

Word Of Yahweh

The Word of Yahweh YAHWEH'S Word The Emphasised Bible The Emphasised Bible The Word of Yahweh The Unseen Realm The Word of Yahweh Word and Spirit in Ezekiel The Authentic Literature of Israel: From the Exile to the recovery of Israel's independence The Unfolding Word The word of Yahweh The Authentic Literature of Israel Freed from the Disarrangements "A" Critical and Exegetical Commentary on the Books of Samuel Freed to Be God's Family (Transformative Word) Yahweh's Breath Bible, Volume 1 A Hebrew and English Lexicon of the Old Testament Yahweh's Breath Bible, Volume 2 The Authentic Literature of Israel: From the Exodus to the Exile The Bible for young people, by H. Oort and I. Hooykaas, with the assistance of A. Kuenen The Expositor Assembly of Yahweh Yahweh Joseph Bryant Rotherham Uku Masing Heiser, Michael S. James Robson Elizabeth Czarnomska Zach Keele Hugo Masing Elizabeth Czarnomska Henry Preserved Smith Mark R. Glanville Jerry Ayers Wilhelm Gesenius Jerry Ayers Elizabeth Czarnomska Henricus Oort Samuel Cox

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complete bible old and new testaments the prime objective in producing this new edition of the scriptures was a desire to accurately represent the most sacred names of our father and his son the personal name of the heavenly father yahweh was inspired into the hebrew and aramaic texts of the old testament nearly 7000 times this includes 134 instances where the masoretic scribes admittedly changed yahweh to the more common hebrew adonai in all instances where lord or god was substituted for the sacred name in the english text we have properly restored yahweh it was also our goal to restore the hebrew name of our savior yahshua into the text

third edition when the apostle paul who refers to himself as a hebrew of hebrews writes in 2 timothy 3 16 that every scripture is yahweh breathed he is making a reference to the original hebrew scriptures commonly referred to by most christians as the old testament those original

inspired hebrew scriptures were primarily written in hebrew with small portions written in aramaic and included god s proper name over 6000 times the transliteration of god s proper name known as the tetragrammaton is yhwh and by a majority consensus is pronounced yahweh yahweh s name is used more than 1000 times in connection with the communication of his word and over 600 times by the inspired writers of the psalms a reading of the psalms in any translation where the name yahweh is used will confirm the importance of the name and an attitude that all who claim yahweh as their god should demonstrate in their personal relationship and communication with him since the new millennium began there have been several bible translations that have restored the name yahweh to the old testament scriptures leading the way in this new trend is the world english bible first published in 1997 and last updated in september of 2016 using the world english bible as its translation foundation yahweh s word has taken this trend one step farther and has also restored yahweh s name to the new testament the new testament often records jesus and his apostles quoting from the old testament scriptures one can easily assume jesus the only begotten son of yahweh would have quoted verbatim from the original hebrew scriptures in yahweh s word old testament references and quotes found in the new testament have been edited where possible to be more consistent with the old testament scriptures this in turn causes the name yahweh to be read within the text of the new testament in the same context as it appears in the old testament in the second edition of yahweh s word the name yahweh was restored an additional 1200 plus times in the new testament the proper name yahweh replaces titles like god and the lord as well as pronouns he and his when they are referring to yahweh the orthodox jewish bible ojb was used as the primary resource for making this improvement the third edition of yahweh s word has a greater emphasis placed on the way of yahweh which is sometimes referred to simply as the way matthew 3 1 3 refers to john the baptizer as he who was spoken of by isaiah the prophet saying the voice of one who calls prepare the way of yahweh in the wilderness make a level highway in the desert for our god in acts 9 1 2 paul was on his way to damascus looking for any who were of the way later after his conversion in acts 24 14 15 paul states but this i confess to you that after the way so i serve the god of our fathers having a hope toward yahweh the reader of yahweh s word will see the connection between the old testament scriptures and the new testament scriptures from a clear and more accurate perspective

