

Von Geistern Besessen Exorzismen Im 21. Jahrhundert

The Jesus Handbook
The Gospel of Matthew and the Sayings Source Q
Synoptische Studien
Jesus' Attitude Towards the Law
God's Equal
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Adams Pech, die Welt zu retten
Geschichte der Jesuiten in den Ländern deutscher Zunge
Der Evangelist als Theologe
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Forschungen zur Religion und Literatur des Alten und Neuen Testaments
Report Presented at the Annual Meeting of the American Antiquarian Society, October, 1821
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an authoritative handbook on Jesus his world the outcomes of his life and the quests to locate him in history the Jesus handbook is an indispensable reference work featuring essays from an international team of renowned scholars on the significance and meaning of the life of Jesus of Nazareth rooted in historical critical methodology it emphasizes a diversity of perspectives and provides a spectrum of

possible interpretations rather than a single unified portrait of jesus the handbook s dozens of authors jewish roman catholic and protestant all remain committed to the principle of interpreting the life of jesus in context while also giving due diligence to the implications of archaeological evidence and recent discourses in the hermeneutics of history after an introduction that lays out the considerations of the task at hand the authors survey the history of jesus research and take a close look at the historical material itself textual and otherwise from this foundation the handbook then details the life of jesus before at last exploring the reception and effects of jesus s life after his death especially in the first centuries ce with this wealth of information available in a single volume scholars and students of the new testament and early christianity and anyone interested in the search for the historical jesus will find the jesus handbook to be a resource that they return to time and again for both its breadth and depth contributors sven olav back knut backhaus reinhard von bendemann albrecht beutel darrell l bock martina böhm cilliers breytenbach james g crossley lutz doering martin ebner craig a evans jörg frey yair furstenberg simon gathercole christine gerber katharina heyden friedrich w horn stephen hultgren christine jacobi jeremiah j johnston thomas kazen chris keith john s kloppenborg bernd kollmann michael labahn hermut löhr steve mason tobias nicklas markus Öhler martin ohst karl heinrich ostmeyer james carleton paget rachel schär eckart david schmidt jens schröter daniel r schwartz markus tiwald david du toit joseph verheyden samuel vollenweider ulrich volp annette weissenrieder michael wolter jürgen k zangenberg christiane zimmermann and ruben zimmermann

the present bibliography covers the research on the gospel of matthew and on the gospel source q from 1950 to 1995 the new volume has adopted the model of the previously published the gospel of mark a cumulative bibliography 1950 1990 it contains about 15 000 entries and is arranged alphabetically by name of author the author s works are given in chronological order each entry includes the complete bibliographical references information about reprints new editions and translations and summary indications of the content gospel passage subject the companion volume furnishes detailed indexes of gospel passages and subject matters related to mt and to q all indexes are prepared by j verheyden the bibliography completes the series of leuven repertories on the gospels published in betl 82 john 1988 88 luke 1989 and 102 mark 1992

reprints of selections from various sources

this book provides a critical reassessment and fresh analysis of jesus attitude towards the law as portrayed in each of the canonical gospels q thomas and the apocryphal gospels representing william loader s definitive work on the subject this comprehensive study presents in a clearer picture of jesus and his message a

special feature of this book is its textually sequential analysis of the theme of the law by taking this unique approach loader lets jesus stance towards the law emerge directly out of the gospel narratives themselves while at the same time highlighting important similarities and differences between the texts comparing the canonical gospels with each other and with crucial noncanonical sources allows loader to probe behind the tradition in the search for jesus true relationship with the judaism of his day despite its focused theme this is not a book about the historical jesus instead it works with the ancient materials we actually have before us and so offers a more secure basis for the less certain task of reconstructing the history behind the texts in treating each gospel loader also begins with a substantial engagement of current and previous research before presenting his own perspectives as a result jesus attitude towards the law will be valued both as an original scholarly contribution and as an unrivaled sourcebook for studying jesus second temple judaism and the origins of christianity

in this book sigurd grindheim argues that jesus implicitly claimed to be god s equal and that his claim to be god s son must be understood in this light the argument unfolds through analysis of the gospel accounts regarding jesus claims to inaugurate the kingdom of god his understanding of his miracles his forgiveness of sins his expectation to be the ultimate judge of all the world his claim to speak with an authority that matches that of the mosaic law the absolute demands he made to his disciples and his appropriation for himself of metaphors that in the scriptures of israel were exclusively used of yhwh furthermore grindheim traces these claimes back to the historical jesus through a comprehensive examination of the primary sources grindheim argues that jesus claims go beyond the claims made on behalf of human and even angelic beings within second temple judaism jesus presents himself in a role that in a jewish context was reserved for yhwh

papers presented at the 49th colloquium biblicum lovaniense held at the faculty of theology of the katholieke universiteit leuven 25 27 july 2000

an expert on jewish backgrounds offers a substantial commentary on matthew in the latest addition to the baker exegetical commentary on the new testament series

le 23 novembre 1964 jour de la promulgation de lumen gentium la constitution dogmatique sur l eglise marque un evenement c est la premiere fois dans l histoire de l eglise qu une assemblee de la sainte eglise s exprime solennellement sur la vie consacree le sixieme chapitre de la constitution traite de la signification et de l essence de la vie religieuse la reliant au mystere de l eglise peuple de dieu ce texte conciliaire presente la vie religieuse comme un etat canonique celui du chretien

qui tend dans un institut de perfection a la charite parfaite et consacre sa vie a dieu et aux hommes ppar la profession des conseils evangeliques de chastete pauvrete et obeissance de toute evidence cette declaration doctrinale est importante pour l eglise et pour le developpement de la vie consacree dans l eglise en lisant lumen gentium on est assez vite frappe par le debut abrupt du sixieme chapitre sur les religieux car tous les autres chapitres s ouvrent par une breve introduction cepedant on ne peut deracher ce chapitre de ce que a ete dit precedemment sur la vocation universelle a la saintete en fait l histoire du texte fait clairement ressortir le lien qui unit ces chapitres

aatami rymättylä hat den weg aus der drohenden Ölkrise gefunden einen winzigen akku der strom im Überfluss liefern kann um die umwälzende erfindung zu vermarkten fehlt aatami jedoch das geld zum glück nimmt sich eeva kontupohja des vom pech verfolgten weltretters an die neue energiequelle stösst jedoch nicht nur auf gegenliebe die Ölmultis setzen einen sizilianischen killer auf aatami an

die sprache des mk wird durch sechs wichtige untersuchungen beleuchtet in einem statistischen vergleichsverfahren werden 270 sprachmerkmale erhoben die das mk vor anderen schriften auszeichnen dies weist auf die sprachliche beeinflussung der ganzen schrift durch ihren verfasser er hat die ihm vorgegebenen traditionen sprachlich überarbeitet und assimiliert aus dieser grundlegenden einsicht werden u a für den methodischen zugang zum mk folgerungen gezogen die literarkritik wird begrenzt und das vorstellungsmodell des redaktors verändert die methodenlehre wird durch die sprachkritik erweitert und durch die form und gattungskritik präzisiert

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