existence of interest to feminist critics is an interpretation of castro s literary vocation within a patriarchal society using the ideas of three 20th century spanish thinkers josé ortega y gasset xavier zubiri and pedro laín entralgo dever applies the concept of radical insufficiency to a comparison of the poets works radical insufficiency holds that humans lack a determined being and fixed course for life thus norms are not available to make the world intelligible humans experience feelings of uncertainty and emptiness which inevitably lead to anxiety confronted by the mystery and pathos of human life castro and silva both describe futile attempts to overcome this insufficiency through creation and contemplation of art human relationships and religion the significance of these writers has transcended their own time when examined in the context of spanish and latin american authors and thinkers who succeeded them the importance of their works will continue to grow

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an introduction to human beings including human anatomy human diseases and conditions and human genetics features include drawings diagrams photographs and activities

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while there may be no one single characteristic that differentiates humans as a species it is the combination of differences from other species that makes us unique the new edition of being human examines the psychology of being human through exploring different psychological traditions alongside philosophy and evolutionary theory covering themes such as culture cognition language morality and society our nature or essence is something that has preoccupied human beings throughout our history beginning with philosophy and religion and continuing through the biological social and psychological sciences being human begins by describing some of the major philosophical accounts of human nature from ancient greek philosophers such as plato and aristotle to major british and continental philosophers such as locke and nietzsche the book considers religious accounts of human nature with their focus on the nature of good and evil and scientific accounts of genetics and the brain which underpin the distinctively human cognitive ability of language attention then turns to the ideas of the behaviourists such as skinner freud and other psychodynamic psychologists and humanistic phenomenological psychologists such as maslow finally human culture is discussed as the ultimate defining characteristic of human beings culture represents our natural habitat and what defines us as a species this updated second edition includes increased

coverage of social psychology and has a broader scope in order to identify the defining characteristics of human beings with reference to current psychological research and philosophical material this is fascinating reading for students of psychology philosophy and the social sciences

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