in the unseen realm dr michael heiser examines the ancient context of scripture explaining how its supernatural worldview can help us grow in our understanding of god he illuminates intriguing and amazing passages of the bible that have been hiding in plain sight you ll find yourself engaged in an enthusiastic pursuit of the truth resulting in a new appreciation for god s word why wasn t eve surprised when the serpent spoke to her how did descendants of the nephilim survive the flood why did jacob fuse yahweh and his angel together in his prayer who are the assembly of divine beings that god presides over in what way do those beings participate in god s decisions why do peter and jude promote belief in imprisoned spirits why does paul describe evil spirits in terms of geographical rulership who are the glorious ones that even angels dare not rebuke after reading this book you may never read your bible the same way again endorsements there is a world referred to in the scripture that is quite unseen but

also quite present and active michael heiser s the unseen realm seeks to unmask this world heiser shows how important it is to understand this world and appreciate how its contribution helps to make sense of scripture the book is clear and well done treating many ideas and themes that often go unseen themselves with this book such themes will no longer be neglected so read it and discover a new realm for reflection about what scripture teaches darrell l bock executive director for cultural engagement senior research professor of new testament studies howard g hendricks center for christian leadership and cultural engagement how was it possible that i had never seen that before dr heiser s survey of the complex reality of the supernatural world as the scriptures portray it covers a subject that is strangely sidestepped no one is going to agree with everything in his book but the subject deserves careful study and so does this book john goldingay david allan hubbard professor of old testament school of theology fuller theological seminary this is a big book in the best sense of the term it is big in its scope and in its depth of analysis michael heiser is a scholar who knows scripture intimately in its ancient cultural context all scholars clergy and laypeople who read this profound and accessible book will grow in their understanding of both the old and new testaments particularly as their eyes are opened to the bible s unseen world tremper longman iii robert h gundry professor of biblical studies westmont college

the book argues that the relationship between yahweh s ruah and yahweh s word in the book of ezekiel is to be understood not so much in terms of the inspiration and authentication of the prophet but in terms of the transformation of the book s addressees

includes study questions at the end of each chapter

in the book of exodus god frees israel from slavery to egypt but they are not left as orphans rather the redeemed are made into a new family god s family in freed to be god s family mark r glanville argues that the central motif of exodus is community god wants a healthy dynamic relationship with the redeemed as family members israel is called to learn god s ways and reflect god s character to the world

yahweh s breath is a unique bible in original hebrew language it would be yahweh s nshamah meaning yahweh s puff or breath of divine inspiration it was written in the literal form of the original languages of hebrew and greek and then matched with the new strong s exhaustive concordance of the bible a thorough verbal index to the holy scriptures it s one of a kind format puts the sacred name of our father creator back into the text where it had been removed nearly 6 000 times by the scribes and translators throughout history an outstanding feature also makes those hard to pronounce biblical names easy as they were written in the original language of the script with the pronunciation following the name also the meanings of some of the names follows the pronunciation using the wording from the strong s exhaustive concordance of the bible gives his word a detailed come to life picture in your mind at times you can see the glistening green grass or smell the fragrant smoke of spices if you listen carefully you can hear the vibrating trumpet ram s horns or taste the sticky gummy syrup of honey you might even be able to feel with your finger the scar from the spikes in the hands

and feet of the messiah another feature of this version of his word the bible is that any added text by our romanized translations that was not in the original text languages has been put back into its original form above all this version makes reading and understanding his love letter to us about his son easy and enjoyable

yahweh s breath is a unique bible in original hebrew language it would be yahweh s nshamah meaning yahweh s puff or breath of divine inspiration it was written in the literal form of the original languages of hebrew and greek and then matched with the new strong s exhaustitve concordance of the bible a thorough verbal index to the holy scriptures it s one of a kind format puts the sacred name of our father creator back into the text where it had been removed nearly 6 000 times by the scribes and translators throughout history an outstanding feature also makes those hard to pronounce biblical names easy as they were written in the original language of the script with the pronunciation following the name also the meanings of some of the names follows the pronunciation using the wording from the strong s exhaustive concordance of the bible gives his word a detailed come to life picture in your mind at times you can see the glistening green grass or smell the fragrant smoke of spices if you listen carefully you can hear the vibrating trumpet ram s horns or taste the sticky gummy syrup of honey you might even be able to feel with your finger the scar from the spikes in the hands and feet of the messiah another feature of this version of his word the bible is that any added text by our romanized translations that was not in the original text languages has been put back into its original form above all this version makes reading and understanding his love letter to us about his son easy and enjoyable

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