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is there any way to talk theologically about the trinity and place what might the placedness of creation have to do with god s triunity in the place of the spirit sarah morice brubaker considers how anxieties about place have influenced trinitarian theology both what it is asked to do and the language in which it is expressed when one is nervous about collapsing god into created horizons she suggests one is apt to come

up with a model of trinity that refuses place distance becomes a primary way of situating the divine persons in relations to each other conversely theologians who wish to avoid a too remote god likewise recruit trinitarian language to suit that purpose they too use language that encourages the importance of place expressing triunity in terms of coinherence and mutual indwelling and yet suggests morice brubaker the question has received full on attention in other areas of ethics philosophy and systematic theology the place of the spirit calls for trinitarian thought to avail itself of those insights and offers some ways in which it may do so

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edith wharton and willa cather wrote many of the most enduring american novels from the first half of the twentieth century including wharton s the house of mirth ethan frome and the age of innocence and cather s o pioneers my Ántonia and death comes for the archbishop yet despite their perennial popularity and their status as major american novelists wharton 1862 1937 and cather 1873 1947 have rarely been studied together indeed critics and scholars seem to have conspired to keep them at a distance wharton is seen as our literary aristocrat an author who chronicles the lives of the east coast europe bound elite while cather is considered a prairie populist who describes the lives of rugged western pioneers these depictions though partially valid nonetheless rely on oversimplifications and neglect the striking and important ways the works of these two authors intersect the first comparative study of edith wharton and willa cather in thirty years this book combines biographical historical and literary analyses with a focus on place and aesthetics to reveal wharton s and cather s parallel experiences of dislocation their relationship to each other as writers and the profound similarities in their theories of fiction julie olin ammentorp provides a new assessment of the affinities between wharton and cather by exploring the importance of literary and geographic place in their lives and works including the role of new york city the american west france and travel in doing so she reveals the two authors shared concern about the culture of place and the place of culture in the united states

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the number one poet in the world chris n is pulled into a magical notebook by means of treachery and selfishness six years he is trapped alongside the monsters the children hunt him the passerby tempts his mortal spirit and the metaphor continues to reign down horror upon the inhabitants of the place enter our heroine jenny six years she has searched for her beloved six years has she come up dry in her quest to find him she stumbles upon the notebook

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in the place with no edge adam mandelman follows three centuries of human efforts to inhabit and control the lower mississippi river delta

the vast watery flatlands spreading across much of southern louisiana he finds that people s use of technology to tame unruly nature in the region has produced interdependence with rather than independence from the environment created over millennia by deposits of silt and sand the mississippi river delta is one of the most dynamic landscapes in north america from the eighteenth century establishment of the first french fort below new orleans to the creation of louisiana's coastal master plan in the 2000s people have attempted to harness and master this landscape through technology mandelman examines six specific interventions employed in the delta over time levees rice flumes pullboats geophysical surveys dredgers and petroleum cracking he demonstrates that even as people seemed to gain control over the environment they grew more deeply intertwined with and vulnerable to it the greatest folly mandelman argues is to believe that technology affords mastery environmental catastrophes of coastal land loss and petrochemical pollution may appear to be disconnected but both emerged from the same fantasy of harnessing nature to technology similarly the levee system's failures and the subsequent deluge after hurricane katrina owe as much to centuries of human entanglement with the delta as to global warming s rising seas and strengthening storms the place with no edge advocates for a deeper understanding of humans relationship with nature it provides compelling evidence that altering the environment whether to make it habitable profitable or navigable inevitably brings a response sometimes with unanticipated consequences mandelman encourages a mindfulness of the ways that our inventions engage with nature and a willingness to intervene in responsible respectful ways

the stories and characters in this diverse collection of stories from the acclaimed novelist mitch cullin provide a fascinating gloss on events that have taken place in the second half of the 20th century they begin at a remote japanese beach house and end on an unnamed alaskan island these are stories about isolation remembrances of past experiences and the sometimes inaccurate nature of memory cullin s stories examine individuals who have survived momentous often horrific social upheavals where relationships and common day to day life are suddenly shaken by unforeseen circumstances from the place in the valley deep in the forest is a collection that deftly suggests we are all emigrants from personal histories we recall only fleetingly moments which draw us back but as we imagine them seem increasingly difficult to grasp these polished and graceful stories are further evidence of the kind of work that makes cullin one of our best young writers if something of the experimentalist shows in cullin s novels his stories are old fashioned in the best sense reporting slices of life as the characters experience them in a language that is economical yet richly evocative because of its precision booklist

this third volume of the series on an earthed faith focuses on creation theology the ten invited essays address the following core question what difference does it make to the story of cosmic planetary human and cultural evolution to re describe this as the creative work of god s love inversely what difference does it make to the story of god s love to describe it in evolutionary and geographic terms addressing this question requires theological reflection on place land geography and landscape and on evolution cosmic biological hominid and human as the story of such place this entails a narrative reconstruction of the story where current interests positions of power and fears are necessarily at stake the place where the story is being told often dominated by issues of race rather than by grace how then is this story to be told given

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such a sense of place this volume will entail a highly constructive effort to address the classic tasks associated with creation theology at the cutting edge of contemporary ecotheology

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the place of the mosque genealogies of space knowledge and power extends foucault s analysis of other spaces and the ideological conflicts which underlie the controversies of our day and take place between pious descendants of time and tenacious inhabitants of space this book uses foucault s framework to illuminate how mosques have been threatened in the past from the cordóba mosque in the eighth century to the development of moorish aesthetics in the united states in the nineteenth century to the clashes surrounding the building of mosques in the west in the twentieth and twenty first centuries akel kahera uses foucault s genealogy to elaborate on and study the subjects that are caught in the emergence of a battle the social and political will to power the networks of power and the rituals of power within the interstitial space in going beyond individual buildings to broader geographical and genealogical dimensions of the power struggles the place of the mosque reconciles the public space experience governmentality and micro powers paving the way for a new philosophical language expanding architectural and urban regional approaches kahera shows the biopolitical significance of the problem of space

people often overlook the uncanny nature of homecomings writing off the experience of finding oneself at home in a strange place or realizing that places from our past have grown strange this book challenges our assumptions about the value of home arguing for the ethical

value of our feeling displaced and homeless in the 21st century home is explored in places ranging from digital keyboards to literary texts and investigates how we mediate our homecomings aesthetically through cultural artifacts art movies television shows and conceptual structures philosophy theology ethics narratives in questioning the place of home in human lives and the struggles involved with defining defending naming and returning to homes the volume collects and extends ideas about home and homecomings that will inform traditional problems in novel ways

it s the first knitting book entirely devoted to the funny furry felines in our lives discover creative ways to knit up practical projects for kitties to love and cat themed designs for owners to enjoy just like a cat batting at a ball of yarn it s the perfect playful match over 20 projects feature items for cats their people and their homes along with adorable photos of cats with their knitted treasures choose from toys beds mats and more for cats plus feline inspired sweaters hats pillows and bags for cat loving knitters find projects for a variety of styles and skill levels from felted designs to fair isle patterns

the story gleaner offers the ardent researcher a genealogical project managment perspective setting objectives and boundaries around the undertaking it discusses rules of evidence proof of arguments and the probabilities of discovered facts being correct back cover

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